

136 North Monroe Street Waterloo, WI 53594-1198 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

PUBLIC NOTICE OF A COMMITTEE MEETING OF THE COMMON COUNCIL OF THE CITY OF WATERLOO

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held:

COMMITTEE: PUBLIC SAFETY AND HEALTH COMMITTEE

DATE: Thursday, November 2, 2017

TIME: 6:30 p.m.

LOCATION: Municipal Building Police Training Room, 136 N. Monroe Street

- 1. CALL TO ORDER AND ROLL CALL
- 2. APPROVAL OF MEETING MINUTES: October 5, 2017
- 3. PUBLIC COMMENT
- 4. UNFINISHED BUSINESS
 - a. Scooters on Sidewalks
- 5. NEW BUSINESS
- 6. FUTURE AGENDA ITEMS, COMMUNICATIONS AND ANNOUNCEMENTS
- ADJOURNMENT

Mo Hansen Clerk/Treasurer

Committee Members: Thomas, Griffin and Petts

Printed, Posted, E-mailed and Distributed: 10/30/2017

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE CLERK'S OFFICE AT THE ABOVE LOCATION.

^{***} See Council Packet, Also On Tonight's Council Agenda

PUBLIC SAFETY AND HEALTH COMMITTEE MEETING MINUTES October 5, 2017

- 1. Call to Order:
 The Public Safety Committee meeting was called to order by Alderperson Griffin at 6:30PM
- 2. Roll Call:
 Committee members present Alderperson Griffin, Petts, Thomas, Chief Sorenson, and Citizen Scott Miner
- 3. Approval of Public Safety Committee Minutes of September 7, 2017. Motion to approve by Alderperson Petts, second by Griffin, motion carried.
- 4. Public Comment: (None)
- 5. Unfinished Business: (None)
- 6. New Business: a. Trick or Treat Hours October 29, 2017 2PM-5PM Motion to approve by Petts, second by Griffin, motion carried.
 - b. Application For Special Event Or Entertainment License, Waterloo/Marshall Holiday Parade November 4, 2017. Motion to approve by Petts, second by Griffin, motion carried.
 - c. Scooters on Sidewalks, motion to table by Griffin, second by Petts, motion carried.
- 7. Future Agenda Items and announcements: (Scooters on sidewalks)
- **8. Adjourn:** Motion to Adjourn by Petts, Second by Griffin, motion carried.

I attest! Chief Denis P. Soronson