

136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

CITY OF WATERLOO COUNCIL <u>AGENDA</u> COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET Thursday, August 2, 2018 – 7:00 p.m.

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

- 1. CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL
- 2. MEETING MINUTES APPROVAL: June 21, 2018
- 3. CITIZEN INPUT / PUBLIC COMMENT
- PUBLISHED PUBLIC NOTICES (a) Public Hearing Notice For Conditional Use To Allow The Construction Of A 32' x 40' Additional Accessory Structure, 1110 East Madison Street; (b) Absentee Voting 8/14/2018 Election; (c) Public Hearing Notice for Land Use Rezoning From Conservancy District To R-1 Single-Family Residential District, 217 Maple Drive
- 5. CONSENT AGENDA ITEMS
 - a. June Reports Of City Officials And Contract Service Providers
 - i. Parks Coordinator
 - ii. Fire & EMS
 - iii. Building Inspection Building, Plumbing, & Electrical Permits
 - iv. Public Works
 - v. Police
 - vi. Karl Junginger Memorial Library
 - vii. Waterloo Water & Light Commission Minutes
 - viii. Watertown Humane Society
 - b. Granting New Operator's Licenses For the License Period Ending June 30, 2019 (8)

6. REPORTS OF COMMITTEES, COMMISSIONS AND BOARDS

- a. Finance, Insurance & Personnel Committee
 - i. General Disbursements, June \$335,253.38
 - ii. Payroll, June \$74,120.79
 - iii. Treasurer's Report & Budget Reports, June
- b. Public Safety & Health Committee
 - i. Waterloo Chamber of Commerce Wiener & Kraut Day 09/08/2018
 - ii. Friends of the KJML/Chamber of Commerce Wiener & Kraut 5K/2M 09/08/2018
 - iii. Lauren Eggert Taylor Street/S. Monroe Street 123 S. Monroe Street Parking Stall
 - iv. Promotion from Sergeant to Lieutenant
- c. Community Development Authority and Community Development Committee
 - i. Resolution #2018-29 Awarding A Demolition Contract For 333 Portland Road
 - ii. Resolution #2018-30 Authorizing The Sale Of 217 Maple Drive With Conditions
- d. Plan Commission
 - Conditional Use Permit, Richard Weihert, Owner Of The Property Located At 1110 E. Madison Street, Is Requesting A Conditional Use Permit To Allow For Construction Of A 32' X 40' (1,280 sq. ft.) Additional Accessory Building And Exceeding Height Requirements of 15'
- 7. NEW BUSINESS
 - a. State Highway 19 Road Re-Work, Status Update
 - b. Resolution #2018-31 Amendment Three To the Idle Industrial Sites Redevelopment Grant Between The Wisconsin Economic Development Corporation And The City Of Waterloo
 - c. Considering Applications For Filling The Ward #1 Council Vacancy
- 8. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS

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9. ADJOURNMENT

Mo Hansen Clerk/Treasurer

Posted & Emailed: 07/26/2018

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location

CITY OF WATERLOO COMMON COUNCIL MEETING MINUTES: June 21, 2018

Digital audio files are archived with these written minutes additionally serving as the official record. Minutes, audio & meeting packet are accessible at www.waterloowi.us

CALL TO ORDER, PLEDGE OF ALLEGIANCE & ROLL CALL. Mayor Thompson called the meeting to order at 7:00 p.m. Alderpersons present: Ziaja, Quimby, Springer, Griffin, Thomas, Stinnett and Petts. Absent: none. Others present: Tammy Krueger, Watertown Daily Times; Diane Graff, the Courier; Police Chief Sorenson; Utility Superintendent Sorenson; WLOO videographers; Deputy Clerk/Treasurer Kawula; Library Director Mountford; Assistant Public Works Director Robbins; Chris Hauptli; and Clerk/Treasurer Hansen. The pledge of allegiance was recited.

MEETING MINUTES APPROVAL: June 7, 2018. MOTION: Moved by Springer, seconded by Griffin to approve the minutes as presented. VOICE VOTE: Motion carried.

PUBLIC COMMENT. None.

CONSENT AGENDA ITEMS. MOTION: Moved by Quimby, seconded by Thomas to approve the consent agenda items. VOICE VOTE: Motion carried.

- a. May Reports Of City Officials And Contract Service Providers
 - i. Parks Coordinator
 - ii. Fire & EMS
 - iii. Building Inspection Building, Plumbing, & Electrical Permits
 - iv. Public Works
 - v. Police
 - vi. Karl Junginger Memorial Library
 - vii. Waterloo Water & Light Commission Minutes
 - viii. Watertown Humane Society

REPORTS OF COMMITTEES, COMMISSIONS AND BOARDS

- a. Finance, Insurance & Personnel Committee
 - i. General Disbursements, May \$450,858.56. MOTION: Moved by Springer, seconded by Quimby to approve the disbursements. ROLL CALL VOTE: Ayes: Ziaja, Quimby, Springer, Griffin, Thomas, Stinnett and Petts. Noes: none. Motion carried.
 - ii. Payroll, May \$64,302.18. MOTION: Moved by Springer, seconded by Quimby to approve the payroll. ROLL CALL VOTE: Ayes: Ziaja, Quimby, Springer, Griffin, Thomas, Stinnett and Petts. Noes: none. Motion carried.
 - iii. Treasurer's Report & Budget Reports, May. . MOTION: Moved by Springer, seconded by Quimby to the reports. ROLL CALL VOTE: Ayes: Ziaja, Quimby, Springer, Griffin, Thomas, Stinnett and Petts. Noes: none. Motion carried.
- b. Parks Commission
 - i. Resolution #2018-28 Increasing Pavilion Rental Fees. DISCUSSION: Stinnett said the proposed increases were to alleviate a Department deficit. She said the Parks Commission recommendation was unanimous. Thomas and Springer said the approval may have been done previously. Thompson asked Hansen to research the matter. MOTION: Moved by Quimby, seconded by Stinnett to approve the resolution. VOICE VOTE: Motion carried.
- c. Utility Commission
 - i. Resolution #2018-27 Review Of The Annual Wastewater Treatment Plant Compliance Maintenance Report (CMAR). DISCUSSION: Thomas said the report showed no deficiencies at Waterloo Utilities. In response to the Petts question, Sorenson said monthly figures are reported the DNR and an annual report for review is generated. MOTION: Moved by Thomas, seconded by Springer to approve the resolution. VOICE VOTE: Motion carried.

FUTURE AGENDA ITEMS AND ANNOUNCEMENTS. ## Ziaja announced his resignation from the City Council and Community Development Authority effected July 1st. He thanked members, staff and citizens for the opportunity to serve for six years.

ADJOURNMENT. MOTION: Moved by Springer, seconded by Quimby to adjourn. Motion carried. Approximate time: 7:10 p.m.

Mo Hansen Attest: Mo Hansen, Clerk/Treasurer



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

NOTICE OF PUBLIC HEARING FOR CONDITIONAL USE PERMIT UNDER PROVISIONS OF CHAPTER §385-10 B (7) OF THE ZONING CODE OF THE CITY OF WATERLOO, JEFFERSON COUNTY, WISCONSIN

AMENDED 07-09-2018

Please take notice that the Plan Commission of the City of Waterloo, Jefferson County, Wisconsin, acting under provisions of Chapter §385-10 B (7) of the Zoning Code of the City of Waterloo, shall hold a public hearing on the matter of an application for a conditional use permit received from Richard Weihert for the property located at 1110 E. Madison Street, Waterloo.

The applicant is requesting a conditional use permit to allow the construction of a $\frac{32' \times 32'}{1,024} \cdot \frac{1}{92} \cdot \frac{32' \times 40'}{2} \cdot \frac{1}{280} \cdot \frac{1}{92} \cdot \frac{32'}{2} \cdot \frac{1}{280} \cdot \frac{$

The property is described as follows: Tax Parcel: #290-0813-0812-000 Legal Description: LOT 1, CSM 2908-11-231, City of Waterloo, Jefferson County, WI Also known as 1110 E. Madison Street

Be further notified that the Plan Commission will hear all persons interested or their agents or attorneys concerning the conditional use permit application at a public hearing. The public hearing will be held at 7:00 p.m. on Tuesday, July 24, 2018 in the Council Chamber of the Municipal Building, 136 N. Monroe Street, Waterloo.

Subsequent to the public hearing, the Plan Commission shall recommend approval, denial, or conditional approval of the conditional use permit to the Common Council. The City Council will act on the Plan Commission's recommendation at its regular scheduled meeting on Thursday, August 2, 2018.

Mo Hansa Morton J. Hansen

City Clerk/Treasurer

Pub: The Courier: July 12, 2018

OFFICIAL NOTICE VOTING BY ABSENTEE BALLOT FOR AUGUST 14, 2018 PARTISAN PRIMARY ELECTION

VILLAGE OF MARSHALL (DANE CO.) WI. - TOWN OF MEDINA (DANE CO.) WI.-CITY OF WATERLOO (JEFFERSON CO.) WI. - TOWN OF PORTLAND (DODGE CO.) WI. -TOWN OF WATERLOO (JEFFERSON CO.) WI. - TOWN OF YORK (DANE CO.) WI.

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 10 consecutive days before the election. The elector must also be registered in order to receive an absentee ballot. Proof of identification must be provided before an absentee ballot may be issued.

You must make a request for an absentee ballot in writing.

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the primary or election or both. You may also submit a written request in the form of a letter. Your written request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature. You may make application for an absentee ballot by mail, email or in person.

Making application to receive an absentee ballot by mail

The deadline for making application to receive an absentee ballot by mail is: 5 pm on the fifth day before the election, THURSDAY, AUGUST 9, 2018.

Note: Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

Voting an absentee ballot in person

You may also request and vote an absentee ballot in the clerk's office or other specified location during the days and hours specified for casting an absentee ballot in person.

The first day to vote an absentee ballot in the clerk's office is: THURSDAY, JULY 12, 2018

The last day to vote an absentee ballot in the clerk's office: SEE BELOW LISTED HOURS AND DAYS

No in-person absentee voting may occur on the day before the election.

Village of Marshall - Lindsey Johnson 130 S. Pardee St., Box 45 Marshall, WI. 53559-0045 Phone # (608) 655-4017 ext. 202 Mon-Thurs: 8:00 a.m. - 4:30 p.m.; Fri: 8:00 a.m.-1:00 p.m. Last day: Friday, August 10, 2018 8:00 a.m. - 1:00 p.m. (1:00pm to 5:00pm by appointment 608-236-3448)

Town of Medina - Ron Jacobson 634 State Hwy 19 Marshall, WI. 53559 Phone # (608)513-0377 Available by Appointment

Town of Portland – Nancy Thompson N120 Hickory Lane Waterloo, WI. 53594 Phone # (920) 478-3724 Available by Appointment

Town of York – Nicole Bronkhorst 398 Sun Prairie Rd Waterloo, WI. 53594 Phone # (608) 516-0828 Available by Appointment, Mon-Fri: 8:00 a.m. – 5:00 p.m.

Town of Waterloo- Cindy Schroeder N7874 Hwy 89 Waterloo, WI. 53594 Phone # (920) 648-3230 Available by Appointment

City of Waterloo – Morton Hansen 136 North Monroe Street Waterloo, WI. 53594 Phone # (920) 478-3025 Available: Monday- Friday, August 4: 9:00am to Noon (Saturday), August 6 to August 10: 8:00am to 6:00pm (Monday-Friday), August 11: 9:00am to Noon. (Saturday)

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on AUGUST 14, 2018. Any ballots received after the polls close will not be counted.



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

NOTICE OF PUBLIC HEARING FOR LAND USE REZONING FROM CONERVANCY DISTRICT TO R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT UNDER PROVISIONS OF CHAPTER §385-31 CHANGES AND AMENDMENTS AND CHAPTER §385-8, R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT

Please take notice that the Plan Commission of the City of Waterloo, Jefferson County, Wisconsin, acting under provisions of Chapter §385-31 changes and amendments and Chapter §385-8, R-1 Single Family Residential District of the Zoning Code of the City of Waterloo, shall hold a public hearing on the matter of an application from the City of Waterloo, in regards to the property located at 217 Maple Drive, Waterloo.

The land use-rezoning request is to allow a change in land use from existing Conservancy District to R-1, Single Family Residential District for purposes of establishing a residential dwelling unit on the lower level.

The property is described as follows:

Tax Parcel: 290-0813-0544-089

Lot Description: BEG AT NE/C LOT 42, 1ST ADD TO SUNSET GARDENS, N33DG37'E 100FT, S56DG20'E 139.94FT, S33DG42'W 100FT TO SE/C LOT 42, NW TO POB Also known as: 217 Maple Drive, Waterloo

Be further notified that the Plan Commission will hear all persons interested or their agents or attorneys concerning the recommendation for a land use zoning change at a public hearing to be held at 7:00 p.m., on Tuesday, August 28, 2018 in the Council Chamber of the Municipal Building, 136 N. Monroe Street, Waterloo.

Subsequent to the public hearing, the Plan Commission shall recommend approval, denial or conditional approval of the land use rezoning request to the Common Council. The Common Council will act on the Plan Commission's recommendation at its regular scheduled September 6, 2018 meeting.

Morton J. Hansen City Clerk/Treasurer

PUB: The Courier: August 2 and 9, 2018



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

PARKS COORDINATOR REPORT

December 2017 – February 2018

EVENTS AND HIGHLIGHTS

- DONATION CAMPAIGN
 - Received \$13,00 in donations to date
- EASTER EGG HUNT
 - Around 75 children at event
- SPRING CLEAN
 - April 28th Moved due to snow. Around 20 individuals volunteered including a large group from Cornerstone Church

ONGOING PROJECTS

- MASON ENTRANCE GATE
 - WFD Steel Sign & Lighting has been donated
 - Will be attached to wall in spring
- PARK BEAUTIFICATION PROJECT:
 - Tree Project around Pavilion
 - Bench area in front of Pavilion
 - Decorative Stones in middle section of roadway to replace stone blocks
 - Park Pavilion Flooring
 - Finished April 5th Will sand and lay new poly this winter
 - Dog Park
 - Fixing of fence line and proper updates
- BUILDING PROJECTS: Some projects that are needs at facilities
 - Firemen's Park Reunion Hall
 - New Roof needed Cost Estimation: \$20,000
- DISC GOLF LEAGUE:
 - New Group started hoping to incorporate into Friends of the Park
 - Moved a couple holes
 - Waiting to hear back from Trek on Disc Baskets & Equipment Donation
 - Volunteers will put in new cement tee boxes in spring
- SCOREBOARD UPDATES & FIXES
 - Softball Diamonds
 - Need to put in new receivers for scoreboards working with Waterloo Utilities & WYSO on dates when fields are dry enough
- INFRASTRUCTURE FIXES NEEDED
 - Electrical
 - Roundhouse

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- Needs new fuse box and outlets
- Pavilion Stage
 - Lights need to be rewired
 - Total cost: \$2000
- NEW LIGHTING IN PARK
 - 0
 - SAND VOLLEYBALL COURTS
 - Received a donation of \$5000 for the implementation of Sand Volleyball courts in Firemen's Park
 - Location Slider shack area between Reunion Hall and Bingo Hall
- 720 W. Madison Street
 - o Working with Waterloo School District
 - Character Shuffle & Public information
 - Top 3 Names chosen for May Parks meeting

CAROUSEL

.

- INSPECTION
 - $\circ \quad \text{Completed in April} \\$

PROJECTS ON HOLD UNTIL 2019

DONATION CAMPAIGNS

- WATERLOO FIREMEN'S PARK BEAUTIFICATION & INFRASTRUCTURE PROJECT
 - Still raising funds thru donations & Grants
 - Most grants are 50/50 match programs
 - Mailings sent out to Michels Corporation & Scott Fitzgerald for funding
 - Asking \$50,000 for naming rights to Firemen's Park Roadway
 - Looking into Companies to sponsor the Main Baseball Diamond
 - Schwandt Family Foundation Donation of \$900 to project

WATERLOO FIRE & RESCUE 900 INDUSTRIAL LANE WATERLOO, WISCONSIN 53594



Department Activity Report – June 2018 Call Report for the month of June

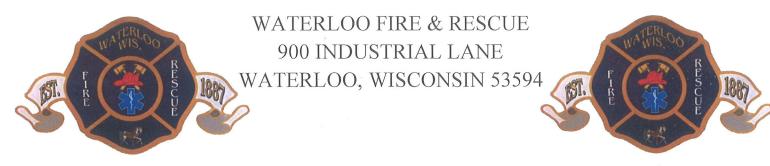
| EMS Calls: | |
|--|---------|
| City of Waterloo | 9 |
| Township of Waterloo 2 | 2 |
| Total EMS | 21 |
| EMS & Fire Accidents Calls: | |
| Township of Portland | |
| Total MVA | L |
| False Alarms: | |
| City of Waterloo 0 |) |
| Fire Calls: | |
| City of Waterloo | |
| Mutual Aid for Johnson Creek | |
| Mutual Aid for Lake Mills | |
| Hazardous Condition: | |
| City of Waterloo | |
| Township of Waterloo | |
| Weather Related Call: | |
| Waterloo Fire District |) |
| Good Intent: | |
| City of Waterloo (|) |
| Service Calls: | |
| City of Waterloo (|) |
| Rescue Calls: | |
| City of Waterloo (| |
| Total Fire | 5 |
| June Total | 27 |
| Up to Date Call Totals | |
| Fire (Structure, Wild land, Motor Vehicle) | 20 |
| Rescue/EMS: BLS 79 ALS 43 Tota | al: 122 |
| Hazardous Conditions (No Fire) | 3 |
| Good Intent Calls | 0 |
| False Alarm or Call | 5 |
| Motor Vehicle Accidents | 4 |
| Service Calls | 9 |
| Rescue Calls | 1 |
| Weather Related Calls | 0 |
| Up to Date Total | 164 |

Mutual Aid Given 14 Mutual Aid Received 1 Automatic Aid Given 0 Automatic Aid Received 0

Total Personnel Response: 708 (for the month): 134

Year Response Time (EMS Incidents) 646 (From 1st page to enroute times) average 5.7 min (for the month) Minutes Spent Responding 323 (Enroute time to on scene time) average 3.0 min (for the month)

Year Response Time (FIRE Incidents)205 (From 1st page to enroute times)average 8.4 min (for the month)Minutes Spent Responding196 (Enroute time to on scene time)average 6.4 min (for the month)



Sunday July 1st, 2018

On Monday June 11th, 2018 we had our monthly EMS training. Training consisted of three stations. The first station was EMS jeopardy. Makes the training fun but very challenging. The members have to work as a team. The second station was on hydrant hook ups. When there is a fire call the EMS crew will go out after the engine and hook the hose up to the fire hydrant so that the firefighters can get into the structure sooner. The third station was on heat emergencies and what all the signs are for heat related emergencies and what needs to be done for the patients.

On Monday June 18th, 2018 we had our monthly Fire training. Training consisted of two parts. First part was on truck cleaning and equipment maintenance. The second part was ladder throws and ladder placement.

Sincerely, Chief Vern Butzine Waterloo Fire Department 900 Industrial Ln. Waterloo WI 53594 920-478-2535

admin@waterloofd.com



Invoice

 Invoice Number:
 0047333-IN

 Invoice Date:
 06/30/18

 Terms:
 Net 30 Days

 Due Date:
 07/30/18

Salesperson: 0000 Customer Number: 11-WATERL2 Customer P.O.:

WI Invoicing

CITY OF WATERLOO 136 N MONROE STREET Waterloo, WI 53594-1198

| Fee Type Ar | nount Paid | Paid Date | Meritage % | Due to Meritage |
|---------------------------------|------------|---------------|------------|---------------------|
| Permit # 18WTRC-0036-18-06POS | 700 CC | OMMERCIAL AVE | | Outside Sewer |
| New Construction OS Sewer & V | 106.50 | 06/04/18 | 60.00 | 63.90 |
| Plumbing- Replacement & Misc. | 50.00 | 06/04/18 | 60.00 | 30.00 |
| 18WTRC-0036-18-06POS Subtotal | | | | 93.90 |
| Permit # 18WTRC-0037-18-06B | 464 JE | FFERSON ST | | Fence |
| Other Fee- Residential | 50.00 | 06/04/18 | 60.00 | 30.00 |
| 18WTRC-0037-18-06B Subtotal | | | | 30.00 |
| Permit # 18WTRC-0038-18-06P | 120 BE | ECH RD | | Plumbing Permit |
| Plumbing- Replacement & Misc. | 50.00 | 06/05/18 | 60.00 | 30.00 |
| 18WTRC-0038-18-06P Subtotal | | | | 30.00 |
| Permit # 18WTRC-0039-18-06B | 152 W | PORTER ST | | Fence |
| Other Fee- Residential | 50.00 | 06/05/18 | 60.00 | 30.00 |
| 18WTRC-0039-18-06B Subtotal | | | 00.00 | 30.00 |
| Permit # 18WTRC-0040-18-06B | 440 BF | RADFORD DR | | Accessory Structure |
| Accessory Structure- Residentia | 60.00 | 06/07/18 | 60.00 | 36.00 |
| 18WTRC-0040-18-06B Subtotal | | | | 36.00 |
| Permit # 18WTRC-0046-18-06E | 543 S | MONROE ST | | Electrical Permit |
| Electrical- Replacement & Misc. | 50.00 | 06/12/18 | 60.00 | 30.00 |
| 18WTRC-0046-18-06E Subtotal | | | | 30.00 |
| Permit # 18WTRC-0047-18-06E | 826 AN | INA CT | | Electrical Permit |
| Electrical- Replacement & Misc. | 50.00 | 06/18/18 | 60.00 | 30.00 |
| 18WTRC-0047-18-06E Subtotal | | | | 30.00 |
| Permit # 18WTRC-0048-18-06H | 826 AN | INA CT | | HVAC Permit |
| HVAC- Replacement & Misc. Ite | 70.00 | 06/26/18 | 60.00 | 42.00 |
| 18WTRC-0048-18-06H Subtotal | | | | 42.00 |
| Permit # 18WTRC-0049-18-06P | 245 E | MADISON ST | | Outside Sewer |
| Plumbing- Replacement & Misc. | 50.00 | 06/21/18 | 60.00 | 30.00 |
| 18WTRC-0049-18-06P Subtotal | | | | 30.00 |

Continued

SAFEbuilt. CITY OF WATERLOO Invoice Number: 0047333-IN

Invoice Date: 06/30/18

Page: 2

0.00

1,913.40

Sales Tax:

Invoice Total:

| Fee Type A | mount Paid | Paid Date | Meritage % | Due to Meritage |
|--|------------|------------------------|-------------|--|
| | | | ineria ge / | |
| Permit # 18WTRC-0050-18-06POS New Home OS Sewer & Water L | 60.00 | FFERSON ST 06/21/18 | 60.00 | Outside Sewer |
| | 00.00 | 00/21/10 | 60.00 | <u> </u> |
| 18WTRC-0050-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0051-18-06POS | 5 133 E | POLK ST | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/21/18 | 60.00 | 36.00 |
| 18WTRC-0051-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0052-18-06POS | 363 CL | EVELAND ST | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/21/18 | 60.00 | 36.00 |
| 18WTRC-0052-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0053-18-06H | 410 PE | SCHL ST | | HVAC Permit |
| HVAC- Replacement & Misc. Ite | 50.00 | 06/21/18 | 60.00 | 30.00 |
| 18WTRC-0053-18-06H Subtotal | | | 00.00 | 30.00 |
| Permit # 18WTRC-0054-18-06B | 469 F | MADISON ST | | Accessory Structure |
| Accessory Structure- Residentia | 60.00 | 06/26/18 | 60.00 | 36.00 |
| Other Fee- Residential | 50.00 | 06/26/18 | 60.00 | 30.00 |
| 18WTRC-0054-18-06B Subtotal | | | | 66.00 |
| Permit # 18WTRC-0055-18-06POS | 5 229 VA | AN BUREN ST | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/28/18 | 60.00 | 36.00 |
| 18WTRC-0055-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0056-18-06POS | 6 436 TA | YLOR | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/28/18 | 60.00 | 36.00 |
| 18WTRC-0056-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0057-18-06POS | 6 434 S . | JACKSON ST | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/28/18 | 60.00 | 36.00 |
| 18WTRC-0057-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0058-18-06POS | 235 N | MONROE ST | | Outside Sewer |
| New Home OS Sewer & Water L | 60.00 | 06/28/18 | 60.00 | 36.00 |
| 18WTRC-0058-18-06POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0059-18-06BE | 120 BE | EECH RD | | Residential Alteration |
| Remodel- Residential | 85.00 | 06/28/18 | 60.00 | 51.00 |
| Electrical- Replacement & Misc. | 50.00 | 06/28/18 | 60.00 | 30.00 |
| 18WTRC-0059-18-06BE Subtotal | | | | 81.00 |
| Permit # 18WTRC-0060-18-06P | 205 M/ | APLE DR | | Plumbing Permit |
| Plumbing- Replacement & Misc. | 50.00 | 06/28/18 | 60.00 | 30.00 |
| 18WTRC-0060-18-06P Subtotal | | | | 30.00 |
| Permit # 18WTRC-0062-18-06P | 700 CC | OMMERCIAL AVE | | mbing Permit - Commercial |
| Plumbing- New Building/Additior | 1,837.50 | 06/28/18 | 60.00 | 1,102.50 |
| | | | | |
| Please Remit Payments to: SAFEbuilt, LLC | | | | Net Invoice: 1,913.40 Freight: 0.00 |
| 3755 Precision Dr. Suite 140 Loveland, CO | 80538 | | | |

3755 Precision Dr, Suite 140 Loveland, CO 80538



Invoice Date: 06/30/18

Page: 3

| <i>F</i> ее Туре | Amount Paid | Paid Date | Meritage % | Due to Meritage |
|-----------------------------|-------------|-----------|------------|-----------------|
| 18WTRC-0062-18-06P Subtotal | | | | 1,102.50 |

18WTRC-0062-18-06P Subtotal

WI Invoicing

| Summary Fee Ty | pe | |
|----------------|------------------|---------------|
| ItemCode | Description | <u>Amount</u> |
| /PERMITS | Building Permits | 1,913.40 |
| Total | | 1,913.40 |

Please Remit Payments to: SAFEbuilt, LLC 3755 Precision Dr, Suite 140 Loveland, CO 80538

| Freight: Sales Tax: | 0.00 |
|------------------------|----------|
| Invoice Total: | 1,913.40 |

| | MON | JT | HL | Y. | TI | M | E | R | EP | O | R | Т |
|--|-----|----|----|----|----|---|---|---|----|---|---|---|
|--|-----|----|----|----|----|---|---|---|----|---|---|---|

| MONTHLY TIME REPORT | | JUNE | | | | | |
|--------------------------|--|-------|------|-------|--------|--|--|
| ۶ | | Chad | Jeff | Chris | Travis | | |
| JOB DPW | | | | | | | |
| Police Adm | | 0 | 0 | 0 | 0 | | |
| Fire Dept | | 0 | 0 | 2 | 3 | | |
| Mach/Equip | | 23 | 41 | 26.5 | 6 | | |
| Garage/Shed | | 7 | 3 | 15 | 21.5 | | |
| Meeting/Seminars | | 2 | 2 | 2 | 0 | | |
| Street Repair/Maintenanc | e | 23.25 | 17 | 7 | 11 | | |
| Street Cleaning | | 0 | 0 | 27 | 0 | | |
| Snow & Ice | Reg Hrs | 0 | 0 | 0 | 0 | | |
| | OT Hrs | 0 | 0 | 0 | 0 | | |
| Storm Sewer | | 7 | 6 | 2 | 0 | | |
| Traffic Control | | 22 | 19 | 1 | 1 | | |
| Bridges/Culvers | | 0 | 0 | 0 | 0 | | |
| Tree/Brush | | 6 | 7 | 33 | 28 | | |
| Refuse Collection | | 13 | 17 | 10.5 | 2 | | |
| Sanitary Sewer | | 15 | 12 | 3 | 2 | | |
| Insect Control | | 0 | 0 | 0 | 0 | | |
| Animal Control | | 0 | 0 | 0 | 0 | | |
| Cemetary | | 0 | 0 | · 1 | 6.5 | | |
| Library | | 0 | 0 | 2 | 11.5 | | |
| Firemans Park | | 9 | 5 | 3 | 0 | | |
| Other Parks | ······· | 9 | 7 | 5 | 42.5 | | |
| Trail Head | | 0 | 1 | 0 | 5 | | |
| Celeb/Enter | | 3 | 2 | 0 | 0 | | |
| Weed Control | | 3 | 17 | 0 | 0 | | |
| Vac/Holiday/SL | and a second | 21 | 4 | 20 | 22 | | |



Machinery and Equipment Maintenance

| | | Mi | leage / Hour | 'S | TTI Fuel | GPH |
|---------------------------------|--------|-------|--------------|-------|----------|---------|
| DPW Equipment | | Start | End | Total | | |
| End loader | 544 | 3000 | 3008 | 8 | 18.622 | 0.43 |
| John Deere Tractor | 2555 | 4390 | 4404 | 14 | 31.65 | 0.44 |
| Wood Chipper | | 2193 | 2211 | 18 | 39.783 | 0.45 |
| John Deere Lawn Tractor | 2520 | 678 | 681 | 3 | 101.251 | -8.74 |
| John Deere | X750 | 929 | | -929 | 101.251 | -8.74 |
| John Deere | X750-1 | 733 | 774 | 41 | 101.251 | -8.74 |
| Wacker Roller | | 363 | 365 | 2 | 5.203 | 0.38 |
| 2010 International Truck | #1 | 17820 | 17833 | 13 | 0 | #DIV/0! |
| 2004 Freightliner Truck | #2 | 39275 | 39303 | 28 | 14.464 | 1.94 |
| 2004 International Truck | #3 | 1804 | | -1804 | 20.924 | -86.22 |
| 2017 Chevrolet Truck | #4 | 12216 | 13005 | 789 | 68.677 | 11.49 |
| 2018 Frieghtliner Truck | #5 | 2063 | 2205 | 142 | 12.915 | 10.99 |
| 2006 Elgin Pelican Street Sweep | per | 9678 | 9697 | 19 | 0 | #DIV/0! |
| 2011 Ford F-550 Truck | #6 | 28545 | 28919 | 374 | 74.921 | 4.99 |
| 2015 Frieghtliner Truck | #7 | 6365 | 6428 | 63 | 12.934 | 4.87 |
| Bobcat Loader | | 20 | 28 | 8 | | |
| Loads Chipped | 6 | | | | | |

JUNE

-

WATERLOO POLICE DEPARTMENT

Report For Month Of June 2018

COMPLAINTS

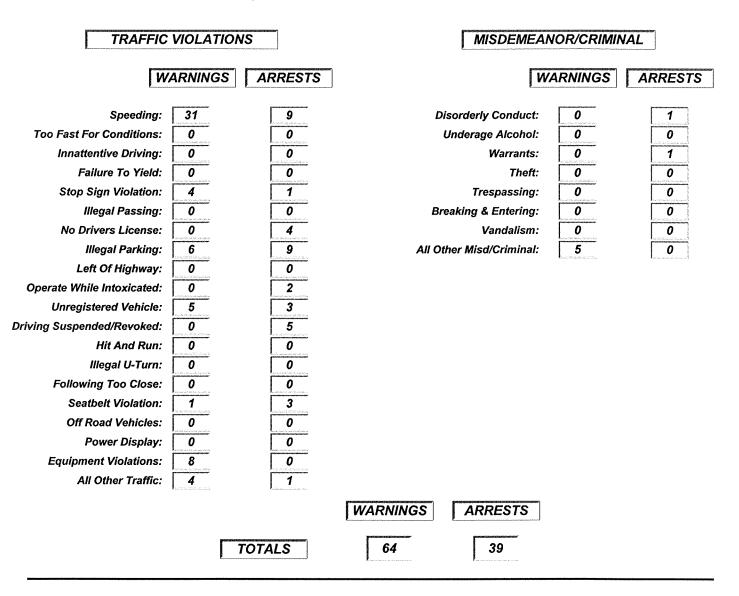
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| COMPLAINTS | |
|--|---|
| Family: | 9 |
| Off Road Vehicles: | 0 |
| Vandalism: | 3 |
| Minor Theft - Less Than \$500: | 0 |
| Major Theft - More Than \$500: | 0 |
| Burglary: | 0 |
| Doors Found Open: | 3 |
| Animal Case: | 3 |
| Late Bar Closing: | 1 |
| Alarms: | 0 |
| Lous Music/Parties: | 0 |
| Tavern Complaints: | 0 |
| Prowler Complaints: | 1 |
| Battery To Person: | 0 |
| Domestic Abuse: | 0 |
| Sexual Assault: | 1 |
| Runaways: | 1 |
| Worthless Checks: | 0 |
| All Other Complaints: | 59 |
| • | • • • • • • • • |
| TOTAL COMPLAINTS | 81 |
| |) |
| TOTAL COMPLAINTS |) |
| TOTAL COMPLAINTS | S |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: | S 963 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: | 963 382 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: | 963 963 382 5 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: | S 963 382 5 3 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS | S 963 382 5 3 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS ACCIDENTS | S 963 382 5 3 1353 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS ACCIDENTS More Than \$1,000: | 963 382 5 3 1353 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS ACCIDENTS More Than \$1,000: Less Than \$1,000: | S 963 382 5 3 1353 1353 |
| TOTAL COMPLAINTS INQUIRIES/CHECK Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS ACCIDENTS More Than \$1,000: Less Than \$1,000: Pedestrian Accidents: | S 963 382 5 3 1353 1353 1 0 |
| TOTAL COMPLAINTS INQUIRIES/CHECKS Registration Checks: Drivers License Checks: NCIC/CIB/VIN Checks: Check Welfare: TOTAL INQUIRIES/CHECKS ACCIDENTS More Than \$1,000: Less Than \$1,000: Pedestrian Accidents: Bicycle Accidents: | 963 382 5 3 1353 |

| ASSISTS | |
|---|--------------------------|
| Assist Jefferson County: | 1 |
| Assist Dodge County: | 1 |
| Assist Dane County: | 0 |
| Assist Marshall Police: | 5 |
| Assist Fire/Rescue: | 17 |
| Assist Other Agencies: | 0 |
| Assist Public: | 62 |
| Assist With Escort: | 0 |
| Assist All Other: | 0 |
| TOTAL ASSISTS | 86 |
| 101AL A331313 | 00 |
| MISCELLANEOUS | |
| | 47 |
| MISCELLANEOUS | |
| MISCELLANEOUS | 47 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: | 47 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: | 47 5 138 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: Special Assignment: | 47 5 138 2 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: Special Assignment: Speech/Presentations: | 47 5 138 2 0 |

WATERLOO POLICE DEPARTMENT

Report For Month Of June 2018



Hourly Breakdown

| Patrol: | 480.00 |
|--------------------|--------|
| Investigations: | 45.00 |
| Radar: | 193.75 |
| Court Appearances: | 4.00 |
| Office: | 175.75 |
| Special Duties: | 39.00 |
| Schools/Training: | 43.00 |
| On Call: | 0.00 |
| | |
| TOTAL: | 980.50 |

Monthly Incident Comparison Report

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Page: 1

Report Criteria:

Current Month: 6/2018

| Category | Description | | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------|---|-------------------|------------------|----------------|-----------------|-----------------------|-----------|
| ASSIST | | | | ******* | | | |
| | Assist Business | | 0 | 0 | 0 | 0 | 1 |
| | Assist Citizen | | 1 | 3 | 9 | 1 | 18 |
| | Assist Dane County Sheriff | | 0 | 0 | 2 | 0 | 4 |
| | Assist Dodge County Sheriff | | 1 | 1 | 4 | 0 | 15 |
| | Assist Jefferson County Sheriff | | 1 | 1 | 6 | 1 | 12 |
| | Assist Marshall PD | | 3 | 4 | 27 | 2 | 30 |
| | Assist Social Services | | 0 | 2 | 7 | 1 | 10 |
| | Assist Watertown PD | | 0 | 0 | 0 | 0 | 1 |
| | Custody for Other Department | | 0 | 0 | 0 | 1 | 3 |
| | EMS Calls | | 0 | 0 | 2 | 0 | C |
| | Fire Calls | | 0 | 0 | 1 | 0 | 1 |
| | Other Mutual Aid Assists | | 0 | 0 | 0 | 0 | 4 |
| | Probation/Parole Check Ins | | 0 | 0 | 1 | 0 | 1 |
| | | Total for ASSIST: | 6 | 11 | 59 | 6 | 100 |
| CRIMINAL | | | | | | | |
| | Bail Jumping/Escapes | | 0 | 0 | 0 | 0 | 2 |
| | Burglary - Residential/No Force | | 0 | 1 | 1 | 0 | 1 |
| | Computer Crimes | | 0 | 0 | 1 | 0 | (|
| | Contempt of Court, Court Violation | | 0 | 0 | 1 | 0 | (|
| | Criminal Damage To Property/vandalism | | 0 | 1 | 6 | 2 | 7 |
| | Disorderly Conduct - All Other | | 2 | 1 | 10 | 1 | 10 |
| | Disorderly Conduct - Fight, Disturbance | | 0 | 0 | 4 | 1 | 11 |
| | Disorderly Conduct - Noise | | 0 | 0 | 1 | 0 | 2 |
| | Domestic Disturbance | | 1 | 2 | 8 | 0 | 10 |
| | Domestic Offense - Child Abuse/Neglect | | 0 | 0 | 1 | 0 | C |
| | Domestic Offense - Spousal Abuse/Fights | | 0 | 0 | 0 | 0 | 2 |
| | Drug Investigations | | 1 | 0 | 1 | 0 | 4 |
| | Drug Paraphernalia Possession | | 0 | 0 | 3 | 0 | 2 |
| | Drug Possession | | 1 | 0 | 3 | 1 | 2 |
| | Endanger Safety/Reckless Behavior | | 0 | 0 | 0 | 0 | 1 |
| | Forgery/Counterfeiting | | 0 | 0 | 3 | 0 | (|
| | Fraud | | 0 | 1 | 2 | 0 | 5 |
| | Harassment - Harassing Telephone Calls | | 0 | 0 | 2 | 0 | (|
| | Harassment - Threats | | 0 | 0 | 1 | 0 | 1 |
| | Indecent Language/Conduct | | 0 | 0 | 0 | 0 | 2 |
| | Interfere with Child Custody | | 0 | 0 | 0 | 0 | 1 |
| | Obstruct/Resist Police Officer | | 0 | 0 | 0 | 0 | 1 |
| | Other Sex Offenses | | 1 | 1 | 4 | 1 | 8 |
| | Probation/Parole Violation | | 0 | 0 | 1 | 0 | 1 |
| | Theft - All Other | | 1 | 1 | 6 | 0 | 9 |

Monthly Incident Comparison Report

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> Page: 2

Report Criteria:

Current Month: 6/2018

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|-----------|--|---|----------------|-----------------|-----------------------|-----------|
| CRIMINAL | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| | Theft - From Building | 0 | 0 | 2 | 0 | 9 |
| | Theft - From a Motor Vehicle | 0 | 0 | 3 | 0 | 3 |
| | Theft - Of Services/Labor | 0 | 0 | 0 | 0 | 1 |
| | Theft - Retail/Shoplifting | 0 | 1 | 4 | 0 | 11 |
| | Trespassing | 0 | 0 | 1 | 0 | 2 |
| | Violation of Court/Restraining Order | 4 | 1 | 7 | 2 | 4 |
| | Weapon Violation - Illegal Discharge | 0 | 0 | 0 | 0 | 1 |
| ORDINANCE | Total for CRIMINAL: | 11 | 10 | 76 | 8 | 119 |
| oldinnie | Abandoned Property/Vehicle Violation | 0 | 0 | 0 | 0 | 3 |
| | Animal Bite | 1 | 0 | 3 | 0 | 8 |
| | Animal Licensing/Shots/Etc. | 0 | 0 | 0 | 0 | 3 |
| | Animal Running at Large | 0 | 0 | 2 | 0 | 4 |
| | Building Code Violations | 0 | 0 | 0 | 0 | 1 |
| | Fireworks Violation | 0 | 0 | 0 | 0 | 1 |
| | Illegal Dumping | 0 | 0 | 0 | 0 | 1 |
| | Possession of Tobacco by Minor | 0 | 1 | 3 | 0 | 0 |
| | Public Nuisance Violations | 0 | 0 | 1 | 2 | 2 |
| | Tavern Violations, Closing Hours, Etc. | 1 | 0 | 1 | 0 | 0 |
| | Truancy | 0 | 1 | 6 | 0 | 6 |
| | Under Age Drinking - Adult (18-21) | 0 | 0 | 1 | 0 | 1 |
| | Under Age Drinking - Minor (Under 18) | 0 | 0 | 0 | 0 | 2 |
| ~ 1 | Total for ORDINANCE: | 2 | 2 | 17 | 2 | 32 |
| Other | Investigation/Take Report | 0 | 0 | 0 | 0 | 1 |
| | Other Animal Calls - Dead, Etc. | 2 | 0 | 6 | ů 1 | 8 |
| | Receive Information | 1 | 3 | 15 | 4 | 23 |
| | Total for Other: | 3 | 3 | 21 | 5 | 32 |
| SERVICE | Death Investigation | ٥ | 0 | 1 | | |
| | Emergency Detention/Detoxification | 0 | 0 | 1 | 1 | 4 |
| | Found Items/Property | 0 3 | | 3 | 0 | 3 |
| | Missing Adult | | 3 0 | 7 | 0 | 6 |
| | Missing Juvenile | 1 0 | 0 | 1 | 0 | 1 |
| | Runaway Juvenile | | | | 0 | 2 |
| | Suspicious Person/Activity, Prowler | 0 | 0 | 1 | 0 | 4 |
| | Uncontrollable Juvenile | 1 | 0 | | 0 | 3 |
| | | | | 6 | 0 | 4 |
| | Warrant Pickup - Other Agency Warrant Pickup - Waterloo | 1 | 0 | 4 | 1 | 6 |
| | Walfant Pickup - Waterloo Welfare Check | 0 | 0 | 0 | 0 | 1 |
| | Total for SERVICE: | <u> </u> | <u>1</u> 4 | <u> </u> | 4 6 | 18 52 |

Monthly Incident Comparison Report

07/12/2018 04:20 PM

Page: 3

Report Criteria:

Current Month: 6/2018

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|-----------|--|------------------|----------------|-----------------|-----------------------|-----------|
| TRAFFIC | | | | | | |
| | Disobey Sign/Marker | 0 | 0 | 0 | 0 | 44 |
| | Driver's License Violations (Ex OAS/OAR) | 2 | 3 | 12 | 3 | 26 |
| | Driving Complaint | 0 | 0 | 0 | 1 | 2 |
| | Driving, Meeting, Passing Violation | 0 | 0 | 1 | 0 | 1 |
| | Eluding Police Officer | 0 | 1 | 1 | 0 | 0 |
| | Illegal Turns | 0 | 0 | 0 | 0 | 1 |
| | OAS/OAR/Other License Violations | 5 | 4 | 15 | 4 | 43 |
| | Operate Motor Vehicle While Intoxicated | 2 | 2 | 9 | 2 | 11 |
| | Other Traffic Violations | 2 | 1 | 6 | 1 | 16 |
| | Parking Violation | 0 | 0 | 22 | 2 | 53 |
| | Power Display/Squeal Tires | 0 | 1 | 1 | 0 | 0 |
| | Registration/Title Violation | 3 | 1 | 8 | 0 | 23 |
| | Seatbelt Violation | 3 | 26 | 31 | 17 | 36 |
| | Speeding - School Zone | 0 | 0 | 1 | 0 | 0 |
| | Speeding Violation | 9 | 5 | 21 | 1 | 33 |
| | Stop Sign/Signal Violation | 1 | 0 | 8 | 2 | 23 |
| | Tow Vehicle | 0 | 1 | 1 | 0 | 1 |
| | Traffic Accident - Hit and Run (Damage) | 0 | 1 | 5 | 1 | 5 |
| | Traffic Accident - Hit and Run (Injury) | 0 | 0 | 1 | 0 | 0 |
| | Traffic Accident - Non-Reportable | 2 | 1 | 4 | 4 | 5 |
| | Traffic Accident - Personal Injury | 0 | 0 | 1 | 0 | 5 |
| | Traffic Accident - Property Damage | 2 | 1 | 9 | 1 | 24 |
| | Vehicle Equipment Violation - Lights | 0 | 1 | 5 | 1 | 3 |
| | Warning - 5 Day Equipment Violation | 0 | 0 | 0 | 0 | 7 |
| | Total for TRAFFIC: | 31 | 49 | 162 | 40 | 362 |
| Undefined | | | | | | |
| | Threats | 0 | 0 | 0 | 0 | 1 |
| | Total for Undefined: Grand Totals: | <u> </u> | <u> </u> | <u> </u> | <u> </u> | 1 698 |

Waterloo Police Department

| | For Dat | es: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 1 of 6 |
|------------|---|--|---|
| Date | Complaint | Case Descriptive | Action Taken |
| 06/01/2018 | OPERATING MOTOR VEHICLE WHILE INTOXICATED. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER WAS INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/01/2018 | OPERATING AFTER SUSPENSION. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S DRIVING STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/01/2018 | ANIMAL COMPLAINT. | REPORT OF TWO DOGS FIGHTING. | OFFICER MADE CONTACT. NO INJURIES TO EITHER DOG. CASE CLOSED. |
| 06/01/2018 | CUSTODY-OTHER DEPARTMENT WARRANT. | OFFICER ADVISED OF SUBJECT WORKING AT LOCAL BUSINESS THAT WAS WANTED ON A WARRANT OUT OF DANE COUNTY. | OFFICER MADE CONTACT AT BUSINESS AND SUBJECT WAS LOCATED. SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |
| 06/01/2018 | OPERATING AFTER SUSPENSION. | OFFICER OBSERVED SUBJECT DRIVING A MOTOR VEHICLE. OFFICER WAS AWARE SUBJECT'S DRIVING STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/02/2018 | OPERATE MOTOR VEHICLE WHILE INTOXICATED. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER WAS INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/03/2018 | NON-REGISTRATION OF VEHICLE. | OFFICER OBSERVED VEHICLE TRAVELING ON ROADWAY THAT HAD NO LICENSE PLATES. UPON MAKING CONTACT WITH DRIVER, OFFICER LEARNED VEHICLE WAS BOUGHT TWO YEARS AGO. | SUBJECT ARRESTED AND ISSUED CITATIONS. |
| 06/03/2018 | SEATBELT VIOLATION. | OFFICER OBSERVED DRIVER OF VEHICLE WAS NOT WEARING A SEATBELT. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/03/2018 | SEATBELT VIOLATION. | OFFICER OBSERVED DRIVER OF VEHICLE WAS NOT WEARING A SEATBELT. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/05/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/05/2018 | FOUND PROPERTY. | REPORT OF SUBJECTS FINDING CHECKBOOKHOLDER AND OTHER ITEMS IN ROADWAY. | OFFICER TOOK ITEMS TO POLICE DEPARTMENT FOR SAFEKEEPING. |

| | For Dat | tes: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 2 of 6 |
|------------|---|--|--|
| Date | Complaint | Case Descriptive | Action Taken |
| 6/05/2018 | FAMILY TROUBLE. | SUBJECT REPORTS JUVENILE BEING UNCONTROLABLE AT HOME. | OFFICER MADE CONTACT AT RESIDENCE. JUVENILE WAS SENT TO BED. |
| 6/05/2018 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING A DEER ON WEST MADISON STREET. | OFFICER TOOK REPORT. |
| 6/06/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 6/07/2018 | OPERATING AFTER SUSPENSION | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 6/07/2018 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING PARKED VEHICLE IN PARKING LOT. | OFFICER TOOK REPORT. |
| 6/08/2018 | CHILD CUSTODY DISPUTE. | COMPLAINANT REPORTS CHILD WAS NOT DROPPED OFF AT RESIDENCE AS STATED MY CUSTODY COURT ORDER. | OFFICER SPOKE WITH SUBJECTS. CASE STATUS PENDING. |
| 06/08/2018 | VIOLATION OF COURT ORDER. | COMPLAINANT REPORTS RECEIVING REQUEST THROUGH SOCIAL MEDIA FROM CHILD'S OTHER PARENT WHICH IS A VIOLATION OF COURT ORDER. | OFFICER TOOK INFORMATION. INVESTIGATION CONTINUING. |
| 6/08/2018 | OPERATE MOTOR VEHICLE WIHTOUT INSURANCE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON REQUESTING PROOF OF INSURANCE, SUBJECT THERE WAS NO INSURANCE ON VEHICLE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 6/09/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO RUN INTOXIMETER TEST ON ARRESTED SUBJECT FOR MARSHALL POLICE DEPARTMENT. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 6/10/2018 | ABSOLUTE SOBRIETY. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED SUBJECT APPEARED TO BE UNDER THE INFLUENCE AND WAS UNDER THE AGE OF 21. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/11/2018 | NON-REGISTRATION OF VEHICLE. | OFFICER OBSERVED THERE WAS NO YEAR STICK ON VEHICLE'S LICENSE PLATE. UPON RUNNING PLATE, OFFICER LEARNED VEHICLE REGISTRATION HAD NOT BEEN UPDATED SINCE 2017. | SUBJECT ARRESTED AND ISSUED CITATION. |
|)6/12/2018 | WELFARE CHECK. | OFFICER REQUESTED TO CHECK ON SUBJECT THAT COMPLAINANT THOUGHT WAS UNWELL. | OFFICER MADE CONTACT WITH SUBJECT. OFFICER FOUND SUBJECT SLIGHTLY INTOXICATED BUT OTHERWISE APPEARED AND AND CAPABLE OF TAKING CARE OF HERSELF |

| | For Da | tes: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 3 of 6 |
|------------|-------------------------------|--|--|
| Date | Complaint | Case Descriptive | Action Taken |
| 06/13/2018 | FOUND PROPERTY. | ITEM WAS TURNED INTO POLICE DEPARTMENT THAT HAD BEEN FOUND AT LOCAL BUSINESS. | OWNER OF ITEM CAME TO POLICE DEPARTMENT AND CLAIMED IT. |
| 06/14/2018 | PARKING WHERE PROHIBITED. | SUBJECT WAS ISSUED A PARKING CITATION AND HAS MADE NO ATTEMPT TO PAY FOR CITATION. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/14/2018 | NO TAIL LAMP AT NIGHT. | SUBJECT WAS ISSUED A WARNING TO REPAIR TAIL LIGHTS ON VEHICLE. SUBJECT HAS MADE NO ATTEMPT TO CLEAR WARNING. | SUBJECT ARRESTED AND ISSUED CITATIONS. |
| 06/14/2018 | FAILURE TO STOP AT STOP SIGN. | OFFICER OBSERVED VEHICLE APPROACH STOP SIGN BUT FAIL TO COME TO A COMPLETE STOP AT SIGN. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/14/2018 | VIOLATE COURT ORDER. | SUBJECT REPORTS RECEIVING A POST ON FACEBOOK FROM EX-BOYFRIEND WHICH IS A VIOLATION OF A COURT ORDER. | UPON GATHERING MORE INFORMATION FROM COMPLAINANT, OFFICER LEARNED INCIDENT TOOK PLACE IN DANE COUNTY. |
| 06/16/2018 | CITIZEN INFORMATION | SUBJECT REPORTS PRESCRIPTION MEDICATION BEING DESTROYED BY EX-SPOUSE. | OFFICER TOOK INFORMATION. |
| 06/16/2018 | SPEEDING | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/16/2018 | NON-REGISTRATION OF AUTO | OFFICER RAN REGISTRATION ON VEHICLE AND FOUND THE REGISTRATION PLATE WAS NOT ASSIGNED TO VEHICLE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/17/2018 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING PARKED VEHICLE ON GREGOR STREET. | OFFICER TOOK REPORT. |
| 06/17/2018 | WELFARE CHECK. | REPORT OF ELDERLY SUBJECT WITH DEMENTIA BEING LEFT HOME ALONE FOR EXTENDED PERIOD OF TIMES. | OFFICER MADE CONTACT AT RESIDENCE. OFFICER SPOKE WITH A SUBJECT WHO ALSO LIVES AT RESIDENCE. ELDERLY SUBJECT |
| 06/17/2018 | DOMESTIC DISTURBANCE | REPORT OF PHYSICAL ALTERCATION THAT OCCURRED AT RESIDENCE. | APPEARED OKAY. REPORT TO BE FORWARDED TO HUMAN SERVICES. OFFICER SPOKE WITH SUBJECTS. ONE SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |
| 06/17/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |

| | For Dat | es: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 4 of 6 |
|------------|--|--|---|
| Date | Complaint | Case Descriptive | Action Taken |
| 06/17/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/17/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST IN RUNNING INTOXIMETER TEST FOR SUBJECT ARRESTED BY MARSHALL POLICE DEPARTMENT. | OFFICER ASSISTED. |
| 06/19/2018 | ASSIST JEFFERSON COUNTY SHERIFF DEPT. | OFFICER REQUESTED TO CHECK ON 911 HANGUP CALL AT RESIDENCE IN JEFFERSON COUNTY. | OFFICER ASSISTED. |
| 06/20/2018 | MISSING PERSON. | COMPLAINANT REPORTS NOT HAVING CONTACT WITH ADULT CHILD IN OVER A MONTH. SUBJECT IS DRIVING COMPLAINANT'S VEHICLE. | OFFICER ENTERED SUBJECT INTO SYSTEM FOR A CHECK WELFARE. |
| 06/20/2018 | OTHER SEX OFFENSES. | REPORT OF POSSIBLE INAPPROPRIATE TOUCHING. | UPON INVESTIGATING COMPLAINT, IT WAS FOUND INCIDENT OCCURRED PAST THE TIME OF STATUTE OF LIMITATIONS. |
| 06/21/2018 | SPEEDING | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/22/2018 | OPERATING AFTER SUSPENSION. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S DRIVING STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/22/2018 | ANIMAL BITE | REPORT OF SUBJECT BEING BIT BY A FAMILY MEMBER'S CAT. | OFFICER MADE CONTACT. SUBJECT ADVISED OF REQUIRED QUARANTINE PERIOD AND VET CHECKS. |
| 06/22/2018 | SUSPICIOUS PERSON. | COMPLAINANT REPORTS OBSERVING A SUBJECT THAT APPEARED TO ACTING SUSPICIOUSLY AT PARK. | OFFICER TOOK REPORT. INVESTIGATION CONTINUING. |
| 06/22/2018 | DISORDERLY CONDUCT. | REPORT OF MALE JUVENILE IN PARK PUSHING AND TRYING TO FIGHT OTHER JUVENILES. | OFFICERS MADE CONTACT WITH JUVENILES INVOLVED. ONE JUVENILE REFERRED TO HUMAN SERVICES. |
| 06/23/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST WITH UNCONTROLLABLE JUVENIEL AT RESIDENCE IN MARSHALL. | OFFICER ASSISTED. |
| 06/23/2018 | ASSIST DODGE COUNTY SHERIFF DEPARTMENT. | OFFICER REQUESTED TO ASSIST WITH VEHICLE ACCIDENT IN DODGE COUNTY. | OFFICER ASSISTED. |

| | For Date | es: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 5 of 6 |
|------------|---|---|--|
| Date | Complaint | Case Descriptive | Action Taken |
| 06/24/2018 | FAMILY TROUBLE. | COMPLAINANT REPORTS SUBJECT NOT LEAVING RESIDENCE WHEN ASKED TO DO SO. | OFFICER MADE CONTACT AT RESIDENCE. UNWANTED SUBJECT HAD LEFT. |
| 06/24/2018 | OPERATING AFTER REVOCATION. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S DRIVING STATUS WAS REVOKED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/24/2018 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING DEER. | OFFICER TOOK REPORT. |
| 06/24/2018 | OPERATE WITHOUT A VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/24/2018 | DRUG POSSESSION. | OFFICER HAD CONTACT WITH SUBJECTS WHILE INVESTIGATING ANOTHER COMPLAINT. OFFICER DETECTED THE ODOR OF MARIJUANA. | OFFICER QUESTIONED SUBJECTS ABOUT THE ODOR. ONE SUBJECT GAVE OFFICER BAGGIE WITH MARIJUANA. REPORT TO BE FORWARDED TO TASK FORCE. |
| 06/25/2018 | THEFT-ALL OTHER | REPORT OF LAWN ORNAMENT TAKEN FROM RESIDENCE BY UNKNOWN SUBJECTS. | INVESTIGATION CONTINUING. |
| 06/25/2018 | OPERATE WITHOUT A VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED DRIVER DID NOT POSSESS A VALID LICENSE. | |
| 06/25/2018 | VIOLATE COURT ORDER. | SUBJECT REPORTS SUSPECT AT RESIDENCE WHICH IS A VIOLATION OF COURT ORDER. | OFFICER TOOK INFORMATION. REPORT TO BE FORWARDED TO DISTRICT ATTORNEY'S OFFICE. |
| 06/26/2018 | UNAUTHORIZED PERSON ON PREMISE AFTE CLOSING HOURS. | OFFICER OBERVED TWO SUBJECTS SITTING IN A BAR AFTER THE HOUR THE BAR SHOULD BE CLOSED. | OFFICER HAD CONTACT WITH THE SUBJECTS. BOTH SUBJECTS ARRESTED AND ISSUED CITATION. |
| 06/26/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/27/2018 | UNCONTROLABLE JUVENILE. | REPORT OF JUVENILE YELLING AND RUNNING AROUND RESIDENCE REFUSING TO RETURN INTO HOME. | OFFICER MADE CONTACT. ALL SUBJECTS SPOKEN TO. JUVENILE RETURNED TO RESIDENCE. |
| 06/27/2018 | SPEEDING AT SCHOOL CROSSING. | OFFICER OBSERVED SUBJECT SPEEDING IN SCHOOL ZONE AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |

| | For Date | es: 06/01/2018 Thru 06/30/2018 | Printed: 07/12/2018 Page 6 of 6 |
|------------|-----------------------------|---|---|
| Date | Complaint | Case Descriptive | Action Taken |
| 06/28/2018 | SPEEDING | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/28/2018 | OPERATING AFTER SUSPENSION. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED DRIVER'S STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 06/28/2018 | FOUND PROPERTY. | OFFICER LOCATED ITEM ON BATHROOM FLOOR IN FIREMEN'S PARK. | ITEM TAKEN TO POLCIE DEPARTMENT FOR SAFE KEEPING. |
| 06/29/2018 | ANIMAL-ALL OTHER. | OFFICER LOCATED ILL RACCOON IN PARK. | RACCOON WAS DISPATCHED. |
| 06/30/2018 | ASSIST CITIZEN. | REPORT OF POSSIBLE ALTERCATION AT RESIDENCE. | OFFICER MADE CONTACT AND SPOKE WITH SUBJECTS. ONE SUBJECT LEFT RESIDENCE FOR THE EVENING. |

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| Report (| Criteria: |
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| Start Date | End Date | (| Dfficer | Court Type | |
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| 06/19/2018 | 06/19/2018 | A | ALL | JEFFERSON CO CIE | RCUIT CT |
| Court Date | Name | | Ticket | Officer/Court Type | |
| 06/19/18 | AVILA,MARCOS,J | DOB: 05/16/75 | No: T-BB059593-2 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 821 LUM APT 1 | Age: 43 | Issued: 05/24/18 | JEFFERSON CO CIRCUI | Г СТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000280 | | |
| | | Charge | Description | Fine | Collected |
| | | 346.63(1)(A) | Operating while Intoxicated | \$245.00 | \$245.00 |
| 06/19/18 | AVILA,MARCOS,J | DOB: 05/16/75 | No: T-BC845101-5 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 821 LUM APT 1 | Age: 43 | Issued: 05/24/18 | JEFFERSON CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | - | Inc #: 18-000280 | | |
| | | Charge | Description | Fine | Collected |
| | | 346.57(5) | Exceeding Speed Zones/Posted Li | mits \$45.00 | \$45.00 |
| 06/19/18 | AVILA,MARCOS,J | DOB: 05/16/75 | No: T-BC845102-6 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 821 LUM APT 1 | Age: 43 | Issued: 05/24/18 | JEFFERSON CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000280 | | |
| | | Charge | Description | Fine | Collected |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$45.00 | \$45.00 |
| 06/19/18 | AVILA,MARCOS,J | DOB: 05/16/75 | No: T-BC845103-0 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 821 LUM APT 1 | Age: 43 | Issued: 05/24/18 | JEFFERSON CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000280 | | |
| | | Charge | Description | Fine | Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insu | rance \$45.00 | \$45.00 |
| 06/19/18 | AVILA,MARCOS,J | DOB: 05/16/75 | No: T-BC845104-1 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 821 LUM 1 | Age: 43 | Issued: 05/24/18 | JEFFERSON CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000280 | | |
| | | Charge | Description | Fine | Collected |
| | | 346.63(1)(B) | Operating while Intoxicated-BAC | .1%+ \$0.00 | \$0.00 |
| 06/19/18 | AVILA-GARCIA,NICANDRO | DOB: 05/14/59 | No: T-BB059570-0 | WARNER,DAVID,N | |
| 11:00 AM | 1001 MCKAY WAY | Age: 58 | Issued: 04/27/18 | JEFFERSON CO CIRCUI | Г СТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000218 | | |
| | | Charge | Description | Fine | Collected |
| | | 343.05(3)(A) | Operate w/o Valid License | \$45.00 | \$45.00 |
| 06/19/18 | BOSTWICK,TYLER,A | DOB: 09/27/91 | No: T-BB059351-5 | WARNER,DAVID,N | |
| 11:00 AM | 326 PLEASANT ST | Age: 26 | Issued: 05/27/18 | JEFFERSON CO CIRCUI | Т СТ |
| | LAKE MILLS WI, 53551 | - | Inc #: 18-000296 | | |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat 1 | | \$5.00 |

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| Start Date | End Date | 0 | Officer | Court Type | |
|------------------------------------|--|--------------------------|---|---|---------------------|
| 06/19/2018 | 06/19/2018 | A | ALL | JEFFERSON CO CII | RCUIT CT |
| Court Date 06/19/18 11:00 AM | Name COHOON,JAMES,WALLACE 435 JEFFERSON ST WATERLOO WI, 53594 | DOB: 02/17/89 Age: 29 | Ticket No: T-BB059349-3 Issued: 05/26/18 Inc #: 18-000292 | Officer/Court Type WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ |
| | | | | | ~ N . 1 |
| | | Charge 347.48(2M)(B) | Description Vehicle Operator Fail/Wear Seat E | Fine Belt \$5.00 | Collected \$5.00 |
| 06/19/18 | CRANDALL-ZIEGEL, TYLER, JAMES | DOB: 02/05/90 | ······································ | CULLEN,NATHANIEL,J | \$5.00 |
| 11:00 AM | 512 CARRIAGE HILL DR WATERTOWN WI, 53098 | Age: 28 | No: T-AC015865-3 Issued: 03/06/18 Inc #: 18-000235 | JEFFERSON CO CIRCUI | Т СТ |
| | | Charge | Description | Fine | Collected |
| | | 346.53(6) | Parking/Standing where Prohibited | 1 \$25.00 | \$0.00 |
| 06/19/18 11:00 AM | DASKAM,STEVEN,G 359 S JACKSON ST WATERLOO WI, 53594 | DOB: 01/14/65 Age: 53 | No: T-BB059595-4 Issued: 05/24/18 Inc #: 18-000282 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat H | ·/···································· | \$0.00 |
| 06/19/18 11:00 AM | DEDE,ALLAN,S 39 PONDVIEW WAY ELLSWORTH ME, 04605 | DOB: 08/20/50 Age: 67 | No: T-BB059583-6 Issued: 05/18/18 Inc #: 18-000265 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ |
| | | Charge | Description | Fine | Collected |
| | | 346.57(5) | Exceeding Speed Zones/Posted Li | mits \$25.00 | \$25.00 |
| 06/19/18 11:00 AM | ESPINO LIRA,JUAN,M 212 BISHOP CIR WATERLOO WI, 53594 | DOB: 08/10/79 Age: 38 | No: T-BB059353-0 Issued: 05/28/18 Inc #: 18-000302 | WARNER,DAVID,N JEFFERSON CO CIRCUI | |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat E | Belt \$5.00 | \$5.00 |
| 06/19/18 11:00 AM | GALSTON,MATTHEW,J 210 CROSS ST LOWELL WI, 53557 | DOB: 09/17/83 Age: 34 | No: T-BB059572-2 Issued: 04/29/18 Inc #: 18-000224 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ |
| | | Charge | Description | Fine | Collected |
| | | 346.57(5) | Exceeding Speed Zones/Posted Lin | mits \$25.00 | \$25.00 |
| 06/19/18 11:00 AM | GAMBOECK,KACY,J N1411 COUNTY ROAD BB REESEVILLE WI, 53579 | DOB: 09/09/87 Age: 30 | No: T-BB059576-6 Issued: 05/11/18 Inc #: 18-000255 | WARNER,DAVID,N JEFFERSON CO CIRCUIT | ГСТ |
| | | Charge | Description | Fine | Collected |
| | | 343.44(1)(A) | OPERATING WHILE SUSPEND | ED \$45.00 | \$0.00 |

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| Start Date | End Date | 0 | Dfficer | Court Type | | |
|----------------------------|--------------------------------------|---------------|--------------------------------------|--|-----------|--|
| 06/19/2018 | 06/19/2018 | ALL | | JEFFERSON CO CIRCUIT CT | | |
| Court Date 06/19/18 | Name GARZA,ORLANDO | DOB: 01/14/87 | Ticket No: T-BB059579-2 | Officer/Court Type CULLEN,NATHANIEL,J | | |
| 11:00 AM | N8395 CTY RD O WATERLOO WI, 53594 | Age: 31 | Issued: 05/12/18 Inc #: 18-000257 | JEFFERSON CO CIRCUI | Т СТ | |
| | | Charge | Description | Fine | Collected | |
| | | 346.57(5) | Exceeding Speed Zones/Posted L | imits \$25.00 | \$0.00 | |
| 06/19/18 | GARZA,ORLANDO | DOB: 01/14/87 | No: T-BB059580-3 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | N8395 CTY RD O | Age: 31 | Issued: 05/12/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000257 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.05(3)(A) | Operate w/o Valid License | \$45.00 | \$0.00 | |
| 06/19/18 | GOLLMER, JAMES, LEE | DOB: 05/15/81 | No: T-BB059350-4 | WARNER, DAVID, N | | |
| 11:00 AM | 352 W POLK ST | Age: 37 | Issued: 05/27/18 | JEFFERSON CO CIRCUI | T CT | |
| | WATERLOO WI, 53594 | | Inc #: 18-000295 | | | |
| | | Charge | Description Fine | | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$5.00 | \$5.00 | |
| 06/19/18 | GONZALEZ-ROBLES, JOSE, ISIDRO | DOB: 05/15/93 | No: T-BB059347-1 | WARNER,DAVID,N | · | |
| 11:00 AM | 741 PIERCE STREET | Age: 25 | Issued: 05/23/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000278 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$0.00 | \$5.00 | |
| 06/19/18 | GONZALEZ-ROBLES, JOSE, ISIDRO | DOB: 05/15/93 | No: T-BB059348-2 | WARNER,DAVID,N | | |
| 11:00 AM | 741 PIERCE STREET | Age: 25 | Issued: 05/23/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000278 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.05(3)(A) | Operate w/o Valid License | \$45.00 | \$45.00 | |
| 06/19/18 | GOTTSCHALK,BRYAN,J | DOB: 01/22/92 | No: T-BB059352-6 | WARNER,DAVID,N | ****** | |
| 11:00 AM | 812 NORTH JACKSON AVENUE | Age: 26 | Issued: 05/27/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | JEFFERSON WI, 53549 | | Inc #: 18-000297 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(D) | Ride in Vehicle w/o Wearing Sea | t Belt \$5.00 | \$0.00 | |
| 06/19/18 | GRAU,ANDREW,WILLIAM | DOB: 03/27/85 | No: T-BB059604-6 | THOM, TRACY | | |
| 11:00 AM | PO BOX 1343 | Age: 33 | Issued: 05/28/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | JANESVILLE WI, 53547 | - | Inc #: 18-000301 | | | |
| | | Charge | Description | Fine | Collected | |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$45.00 | \$0.00 | |

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| 06/19/2018 | 06/19/2018 | ALL | | | JEFFERSON CO CIRCUIT CT | | RCUIT CT | |
| Court Date 06/19/18 11:00 AM | Name GROTJAHN,GAGE,JEFFREY 515 GROVE ST | |)5/19/93 | Ticket No: | T-BB059587-3 03/25/18 | Officer/Court T WARNER,DAV JEFFERSON CO | ID,N | ТСТ |
| | BEAVER DAM WI, 53916 | Age: 2 | 24 | Inc #: | 18-000272 | | | 101 |
| | | Charge | ; | Descript | ion | | Fine | Collected |
| | | 346.53(6) |) | Parking/Sta | nding where Prohibited | | \$25.00 | \$0.00 |
| 06/19/18 | GRUNEWALD,GERALD,L | DOB: | 12/16/58 | No: | T-BB059589-5 | BOLLIG,RAND | Y,P | |
| 11:00 AM | 270 KNOWLTON ST | Age: 5 | 59 | Issued: | 05/22/18 | JEFFERSON CO |) CIRCUI | Г СТ |
| | WATERLOO WI, 53594 | | | Inc #: | 18-000274 | | | |
| | | Charge | ; | Descript | ion | | Fine | Collected |
| | | 347.48(2) | M)(B) | Vehicle Op | erator Fail/Wear Seat B | elt | \$5.00 | \$5.00 |
| 06/19/18 | GWALTNEY,SHAWN,CHRISTOPHER | DOB: 1 | 1/09/88 | No: | T-BB059569-6 | THOM, TRACY | | |
| 11:00 AM | 214 S WASHINGTON ST | Age: 2 | 29 | Issued: | 04/26/18 | JEFFERSON CO | O CIRCUI | Г СТ |
| | WATERLOO WI, 53594 | | | Inc #: | 18-000217 | | | |
| | | Charge | ; | Descript | ion | Fine Col | | Collected |
| | | 343.05(3) |)(B) | Operate Mo | otorcycle w/o Valid Lic | ense | \$45.00 | \$0.00 |
| 06/19/18 | HAMMERLY,PETER,D | DOB: (| 07/01/83 | No: | T-AC015864-2 | WARNER,DAV | ID,N | |
| 11:00 AM | 2110 E WASHINGTON AVE | Age: 3 | 34 | Issued: | 03/17/18 | JEFFERSON CO |) CIRCUI | Г СТ |
| | MADISON WI, 53704 | - | | Inc #: | 18-000234 | | | |
| | | Charge | ; | Descript | ion | | Fine | Collected |
| | | 346.53(6) |) | Parking/Sta | nding where Prohibited | | \$25.00 | \$25.00 |
| 06/19/18 | HARRINGTON, JACKSON, BRYAN | DOB: 1 | 12/12/96 | No: | T-BB059582-5 | CULLEN,NATH | IANIEL,J | |
| 11:00 AM | 5210 WHITCOMB DR | Age: 2 | 21 | Issued: | 05/18/18 | JEFFERSON CO |) CIRCUI | Г СТ |
| | MADISON WI, 53711 | U U | | Inc #: | 18-000263 | | | |
| | | Charge | | Description | | | Fine | Collected |
| | | 346.57(5) |) | Exceeding S | Speed Zones/Posted Lir | nits | \$45.00 | \$45.00 |
| 06/19/18 | HARTWIG,LUKAS,JACOB | DOB: 0 |)9/19/95 | No: | T-BB059575-5 | WARNER,DAV | ïD,N | |
| 11:00 AM | W8179 WALTON RD | | 22 | Issued: | 05/11/18 | JEFFERSON CO |) CIRCUI | ГСТ |
| | WATERTOWN WI, 53098 | - | | Inc #: | 18-000254 | | | |
| | | Charge | ; | Descript | ion | | Fine | Collected |
| | | 346.57(5) | | Exceeding S | Speed Zones/Posted Lir | nits | \$25.00 | \$0.00 |
| 06/19/18 | HERRIN,PHILLIP,A | DOB: (|)9/22/55 | No: | T-BB059602-4 | BOLLIG,RAND | Y,P | |
| 11:00 AM | W7659 ISLAND ROAD | | 52 | | 05/27/18 | JEFFERSON CO |) CIRCUI | ГСТ |
| | WATERLOO WI, 53594- | <u>.</u> | | Inc #: | 18-000293 | | | |
| | | Charge | : | Descript | ion | | Fine | Collected |
| | | 347.48(2) | | | erator Fail/Wear Seat B | | | |

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| 06/19/2018 | 06/19/2018 | ALL | | JEFFERSON CO CIRCUIT CT | | |
| Court Date 06/19/18 11:00 AM | Name JAMESON,ERIC,J N6769 WOODFIELD LN | DOB: 03/29/85 Age: 33 | Ticket No: T-BB059581-4 Issued: 05/17/18 | Officer/Court Type CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ | |
| | LAKE MILLS WI, 53551 | | Inc #: 18-000261 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 341.04(1) | Non-Registration of Vehicle | \$25.00 | \$25.00 | |
| 06/19/18 | LARIOS,LUIS,E | DOB: 08/15/90 | No: T-BB059584-0 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | N8395 HWY O | Age: 27 | Issued: 05/19/18 | JEFFERSON CO CIRCUI | Г СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000266 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.05(3)(A) | Operate w/o Valid License | \$45.00 | \$0.00 | |
| 06/19/18 | LASCHE,NATHAN,J | DOB: 06/02/87 | No: T-BB059586-2 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | W1178 SAUER RD | Age: 30 | Issued: 05/21/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | FALL RIVER WI, 53932 | | Inc #: 18-000269 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.57(5) | Exceeding Speed Zones/Posted Li | mits \$25.00 | \$25.00 | |
| 06/19/18 | LOOMAN,BRANDON,LEE | DOB: 04/25/94 | No: T-AI002297-1 | THOM, TRACY | | |
| 11:00 AM | 549 KAREM DR | Age: 24 | Issued: 05/05/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | MARSHALL WI, 53559 | | Inc #: 18-000245 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat H | Belt \$5.00 | \$5.00 | |
| 06/19/18 | LUBASZ,MATTHEW,D | DOB: 05/18/77 | No: T-AC015862-0 | WARNER,DAVID,N | | |
| 11:00 AM | 129 1/2 N MONROE ST APT 2 | Age: 40 | Issued: 03/09/18 | JEFFERSON CO CIRCUI | Г СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000232 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.53(6) | Parking/Standing where Prohibited | l \$25.00 | \$0.00 | |
| 06/19/18 | LUBASZ,MATTHEW,D | DOB: 05/18/77 | No: T-AC015863-1 | WARNER,DAVID,N | | |
| 11:00 AM | 129 1/2 N MONROE ST APT 2 | Age: 40 | Issued: 03/16/18 | JEFFERSON CO CIRCUI | Г СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000233 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.53(6) | Parking/Standing where Prohibited | 1 \$25.00 | \$0.00 | |
| 06/19/18 | LUBASZ,MATTHEW,D | DOB: 05/18/77 | No: T-AC015866-4 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | 129 1/2 N MONROE ST APT 2 | Age: 40 | Issued: 03/13/18 | JEFFERSON CO CIRCUI | г ст | |
| | WATERLOO WI, 53594 | - | Inc #: 18-000236 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.53(6) | Parking/Standing where Prohibited | 1 \$25.00 | \$0.00 | |

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| Start Date | End Date | C | officer | Court Type | | |
|------------------------------------|---|--------------------------|---|---|-----------|--|
| 06/19/2018 | 06/19/2018 | ALL | | JEFFERSON CO CIRCUIT CT | | |
| Court Date 06/19/18 11:00 AM | Name LUBASZ,MATTHEW,D 129 1/2 N MONROE ST APT 2 WATERLOO WI, 53594 | DOB: 05/18/77 Age: 40 | Ticket No: T-AC015869-0 Issued: 04/10/18 Inc #: 18-000304 | Officer/Court Type CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ | |
| | · | Chargo | Description | Fine | Collected | |
| | | Charge 346.53(6) | Parking/Standing where Prohibited | | \$0.00 | |
| 06/19/18 | LUBASZ,MATTHEW,D | DOB: 05/18/77 | No: T-BB059343-4 | BREITENFELDT,NICHO | | |
| 11:00 AM | 129 1/2 N MONROE ST APT 2 WATERLOO WI, 53594 | Age: 40 | Issued: 03/06/18 Inc #: 18-000227 | JEFFERSON CO CIRCUI | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.53(6) | Parking/Standing where Prohibited | l \$25.00 | \$0.00 | |
| 06/19/18 11:00 AM | MAGGARD,RYAN,LEE DWAIN 202 FRANCES LN WATERLOO WI, 53594 | DOB: 08/19/01 Age: 16 | No: C-1F817FFP79 Issued: 05/29/18 Inc #: 18-000310 | BREITENFELDT,NICHOLAS,E JEFFERSON CO CIRCUIT CT | | |
| | | Charge | Description | Fine | Collected | |
| | | *350-10 | POWER DISPLAY/SQUEAL TIR | ES \$25.00 | \$25.00 | |
| 06/19/18 11:00 AM | MARION,ELIAS,SHANNON 1784 COUNTY ROAD H BLANCHARDVILLE WI, 53516 | DOB: 05/29/90 Age: 27 | No: T-BB059598-0 Issued: 05/26/18 Inc #: 18-000290 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 346.63(1)(A) | Operating while Intoxicated | \$0.00 | \$0.00 | |
| 06/19/18 11:00 AM | MARION,ELIAS,SHANNON 1784 COUNTY ROAD H BLANCHARDVILLE WI, 53516 | DOB: 05/29/90 Age: 27 | No: T-BB059599-1 Issued: 05/26/18 Inc #: 18-000290 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ГСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 346.63(1)(B) | Operating while Intoxicated-BAC | .1%+ \$0.00 | \$0.00 | |
| 06/19/18 11:00 AM | MARTY,CHAYZE,HUNTER W7065 STATE ROAD 19 WATERTOWN WI, 53094 | DOB: 01/16/02 Age: 16 | No: T-BB059607-2 Issued: 05/29/18 Inc #: 18-000307 | THOM, TRACY JEFFERSON CO CIRCUI | ГСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat B | elt \$5.00 | \$5.00 | |
| 06/19/18 11:00 AM | PEREZ MARTINEZ,JOSE,VICTORINO 134 NANCY LN WATERLOO WI, 53594 | DOB: 10/13/89 Age: 28 | No: T-BB059601-3 Issued: 05/26/18 Inc #: 18-000291 | BOLLIG,RANDY,P JEFFERSON CO CIRCUIT | ГСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat B | elt \$5.00 | \$5.00 | |

Court Calendar Report

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| D | | court cutom | | | ruge. , |
|----------------------------|---------------------------|---------------|--|---|-----------|
| Report Crit Start Date | eria: End Date | C | Officer | Court Type | |
| 06/19/2018 | 06/19/2018 | | ALL | JEFFERSON CO CI | RCUIT CT |
| | | | | | |
| Court Date 06/19/18 | Name PEREZ,MARTIN | DOD: 0(/31/50 | Ticket | Officer/Court Type BOLLIG,RANDY,P | |
| 11:00 AM | 134 NANCY LN | DOB: 06/21/59 | No: T-BB059600-2 Issued: 05/26/18 | JEFFERSON CO CIRCUI | TOT |
| 11.00 11.01 | WATERLOO WI, 53594 | Age: 58 | Inc #: 18-000291 | | .1 01 |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(D) | Ride in Vehicle w/o Wearing Seat | Belt \$0.00 | \$5.00 |
| 06/19/18 | PUTMAN,BENJAMIN,W | DOB: 05/21/78 | No: T-BB059592-1 | BREITENFELDT,NICHC | DLAS,E |
| 11:00 AM | 106 FRANKLIN ST | Age: 40 | Issued: 05/23/18 | JEFFERSON CO CIRCUI | T CT |
| | DELAVAN WI, 53115 | | Inc #: 18-000277 | | |
| Comments | :: O | | | | |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat 1 | Belt \$5.00 | \$0.00 |
| 06/19/18 | QUINTANA,MAXIMINO,Q | DOB: 07/22/85 | No: T-BB059346-0 | BREITENFELDT,NICHC | DLAS,E |
| 11:00 AM | 1610 MENDOTA ST | Age: 32 | Issued: 05/07/18 | JEFFERSON CO CIRCUI | T CT |
| | MADISON WI, 53704 | | Inc #: 18-000249 | | |
| | | Charge | rge Description Fine | | Collected |
| | | 343.44(1)(A) | OPERATING WHILE SUSPEND | DED \$45.00 | \$45.00 |
| 06/19/18 | RITTER, RILEY, MICHAEL | DOB: 10/13/00 | No: C-1F80PBQ6P1 | BOLLIG,RANDY,P | ****** |
| 11:00 AM | 940 JAYSTONE TERRACE | Age: 17 | Issued: 05/10/18 | JEFFERSON CO CIRCUI | T CT |
| | WATERLOO WI, 53594 | | Inc #: 18-000252 | | |
| | | Charge | Description | Fine | Collected |
| | | *165-2B(3) | MINOR IN POSSESSION OF TOBACCO PRODUCTS | \$15.00 | \$15.00 |
| 06/19/18 | SCHOENHERR, TANNER, DUANE | DOB: 06/27/00 | No: T-BB059608-3 | THOM, TRACY | |
| 11:00 AM | 117 MAPLE DR | Age: 17 | Issued: 05/29/18 | JEFFERSON CO CIRCUI | T CT |
| | WATERLOO WI, 53594 | | Inc #: 18-000308 | | |
| | | Charge | Description | Fine | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat I | Belt \$5.00 | \$5.00 |
| 06/19/18 | SCHWARTZ, JOEL, ANTHONY | DOB: 09/23/62 | No: T-BB059609-4 | THOM, TRACY | |
| 11:00 AM | W11719 TAYLOR ST | Age: 55 | Issued: 05/29/18 | JEFFERSON CO CIRCUI | T CT |
| | WATERLOO WI, 53594 | | Inc #: 18-000309 | | |
| | | Charge | Description Fine | | Collected |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat I | Belt \$5.00 | \$5.00 |
| 06/19/18 | SHORT, DANIEL, R | DOB: 08/25/75 | No: T-BB059585-1 | WARNER,DAVID,N | |
| 11:00 AM | 632 MEADOWVIEW LN | Age: 42 | Issued: 05/19/18 | JEFFERSON CO CIRCUI | T CT |
| | MARSHALL WI, 53559 | - | Inc #: 18-000267 | | |
| | | Charge | Description | Fine | Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insur | rance \$0.00 | \$0.00 |

Court Calendar Report

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Report Criteria:

| Start Date | End Date | (| Dfficer | Court Type | |
|------------------------------------|---|--------------------------|---|--|-----------|
| 06/19/2018 | 06/19/2018 | ALL | | JEFFERSON CO CIRCUIT CT | |
| Court Date 06/19/18 11:00 AM | Name SORNSON,TIMOTHY,JOHN 357 MILWAUKEE AVE WATERLOO WI, 53594 | DOB: 08/29/78 Age: 39 | Ticket No: T-BB059594-3 Issued: 05/24/18 | Officer/Court Type CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | |
| | WITEREOO WI, 5557 | ~~ | Inc #: 18-000281 | | |
| | | Charge | Description | Fine | Collected |
| 06/10/19 | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | | \$5.00 |
| 06/19/18 | THERING, THOMAS, MICHAEL | DOB: 09/10/81 | No: T-BB059571-1 | THOM, TRACY | |
| 11:00 AM | 317 N MONTGOMERY ST | Age: 36 | Issued: 04/27/18 | JEFFERSON CO CIRCUI | ТСГ |
| | WATERTOWN WI, 53098 | | Inc #: 18-000221 | | |
| | | Charge | Description | Fine | Collected |
| | | 346.09(3) | Passing in No-Passing Zone | \$55.00 | \$0.00 |
| 06/19/18 | THOMPSON,BARRY,LYNN | DOB: 07/16/65 | No: T-AC015867-5 | CULLEN,NATHANIEL,J | |
| 11:00 AM | N9180 STATE ROAD 89 | Age: 52 | Issued: 04/14/18 | JEFFERSON CO CIRCUI | ТСТ |
| | WATERLOO WI, 53594 | | Inc #: 18-000303 | | |
| | | Charge | Description | Fine | Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insu | arance \$45.00 | \$0.00 |
| 06/19/18 | THOMPSON, BARRY, LYNN | DOB: 07/16/65 | No: T-AC015868-6 | CULLEN,NATHANIEL,J | |
| 11:00 AM | N9180 STATE ROAD 89 | Age: 52 | Issued: 04/14/18 | JEFFERSON CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | - | Inc #: 18-000303 | | |
| | | Charge | Description | Fine | Collected |
| | | 347.09(1)(A) | Operate Motor Vehicle w/o 2 Hea | adlights \$15.00 | \$0.00 |
| 06/19/18 | THOMPSON, BARRY, LYNN | DOB: 07/16/65 | No: T-BB059344-5 | BREITENFELDT,NICHO | LAS,E |
| 11:00 AM | 315 1/2 S 9TH ST | Age: 52 | Issued: 03/24/18 | JEFFERSON CO CIRCUI | |
| | WATERTOWN WI, 53094 | | Inc #: 18-000228 | | |
| | | Charge | Description | Fine | Collected |
| | | 347.06(3) | Unclean/Defective Lights or Refl | | \$0.00 |
| 06/19/18 | THOMPSON, BARRY, LYNN | DOB: 07/16/65 | No: T-BB059574-4 | CULLEN,NATHANIEL,J | |
| 11:00 AM | 315 1/2 SOUTH 9TH STREET | Age: 52 | Issued: 05/10/18 | JEFFERSON CO CIRCUI | ТСТ |
| | WATERTOWN WI, 53094 | 11g0. 52 | Inc #: 18-000251 | | |
| | , , | Charge | Description | Fine | Collected |
| | | | ····· | | |
| 06/19/18 | LIECKE ION W | 346.57(5) | Exceeding Speed Zones/Posted L | | \$0.00 |
| | UECKE, JON, W | DOB: 04/16/72 | No: T-BB059345-6 | BREITENFELDT,NICHO | , |
| 11:00 AM | 1541 ANNEX RD | Age: 45 | Issued: 03/06/18 | JEFFERSON CO CIRCUI | I UI |
| | JEFFERSON WI, 53549 | | Inc #: 18-000244 | <u> </u> | |
| | | Charge | Description | Fine | Collected |
| | | 346.53(6) | Parking/Standing where Prohibite | ed \$0.00 | \$0.00 |

Waterloo Police Department -- (920) 478-2343

Court Calendar Report

Report Criteria:

| Start Date | End Date | C | Officer | Court Type | | |
|------------------------------------|--|--------------------------|--|---|---------------------|--|
| 06/19/2018 | 06/19/2018 | А | LL | JEFFERSON CO CIRCUIT CT | | |
| Court Date 06/19/18 11:00 AM | Name UECKE,JON,W 1541 ANNEX ROAD 4DRC JEFFERSON WI, 53549 | DOB: 04/16/72 Age: 45 | Ticket No: T-BB059573-3 Issued: 03/20/18 | Officer/Court Type THOMFORD,SARAH,AN JEFFERSON CO CIRCUI | | |
| | | ~1 | Inc #: 18-000229 | | | |
| | | Charge 341.04(1) | Description Non-Registration of Vehicle | Fine \$25.00 | Collected \$0.00 | |
| 06/19/18 | VALLE GONZALEZ,MIREYA,ALEJANDRA | DOB: 06/03/93 | No: C-1F8173KD7J | WARNER,DAVID,N | | |
| 11:00 AM | 125 W MADISON ST C WATERLOO WI, 53594 | Age: 24 | Issued: 02/20/18 Inc #: 18-000104 | JEFFERSON CO CIRCUI | T CT | |
| | | Charge | Description | Fine | Collected | |
| | | *278-4D | POSSESS DRUG PARAPHERN | ALIA \$95.00 | \$0.00 | |
| 06/19/18 11:00 AM | WEBER,TRAVIS,T N8728 RIVER RD WATERTOWN WI, 53094 | DOB: 03/03/93 Age: 25 | No: T-AC016017-1 Issued: 04/11/18 Inc #: 18-000195 | THOM,TRACY JEFFERSON CO CIRCUI | ТСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 341.03(1) | Operate Unregistered Vehicle | \$25.00 | \$0.00 | |
| 06/19/18 11:00 AM | WESTOVER,ROBERT,ANTHONY, JR 204 SMITH DR BEAVER DAM WI, 53916 | DOB: 03/04/76 Age: 42 | No: T-BB059596-5 Issued: 05/25/18 Inc #: 18-000287 | BOLLIG,RANDY,P JEFFERSON CO CIRCUI | Т СТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$5.00 | \$0.00 | |
| 06/19/18 11:00 AM | WINTER,WAYNE,R W12123 LONGVIEW CIR WATERLOO WI, 53594 | DOB: 05/28/64 Age: 53 | No: T-BB059590-6 Issued: 05/22/18 Inc #: 18-000275 | BOLLIG,RANDY,P JEFFERSON CO CIRCUI | Т СТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$5.00 | \$0.00 | |
| 06/19/18 11:00 AM | WOLFF,CRAIG,R N2185 HWY BB REESEVILLE WI, 53579 | DOB: 10/25/76 Age: 41 | No: T-BB059588-4 Issued: 05/22/18 Inc #: 18-000273 | WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$5.00 | \$5.00 | |
| 06/19/18 11:00 AM | ZIMMERMANN,SCOTT,A 4808 SOUTH PEARL ROAD RED GRANITE WI, 54570 | DOB: 12/22/68 Age: 49 | No: T-BB059591-0 Issued: 05/23/18 Inc #: 18-000276 | WARNER,DAVID,N JEFFERSON CO CIRCUI | ТСТ | |
| | | Charge | Description | Fine | Collected | |
| | | 347.48(2M)(B) | Vehicle Operator Fail/Wear Seat | Belt \$5.00 | \$5.00 | |

Waterloo Police Department -- (920) 478-2343

07/12/2018 04:19 PM

Court Calendar Report

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| Report Criteria: | | a aa | | |
|------------------|--------------|-------------|------------------------|------------|
| Start Date | End Date | Officer | Court Type | |
| 06/19/2018 | 06/19/2018 | ALL | JEFFERSON CO | CIRCUIT CT |
| Court Date Name | | Ticket | Officer/Court Type | |
| Tick | et Count: 63 | | Total Fines: | \$1565.00 |
| | | | Total Payments: | \$805.00 |
| | | | Total Due: | \$760.00 |

WATERLOO POLICE DEPARTMENT PARKING CITATIONS JUNE, 2018

| CitationNumber | | | | | 014442 | | | | 014784 | |
|----------------|-------------|------------------|-------------|-------------|------------|------------|------------|-----------------------------|------------|--|
| First | Candance | | - | | MATT | Jose | Aaron | z Francisco | Oliver | |
| Last | Masino | Galvez-Villalobo | l Lindquist | Perez Silva | MORRIS | - | | Estrada Hernandez Francisco | Robertson | |
| Location | Counter | Counter | Mail | Counter | Counter | Counter | Counter | Counter | Counter | |
| Receipt | 012246 | 012245 | 012247 | 012249 | 012251 | 012250 | 012252 | 012254 | 012256 | |
| ayment Method | 20.00 Check | 20.00 Cash | 20.00 Check | 20.00 Cash | 20.00 Cash | 20.00 Cash | 60.00 Cash | 20.00 Cash | 20.00 Cash | |
| Date Pa | | 6/7/2018 | 6/8/2018 | 6/12/2018 | 6/19/2018 | 6/19/2018 | 6/21/2018 | 6/25/2018 | 6/29/2018 | |

TOTAL DUE 220.00

| 478-2343 |
|------------------------------|
| (020) |
| Waterloo Police Department - |

Bike Registration List

04:20 PM Page: 1

| ria: |
|-------|
| Crite |
| ort (|
| Rep |

 Start Date
 End Date

 06/01/2018
 06/30/2018

| Number | Date | Time | Make | Model | Serial Number Expiration | Amount Paid | Owner |
|--------|------------|----------|--------|------------|--------------------------|----------------|------------------|
| 01279 | 06/02/2018 | | | | 03TD9071718 | 5.00 | COLLIN POWERS |
| 01281 | 06/02/2018 | | TREK | JET SERIES | WTU328C7268G | 5.00 | AIDEN ARIANS |
| 1277 | 06/02/2018 | 13:40:00 | TREK | | WTU359C0342L | 5.00 | MAVERICK MARCOTT |
| 1278 | 06/02/2018 | | NEXT | WIPEOUT | 65314497 | 5.00 | LOGAN POWERS |
| 1280 | 06/02/2018 | | SCHWIN | FLIGHT | ACA03S010165 | 5.00 | AVERY ARIANS |
| 01282 | 06/11/2018 | | | | DJHB068194 | 5.00 | DALLAS DANIELSON |
| 01283 | 06/11/2018 | | | | HS160301293 | 5.00 | MOLLY DANIELSON |
| Tot | Fotal: 7 | | | | | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: June YEAR: 2018 2014 FORD EDGE UTILITY

PRINTED 07/12/2018 Page 1 of 2

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|-------------------|--------------|
| 06/01/2018 | 71,687 | 7.3 | \$20.74 | | |
| 06/02/2018 | 71,791 | 9.4 | \$26.75 | | |
| 06/03/2018 | 71,898 | 6.2 | \$17.75 | | |
| 06/03/2018 | 71,839 | 4.8 | \$13.75 | | |
| 06/05/2018 | 71,980 | 9.7 | \$27.72 | | |
| 06/05/2018 | 72,052 | 7.0 | \$20.00 | | |
| 06/06/2018 | 72,140 | 6.7 | \$19.01 | | |
| 06/07/2018 | 72,214 | 7.0 | \$20.00 | | |
| 06/08/2018 | 72,287 | 7.7 | \$22.02 | | |
| 06/08/2018 | 72,339 | 5.1 | \$14.50 | | |
| 06/09/2018 | 72,426 | 8.6 | \$24.50 | | |
| 06/10/2018 | 72,473 | 4.1 | \$11.57 | | |
| 06/11/2018 | 72,546 | 8.4 | \$24.00 | | |
| 06/12/2018 | 72,604 | 7.0 | \$20.01 | | |
| 06/13/2018 | 72,649 | 5.7 | \$16.25 | | |
| 06/14/2018 | 72,736 | 9.1 | \$26.00 | | |
| 06/15/2018 | 72,826 | 8.6 | \$24.36 | | |
| 06/16/2018 | 72,859 | 3.9 | \$11.00 | | |
| 06/16/2018 | 72,920 | 6.3 | \$18.05 | | |
| 06/17/2018 | 72,991 | 7.0 | \$19.89 | | |
| 06/18/2018 | 73,061 | 8.4 | \$23.98 | | |
| 06/19/2018 | 73,140 | 8.7 | \$24.75 | | |
| 06/20/2018 | 73,212 | 7.2 | \$20.55 | | |
| 06/21/2018 | 73,270 | 7.5 | \$21.50 | | |
| 06/22/2018 | 73,345 | 7.0 | \$20.01 | | |
| 06/23/2018 | 73,406 | 7.1 | \$20.00 | | |
| 06/23/2018 | 73,450 | 3.4 | \$10.63 | | |
| 06/24/2018 | 73,506 | 5.7 | \$16.00 | | |
| 06/25/2018 | 73,554 | 6.1 | \$17.00 | | |
| 06/26/2018 | 73,654 | 8.3 | \$23.09 | | |
| 06/27/2018 | 73,725 | 8.8 | \$24.50 | | |
| 06/28/2018 | 73,855 | 3.9 | \$11.00 | | |
| 06/28/2018 | 73,811 | 8.8 | \$24.50 | | |
| 06/29/2018 | 73,902 | 5.7 | \$16.00 | | |
| 06/30/2018 | 73,950 | 5.8 | \$16.17 | | |
| 06/30/2018 | 74,011 | 6.8 | \$19.13 | | |
| | | | | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: June YEAR: 2018 2014 FORD EDGE UTILITY

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| BEGINNING MONTHLY MILEAGE: | 71,638.0 | MILES |
|----------------------------|----------|---------|
| ENDING MONTHLY MILEAGE: | 74,046.0 | MILES |
| TOTAL MILES DRIVEN: | 2,408.0 | MILES |
| TOTAL FUEL ADDED: | 248.8 | GALLONS |
| TOTAL FUEL COSTS: | \$706.68 | |
| MILES PER GALLON: | 9.7 | M.P.G. |
| TOTAL MAINTENANCE COSTS: | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: June YEAR: 2018

PRINTED 07/12/2018

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2015 FORD SUV

Maintenance Items Date Serviced Mileage Fuel Added **Fuel Costs** Maint. Costs 28,486 06/04/2018 9.1 \$26.00 28,571 06/11/2018 8.9 \$25.25 06/12/2018 28,657 6.7 \$19.02 06/13/2018 28,704 \$14.00 4.9 06/15/2018 28,781 7.8 \$22.15 06/16/2018 28,824 5.2 \$14.80 06/17/2018 28,857 3.9 \$11.06 06/19/2018 28,924 6.0 \$17.00 06/21/2018 28,995 7.0 \$20.01 06/23/2018 26,066 7.1 \$19.87 06/26/2018 29,171 10.8 \$30.15 06/29/2018 29,207 3.9 \$11.00

| BEGINNING MONTHLY MILEAGE: | 28,431.0 | MILES |
|----------------------------|----------|---------|
| ENDING MONTHLY MILEAGE: | 29,252.0 | MILES |
| TOTAL MILES DRIVEN: | 821.0 | MILES |
| TOTAL FUEL ADDED: | 81.3 | GALLONS |
| TOTAL FUEL COSTS: | \$230.31 | |
| MILES PER GALLON: | 10.1 | M.P.G. |
| TOTAL MAINTENANCE COSTS: | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: June YEAR: 2018

PRINTED 07/12/2018 Page 1 of 1

2017 FORD SUV

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Iter | ns | Maint. Costs |
|---------------|----------|---|---------------------|--|---------|--------------|
| 06/05/2018 | 10,011 | 13.4 | \$38.05 | | | |
| 06/08/2018 | 10,295 | 14.7 | \$42.00 | | | |
| 06/21/2018 | 10,450 | | | REPLACE REAR BRAKES AND TURNED FRONT ROTORS | | \$385.98 |
| 06/22/2018 | 10,456 | 11.2 | \$32.00 | | | |
| | | BEGINNING MONTHLY ENDING MONTHLY TOTAL MILES TOTAL FUE | MILEAGE: DRIVEN: | 9,773.0 10,550.0 777.0 39 3 | MILES | |
| | | TOTAL FUE | | \$112.05 | GALLONG | |
| | | MILES PER | GALLON: | 19.8 | M.P.G. | |
| | | TOTAL MAINTENANC | E COSTS: | \$385.98 | | |
| | <u> </u> | | | | | |

Karl Junginger Memorial Library Mayor/Council/Board Report June 2018

| | | | | 5 | une 2010 | | | | | | | |
|--|--------------|--------------|--------------|--------------|--------------|--------------|------|-----|------|-----|-----|-----|
| Circulation | | | | | | | | | | | | |
| | Jan | Feb | Mar | Apr | Мау | June | July | Aug | Sept | Oct | Nov | Dec |
| Weterler and deale | 24.20 | 2407 | 2245 | 2526 | 2200 | 2070 | | | | | | |
| Waterloo residents Non-residents | 2128 1095 | 2107 1165 | 2315 1182 | 2536 1225 | 2389 1276 | 2970 1591 | | | | | | |
| Monthly Total | 3223 | 3272 | 3497 | 3761 | 3665 | 4561 | | | | | | |
| FYTD Total | 3223 | 6495 | 9992 | 13753 | 17418 | 21979 | | | | | | |
| | | | | | | | | | | | | |
| Interlibrary Ioan | | | | | | | | | | | | |
| Items loaned to | 796 | 791 | 769 | 794 | 676 | 765 | | | | | | |
| Bridges | 22 | 30 | 41 | 31 | 27 | 18 | | | | | | |
| WISCAT Monthly Total | 818 818 | 821 1639 | 810 2449 | 825 3274 | 703 3977 | 783 4760 | | | | | | |
| FYTD Total | 010 | 1055 | 2445 | 5274 | 5577 | 4700 | | | | | | |
| | | | | | | | | | | | | |
| Items received from | 702 | 565 | 598 | 589 | 632 | 614 | | | | | | |
| Bridges | 22 | 13 | 7 | 10 | 19 | 12 | | | | | | |
| WISCAT Monthly Total | 724 724 | 578 1302 | 605 1907 | 599 2506 | 651 3157 | 615 3772 | | | | | | |
| FYTD Total | 724 | 1302 | 1907 | 2300 | 5157 | 3772 | | | | | | |
| | | | | | | | | | | | | |
| Additional Circulation Statistics | | | | | | | | | | | | |
| Children's Materials | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Monthly Total | 1281 | 1417 | 1689 | 1649 | 1603 | 2435 | | | | | | |
| FYTD Total | 1281 | 2698 | 4387 | 6036 | 7639 | 10074 | | | | | | |
| | | | | | | | | | | | | |
| Adult Materials | | | | | | | | | | | | |
| Monthly Total | 1967 | 1881 | 1811 | 2187 | 2092 | 2145 | | | | | | |
| FYTD Total | 1967 | 3848 | 5659 | 7846 | 9938 | 12083 | | | | | | |
| | | | | | | | | | | | | |
| DVDs | | | | | | | | | | | | |
| Monthly Total | 870 | 855 | 969 | 1272 | 1202 | 1222 | | | | | | |
| FYTD Total | 870 | 1725 | 2694 | 3966 | 5168 | 6390 | | | | | | |
| A delition of Orestanting | | | | | | | | | | | | |
| Additional Statistics | | | | | | | | | | | | |
| Public Access Computer Use | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Wi Fi | 333 | 392 | 373 | 419 | 383 | 377 | | | | | | |
| Monthly Total FYTD Total | 333 | 725 | 1098 | 1517 | 1900 | 2277 | | | | | | |
| | | | | | | | | | | | | |
| Public Internet | 358 | 320 | 348 | 377 | 413 | 381 | | | | | | |
| Monthly Total | 358 | 678 | 1026 | 1403 | 1816 | 2197 | | | | | | |
| FYTD Total | | | | | | | | | | | | |
| Total Bublic Computer Lice | 691 | 712 | 721 | 796 | 796 | 758 | | | | | | |
| Total Public Computer Use Monthly Total | 691 | 1403 | 2124 | 2920 | 3716 | 4474 | | | | | | |
| FYTD Total | 001 | 1100 | | 2520 | 5710 | | | | | | | |
| | | | | | | | | | | | | |
| Programs | | | | | | | | | | | | |
| Adult Programs Number of programs | | | | | | | | | | | | |
| Monthly Total | 6 | 10 | 8 | 8 | 6 | 10 | | | | | | |
| FYTD Total | 6 | 16 | 24 | 32 | 38 | 48 | | | | | | |
| Attendance | | | | | | | | | | | | |
| Monthly Total | 53 | 106 | 64 | 45 | 10 | 124 | | | | | | |
| FYTD Total | 53 | 159 | 223 | 268 | 278 | 402 | | | | | | |
| Teen (12-18) Programs | | | | | | | | | | | | |
| Number of programs | | | | | | | | | | | | |
| Monthly Total | 2 | 5 | 5 | 5 | 19 | 5 | | | | | | |
| FYTD Total | 2 | 7 | 12 | 17 | 36 | 41 | | | | | | |
| Attendance (Adult + Teen) | 12 | 67 | C 4 | 24 | 200 | 04 | | | | | | |
| Monthly Total FYTD Total | 13 13 | 67 80 | 61 141 | 34 175 | 289 464 | 91 555 | | | | | | |
| | 15 | 50 | ± /± | 2.5 | | 555 | | | | | | |
| Children's Programs | | | | | | | | | | | | |
| Number of programs | 4.4 | 1.4 | 45 | 1.4 | 20 | 24 | | | | | | |
| Monthly Total FYTD Total | 14 14 | 14 28 | 15 43 | 14 57 | 29 86 | 21 107 | | | | | | |
| Attendance (Adult + Child) | 14 | 20 | 43 | | 00 | 107 | | | | | | |
| Monthly Total | 172 | 196 | 273 | 206 | 574 | 900 | | | | | | |
| FYTD Total | 172 | 368 | 641 | 847 | 1421 | 2321 | | | | | | |
| | | | | | | | | | | | | |

Karl Junginger Memorial Library Mayor/Council/Board Report June 2018

SUMMER READING PROGRAM PARITCIPANTS Child Teen Adult Jan Feb April Nov Mar May June July Sept Oct Dec Aug Meeting Room Bookings Monthly Total FYTD Total Holdings FYTD Total 24,615 24,812 24,961 25,103 25,435 Number of Registered Borrowers Resident Nonresident FYTD Total Overdrive eBooks Monthly Total FYTD Total Audiobook downloads Monthly Total FYTD Total OUTREACH Circualtion Monthly Toal FYTD Total

| List of Dillo | | | |
|--|-----------------|--|--|
| <u>List of Bills</u> American Test Center | 1,355.00 | Northern Lake Service | 40.00 |
| Tom Bergan | 75.00 | Payment Service Network | 12.95 |
| BP Credit Card Center | 850.63 | Piggly Wiggly | 52.66 |
| Border States | 276.08 | Pitney Bowes | 300.00 |
| Ray Burbach | 75.00 | Payroll | 41,646.07 |
| Charter Communications | 89.99 | Portland Sanitary District | 6,029.23 |
| Cintas | 404.15 | SEERA | 1,233.71 |
| City of Waterloo Treasurer | 95,960.33 | S&S Plumbing | 15,650.00 |
| Diggers Hotline | 453.25 | Devin Schumann | 75.00 |
| Electro Tech Inc | 557.44 | Tim Thomas | 75.00 |
| Environmental Express Inc | 1,219.87 | USA | 363.21 |
| Farmers & Merchants State Bank | 54,107.98 | United Liquid Waste | 1,562.50 |
| FedEx | 618.50 | US Cellular | 254.65 |
| First Supply | 1,160.00 | Universal Recycling Technologies VISA | 522.79 |
| Frontier GFC Leasing | 354.54 63.00 | Larry Waldo | 2,305.00 75.00 |
| Kris Hensler | 450.00 | Waterloo Utilities | 8,815.51 |
| Hometown News | 35.68 | Waterloo Building Center | 36.75 |
| Jonas Office Products | 54.30 | We Energies | 143.58 |
| Irby | 13,550.00 | Wisconsin DNR | 125.00 |
| LW Allen | 458.40 | Wisconsin State Lab | 75.00 |
| Neitzel Auto & Hardware | 241.51 | Wisconsin Dept. of Revenue | 9,210.32 |
| NAPA | 16.89 | WPPI Energy | 221,341.65 |
| North Central Lab | 1,058.32 | | |
| | | Total Disbursements | \$483,431.44 |
| | | | |
| Checking Account #102-613: | | | <i></i> |
| Balance 5/31/18 | | | \$49,866.89 |
| Transfer | | | 225,000.00 |
| Disbursements | | | (261,894.24) 2.89 |
| Interest Service Charge | | | (21.05) |
| Balance 6/30/18 | | | \$12,954.49 |
| Balance 0,00,10 | | • | <i>•••••••••••••••••••••••••••••••••••••</i> |
| WWTP Account #374-547 (DNR Replace | ment Fund) | | |
| Balance 5/31/18 | , | | \$246,677.81 |
| Deposit | | | 2,050.00 |
| Transfer for Expenses | | | |
| Interest | | | 68.69 |
| Balance 6/30/18 | | | \$248,796.50 |
| | | | |
| Debt Service Account #3015323: | | | ¢202 450 42 |
| Balance 5/31/18 | | | \$292,458.43 53,925.38 |
| Deposit Bond Payment | | | 55,925.56 |
| Interest | | | 463.46 |
| Balance 6/30/18 | | | \$346,847.27 |
| | | | <i>+ , -</i> |
| Money Market Account #110-832: | | | |
| Balance 5/31/18 | | | 883,026.94 |
| Deposits | | | 445,739.79 |
| Transfer | | | (227,050.00) |
| Disbursements | | | (221,341.65) |
| | | | 581.68 |
| Service Charge Balance 6/30/18 | | | (174.50) \$880,782.26 |
| Balance 0/30/10 | | | φ000, <i>1</i> 02.20 |
| Transportation Fund | | | |
| Balance 5/31/18 | | | \$45,000.00 |
| Transfer | | | 0.00 |
| Balance 6/30/18 | | | \$45,000.00 |
| | | | |
| Construction Account: | | | |
| Electric | | | 1,201,632.24 |
| Water | | | 20,851.75 |
| Construction Payment Balance 6/30/18 | | | \$1,222,483.99 |
| | | | ψ1,ZZZ,403.99 |
| CD #614470 (Bond Reserve): | | | |
| Balance 5/31/18 | | | 113,835.41 |
| Interest | | | , |
| Balance 6/30/18 | | | \$113,835.41 |
| | | | |

| CD #613386 (Bond Reserve): Balance 5/31/18 Interest | 207,303.11 |
|---|--------------|
| Balance 6/30/18 | \$207,303.11 |
| WWTP CD #2875 (DNR Replacement Fund): | \$605,482.78 |
| Checking Account #102-613: Interest Balance 6/30/18 | \$605,482.78 |

Regular meeting of the Waterloo Water & Light Commission held July 10, 2018

The meeting was called to order by President Tom Bergan at 7:00pm at the Waterloo Utilities office. Present were Commissioners Tim Thomas, Devin Schumann, Larry Waldo, Superintendent Barry Sorenson, and Utility Accountant Joy Bisco. Commissioner Ray Burbach was absent.

Minutes

It was moved by Waldo, seconded by Schumann, to approve the minutes of the June 5, 2018 meeting. Motion carried.

Expenditures

It was moved by Bergan, seconded by Thomas, to approve the payment of the June bills as presented. Motion carried.

Citizen Input.

None.

2018 Financial Report

The Commission reviewed the utility financials for the first six months of 2018.

Water Rate Study

The water rate study was discussed. It was moved by Bergan, seconded by Schumann to approve the filing with the PSC for a rate increase based on the PSC approved 4.5% rate of return. Motion carried.

PILOT

The Commission was updated on PILOT negotiations with the City. Utility staff and City staff will continue to work towards finalizing option 2 of Kawula's meeting notes.

It was moved by Thomas, seconded by Bergan to adjourn. Motion carried.

Respectfully submitted,

Tim Thomas Secretary

Mo Hansen

From: Sent: To: Subject: Tara <manager@watertownhumanesociety.org> Monday, July 02, 2018 1:49 PM Raynelle June Intake Numbers

Hi Raynelle,

Here are the intake numbers from the City of Waterloo for June, 2018.

Stray Cats: 2 Surrendered Cats: 0 Stray Dogs: 1 Surrendered Dogs: 0 Misc: 0 Have a great week,

--Tara Melton Operations Manager Phone: 920-261-1270 Fax: 920-261-1270

2018-08-02 COUNCIL APPROVAL 2017-2019 OPERATOR'S LICENSES

| LAST NAME | FIRST NAME | MI | HOUSE # | STREET NAME | CITY | VIOLATIONS | NEW/RENEW | LICENSE # | EMPLOYER |
|-----------|------------|----|---------|----------------|-----------|--|-----------|------------------|---------------------------|
| CISNEROS | ABIGAIL | | 866 | YORK CENTER RD | MARSHALL | | NEW | 113"OP"2017/2019 | AYALA'S MARKET |
| FRESON | PAIGE | Ν | 132 | ADAMS ST | WATERLOO | | NEW | 114"OP"2017/2019 | WATERLOO PIGGLY WIGGLY |
| LUDLOW | JACOB | G | 504 | LUM AVE | WATERLOO | | NEW | 115"OP"2017/2019 | WATERLOO PIGGLY WIGGLY |
| MARTIN | SHALENE | Μ | 954 | CENTER ST | COLUMBUS | | NEW | 117"OP"201 | MT BAR |
| MARTIN | ALYSSA | J | 903 | HUBBELL ST | MARSHALL | | NEW | 116"OP"2017/2019 | WATERLOO PIGGLY WIGGLY |
| PROCHASKA | MICHAEL | J | 607 | ARLINGTON WAY | WATERTOWN | 1996-OWI | NEW | 110"OP"2017/2019 | WATERLOO PIGGLY WIGGLY |
| ROHRBECK | CARIE | L | 204 | WHITNEY ST | COLUMBUS | 02-OWI; 10-DIS COND; 11&13-BATTERY; 13- RESIST | NEW | 111"OP"2017/2019 | MT BAR |
| SCHEY | MICHAEL | D | W10445 | HUBBLETON RD | WATERLOO | | NEW | 112"OP"2017/2019 | NONE |



136 NORTH MONROE STREET, WATERLOO, WISCONSIN 53594-1198 Phone (920) 478-3025 Fax (920) 478-2021 cityhall@waterloowis.com

APPLICATION FOR SPECIAL EVENT OR ENTERTAINMENT LICENSE

1

Any Special Event or Entertainment Event sponsor requesting municipal approvals, services, assistance, and/or other support from the City of Waterloo for a special or entertainment event on public or private property must provide the following information.

Submittal of application does not constitute approval. All applications must be reviewed.

| NAME OF SPONSOR (Applicant): Waterlog Chumber of Commerce |
|---|
| STATUS: (circle one) unincorporated incorporated individual other Non - Proc. + |
| CONTACT NAME: Evan Kurkowski |
| PHONE NUMBER: 920-342-3507 / Sunce / Same |
| EMAIL ADDRESS: CUM KURKOWSKi76@gmail.com |
| NAME OF EVENT: Wiener and Kraut |
| TYPE OF EVENT: (circle one) Cestival + Parade Caravan Rally March Race Tag Day Other |
| PURPOSE OF EVENT: TO raise meney for the chamber so we can |
| DATE OF EVENT: 4/8/2018 fund other auchinities/projects |
| EVENT HOURS: SET UP HOURS 7 am - 10 am BREAKDOWN 5 p.m |
| DESCRIPTION OF EVENT: A city wide festival |
| SITE/ADDRESS FOR EVENT (list if multiple locations) |
| PROJECTED ATTENDANCE: 3,000 ? PAST ATTENDANCE: 3,000 ? |
| NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: 20 to 30 |
| RAIN POLICY: Will stury in Full - effect to |
| DATE APPLICATION MADE 7/17/2016 |

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

Further, the event sponsor agrees to indemnify the City of Waterloo and any of its agents, public officers, officials or employees and authorized volunteers for any attorneys fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

INSURANCE REQUIREMENTS:

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, _____ 20___ to the City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594. Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

PERMITTED USE OF PUBLIC PROPERTY:

Whereas the Special or Entertainment Event Sponsor agrees to use the public property at intersection Madison and mome St in Waterloo, Wisconsin, known as, for staging of, the City of Waterloo does hereby agree to permit for use, at no cost, these premises for the date(s) of 9/8/2018 through 9/8/2018 20____. _Sponsor does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

AUTHORIZED SIGNATURES:

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special or Entertainment Event. Permit applied for and all terms and stipulations agreed to by:

Name (please print) Signature hamber of commerce Signatory Title (if applicable) Date

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

Page 2 of 8 License Application THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the **City Clerk, City of Waterloo, 136 N. Monroe Street,** Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received: | Received by: | RB |
|---|--------------------------|-----------------|
| Clerk's Office to complete the section below: | | |
| Cc: | | |
| Police Department | Council Approval | 8 2 1 8 Date |
| Fire Department | 1 | Date |
| Public Works | Certificate of Insurance | 7/18/18 |
| Waterloo Utilities | | |
| Parks | | |

Fee for Profit Events = \$50.00 per event.

Fee is <u>WAIVED</u> for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

| Fee Paid: | Ju Date Paid: | |
|---------------|---------------|--|
| Receipted by: | | |

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

Attachment 1

CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

2. The Certificate of Insurance must include the following **minimum** limits of insurance coverage required for special events on City property:

\$300,000 Injury or death of one person; \$1,000,000 for any one accident; \$50,000 for Property Damage.

3. The City of Waterloo must be named on the Certificate of Insurance as **primary**, **non-contributory additional insured** under the general liability policy for the event.

4. The Certificate of Insurance must include the name of the special event, and the date, time and location of the event.

5. The City of Waterloo reserves the right to request a copy of the actual policy represented by the Certificate of Insurance.

6. No event will be allowed to proceed without receipt by the City of a valid Certificate of Insurance in full compliance with the above listed requirements.

Any questions regarding these insurance requirements should be directed to the City Clerk's Office at (920) 478-3025

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

Page 4 of 8 License Application

SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| NAME OF EVENT: Wiener and Krawt Daug |
|---|
| DATE (S) OF EVENT: Sep' 8th 2018 HOURS: 9-4 pm |
| LOCATION/PROPERTY: Intersection of madison and MUNTUR Street |
| SAFETY PROCEDURES: |
| 1) Will you be providing private on-site security? YES |
| If yes, list security company name. |
| Where will security be needed? |
| What times will security be needed? |
| Will WPD officers be required? YES NO |
| Municipal estimation of cost: WPD Personnel @ \$ /hour = \$ |
| 2) What are your plans for medical assistance? First Atc / 911 |
| Municipal estimation of cost:WFD equipment/personnel @\$ hours= \$ |
| 3) Will there be fireworks at your event? YES NO |
| Date of fireworksTime of Fireworks |
| Name/Address of company supplying fireworks |
| Fire Marshall must be contacted for approval and consultation. |
| SET UP / CLEAN UP PROCEDURES: |
| 1) Name of person in charge of set up: <u>Evan Ku Kowski</u> phone # <u>420-342</u> -3507 |
| 2) What time will set up begin: <u>7 u m</u> |
| 3) Name of clean up contact person: Even Kurkewska Cell Phone# 920-342-3507 |
| 4) Estimated time for clean up after event: <u>5 p.m. (1 hour)</u> |
| FEES AND PROCEEDS: |
| 1) Will admission be charged for this event? YES |
| If yes, how much: AdultSeniorsStudents |
| Children 5 & under Families |
| 2) If a participant fee is charged, please indicate the amount: Booth: <u>\$15</u> for no electric |
| 2) If a participant fee is charged, please indicate the amount: Booth: <u>915</u> for no electric Concessionaire: <u>\$20</u> for electric |

Waterloo, WI

÷ •.

| 3) Will alcoholic beverage(s) be sold? | NO NO |
|---|--|
| If yes, what beverage and at what cost? | Beer between \$2.47 |
| 4) What does the Sponsor intend to do w Support the curr | vith any revenue over and above the expenditures? |
| (If this is a first year event, please p year's financials.) | rovide a budget. If it is a repeat event, provide last |
| ENTERTAINMENT AND PROMOTIONS | 5: |
| 2) List names of performers and en | tertainment groups: |
| | |
| 2) Describe other entertainment / activiti | es planned for your event: Wiener Dog parade (Rons |
| from St. Johns to Fl | IM), vendors, raffle |
| 3) How will your event be promoted? (e | levision Radio Newspapers Posters Evers |
| other Social Media | |
| PUBLIC PROPERTIES PROCEDURES |): |
| If you are requesting city services, pleas | se complete the following area: |
| 1) Will you need barricades? | |
| Purpose of barricades: | F memorial sile that will sell beer from |
| Location of placement: | Amount needed |
| Date barricades needed | Time of placement |
| ر Name of company providing service if o | |
| 2) Will you require electrical service(s) | WES NO Water 160 Utilities |
| Entertainment: number of amps | = lines @ \$20 Cost\$ with be |
| Equipment being used: | working ouf Jetails |
| Location | Entertainer name |
| Entertainment: number of amps | lines@ \$20 Cost \$ |
| Equipment being used: | |
| Location: | _ Entertainer name |

Waterloo, Wi

e e

> Page 6 of 8 Worksheet

| Concessions: | _amps= | lines @ \$20 Cost \$ |
|---|--------------------------|-----------------------|
| Equipment being used: | | |
| Location: | | |
| Concessions: | amps= | lines @ \$20 Cost \$ |
| Equipment being used: | | |
| Location: | | |
| Name of company providing servi | ce if other than C | ty: |
| 3) Will you need fencing installed | ? YES | MO . |
| | | e will set up |
| Location: Bund Stund | Downtow | 00Amount: |
| Date needed Sept, 9th | 8 th Time nee | ded Saf, 8th 7. am |
| Estimated costs: | | |
| 4) Will parking considerations be | needed | YES NO |
| Type(s) | | |
| Location: | | Amount |
| Date: | Time: | |
| 5) Will picnic tables be needed? | YES | NO |
| Location Bund Stand | Denstr | run Amount 5 tubles |
| Date needed: Supt St | h | Fime needed 7. am |
| Estimated cost(s) 5 | Picnic tables @ \$5 | .00 per table = \$ 25 |
| 6) Is a street sweeper needed? | YES | NO |
| Location | Da | ateTime |
| Estimated cost(s) hou | rs @ | = \$ total cost |
| Name of company providing serv | vice, if not City: | |
| 7) Will you need additional trash If yes how many requested? Ca Where do you want them placed | rdboard trash bins | Barrels <u>10</u> |
| Name of disposal company if oth | er than the City: _ | |
| Where will dumpster be place: | | |

Waterloo, WI

| 8) Will water connec | ction be needed? | YES | NO | |
|----------------------|------------------------|--------|-------------------|--|
| Location | | Amou | unt | |
| Date | Time | | | |
| Estimated costs: | connection(s) @ \$20.0 | 0 = \$ | Total water costs | |

2 2

| ACORD [®] CERTIFICATE OF LIABILITY INSURANCE | | | | | DATE (| MM/DD/YYYY) | | | | |
|---|--|----------------|----------------|--|---|--|----------------------------|---|----------|---|
| CERTIFICATE OF LIABILITY INSURANCE | | | | | | | 07/ | /18/2018 | | |
| C B | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
| th | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | |
| | DUCER | | | | CONTA NAME: | CT Tim A Ha | aldiman | | | |
| Ser | vice Insurance Agency | | | | PHONE | 020 47 | 8-2585 | FAX (A/C, No | 920-47 | 78-4057 |
| 139 | N Monroe Street | | | | (A/C, No, Ext): 920-476-2363 (A/C, No): 920-476 E-MAIL ADDRESS: tim@serviceinsurance.us | | | | | |
| ΡO | Box 173 | | | | | INS | URER(S) AFFOR | DING COVERAGE | | NAIC # |
| Wa | terloo WI 53594 | | | | INSURER A : West Bend Mutual Insurance Company | | | | | |
| INSU | IRED | | | | INSURE | RB: | | | | |
| | | | | ľ | INSURE | RC: | | | | |
| | Waterloo Chamber of Commerce PO Box 1 | ce | | · | INSURE | | | | | |
| | Waterloo | | W/I | 53594 | INSURE | | | | | |
| CO | | TIFIC | | NUMBER: | INSURE | :KF: | | REVISION NUMBER: | | L |
| Т | HIS IS TO CERTIFY THAT THE POLICIES OF | INSU | RAN | CE LISTED BELOW HAVE BE | | | SURED NAME | DABOVE FOR THE POLIC | | |
| C E | IDICATED. NOTWITHSTANDING ANY REQUERTIFICATE MAY BE ISSUED OR MAY PER XCLUSIONS AND CONDITIONS OF SUCH P | tain, Olici | THE I ES. L | NSURANCE AFFORDED BY T IMITS SHOWN MAY HAVE BEI | HE POL | LICIES DESCR | IBED HEREIN D CLAIMS. | | | S |
| | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | TS | |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | | | | | | | | PREMISES (Ea occurrence) | \$ | 2,500 |
| A | CLAIMS-MADE X OCCUR | | | NST 1803632 | | 06/12/2019 | 06/12/2010 | MED EXP (Any one person) | \$ | Excluded |
| | | | | 1131 1003032 | | 06/13/2018 | 06/13/2019 | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | - | 1,000,000 |
| | | | | | | | | FRODUCTS COMPTOF AGE | \$ | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| - | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per acciden | 1) \$ | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| ļ | | ļ | | | | | | Medical Payments | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | CEANVIS-IVIADE | - | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | | <u> </u> | | | | | WC STATU- TORY LIMITS ER | \$ I- | |
| | AND EMPLOYERS' LIABILITY | | | | | | | E.L. EACH ACCIDENT | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOYE | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMI | г \$ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | <u> </u> | | <u> </u> | | | <u> </u> |
| DES | SCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | JLES (| Attaci | 1 ACORD 101, Additional Remarks | Schedu | le, if more space | is required) | | | |
| | | | | | | | | | | |
| | Clubs - Civic, Service or Social | | | | | | | | | |
| | Special Events | | | | | | | | | |
| Special Events | | | | | | | | | | |
| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | - · · · | CANC | ELLATION | | | | |
| | City of Waterloo | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | |) BEFORE |
| | 136 N Monroe St | | \ \ / ! | 52504 | AUTHORIZED REPRESENTATIVE | | | | | |
| | Waterloo | | VVI | 53594 | Jodie Haseleu | | | | | |
| 1 | | | | | | | | | | |

L



136 NORTH MONROE STREET, WATERLOO, WISCONSIN 53594-1198 Phone (920) 478-3025 Fax (920) 478-2021 cityhall@waterloowis.com

APPLICATION FOR SPECIAL EVENT or ENTERTAINMENT LICENSE

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Any Special Event or Entertainment Event sponsor requesting municipal approvals, services, assistance, and/or other support from the City of Waterloo for a special or entertainment event on public or private property must provide the following information.

Submittal of application does not constitute approval. All applications must be reviewed.

| NAME OF SPONSOR (Applicant): Friends of the KJML / Champer of Commerce | | | | | |
|--|--|--|--|--|--|
| STATUS: (circle one) unincorporated incorporated individual other | | | | | |
| CONTACT NAME: Jammy Banfarth | | | | | |
| PHONE NUMBER: 920-988-7854 / - Same - / DAYTIME EVENING FAX | | | | | |
| EMAIL ADDRESS: kimlfriends @ gmail.com | | | | | |
| NAME OF EVENT: Wiener & Krant 5K/2M | | | | | |
| TYPE OF EVENT: (circle one) Festival Parade Caravan Rally March | | | | | |
| PURPOSE OF EVENT: Fundraiser For Friends of Library | | | | | |
| DATE OF EVENT: September 8, 2019 | | | | | |
| EVENT HOURS: 2 SET UP HOURS 2 BREAKDOWN | | | | | |
| DESCRIPTION OF EVENT: 54 Run 2 mile | | | | | |
| SITE/ADDRESS FOR EVENT (list if multiple locations) KJML - start lent race | | | | | |
| 76 | | | | | |
| PROJECTED ATTENDANCE: 75 PAST ATTENDANCE: 50 | | | | | |
| NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: <u>8-10 volunteers</u> | | | | | |
| RAIN POLICY: rain or shine | | | | | |
| DATE APPLICATION MADE 7518 | | | | | |

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

Further, the event sponsor agrees to indemnify the City of Waterloo and any of its agents, public officers, officials or employees and authorized volunteers for any attorneys fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

INSURANCE REQUIREMENTS:

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, _____ 20___ to the **City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594.** Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

PERMITTED USE OF PUBLIC PROPERTY:

the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

AUTHORIZED SIGNATURES:

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special or Entertainment Event. Permit applied for and all terms and stipulations agreed to by:

Name (please print) Signature Signatory Title (if applicable)

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

Page 2 of 8 License Application THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the **City Clerk, City of Waterloo, 136 N. Monroe Street,** Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received:7518 | Received by:RB |
|---|------------------------------------|
| Clerk's Office to complete the section below: | |
| Cc: <u>7/5/18</u> Police Department <u>7/5/18</u> Fire Department | Council Approval Date |
| 7518 Public Works | Certificate of Insurance |
| 1 う Naterloo Utilities | Same as Werk (Chamber of Commerce) |

Fee for Profit Events = \$50.00 per event.

Fee is <u>WAIVED</u> for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

Fee Paid: Warred

Date Paid:____NA

Receipted by:_____NA

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

Page 3 of 8 License Application

Attachment 1

CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

2. The Certificate of Insurance must include the following **minimum** limits of insurance coverage required for special events on City property:

\$300,000 Injury or death of one person; \$1,000,000 for any one accident; \$50,000 for Property Damage.

3. The City of Waterloo must be named on the Certificate of Insurance as **primary**, **non-contributory additional insured** under the general liability policy for the event.

4. The Certificate of Insurance must include the name of the special event, and the date, time and location of the event.

5. The City of Waterloo reserves the right to request a copy of the actual policy represented by the Certificate of Insurance.

6. No event will be allowed to proceed without receipt by the City of a valid Certificate of Insurance in full compliance with the above listed requirements.

Any questions regarding these insurance requirements should be directed to the City Clerk's Office at (920) 478-3025

Pursuant to Section 12.06 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| NAME OF EVENT: Wiener & Krant 5K/2M |
|--|
| DATE (S) OF EVENT: Sept. 8, 2018 HOURS: 2 Mrs. (Not inc. sot up) |
| LOCATION/PROPERTY: KJML race route |
| SAFETY PROCEDURES: |
| 1) Will you be providing private on-site security? YES NO |
| If yes, list security company name |
| Where will security be needed? |
| What times will security be needed? |
| Will WPD officers be required? YES NO |
| Municipal estimation of cost: WPD Personnel @ \$ /hour = \$ |
| 2) What are your plans for medical assistance? |
| Municipal estimation of cost:WFD equipment/personnel @\$ hours= \$ |
| 3) Will there be fireworks at your event? YES NO |
| Date of fireworksTime of Fireworks |
| Name/Address of company supplying fireworks |
| Fire Marshall must be contacted for approval and consultation. |
| SET UP / CLEAN UP PROCEDURES: |
| 1) Name of person in charge of set up: Tammy Montal phone # 920.988-7854 |
| 2) What time will set up begin: <u>Tam grown route</u> marking |
| 3) Name of clean up contact person: Tammy Ronfith Cell Phone# 920.988-7854 |
| 4) Estimated time for clean up after event: <u>10 am</u> |
| FEES AND PROCEEDS: |
| 1) Will admission be charged for this event? (YES) with NO |
| 1) Will admission be charged for this event? YES with NO |
| Children 5 & under Families \$55 |
| 2) If a participant fee is charged, please indicate the amount: Booth: |
| Concessionaire: |

3) Will alcoholic beverage(s) be sold?

YES (

NO

If yes, what beverage and at what cost?

(If this is a first year event, please provide a budget. If it is a repeat event, provide last year's financials.)

ENTERTAINMENT AND PROMOTIONS:

2) List names of performers and entertainment groups:

| 2) Describe other entertainment / activities planned for your event: | |
|---|-----------------|
| 3) How will your event be promoted? Television Radio Newspapers Posters Flyers other | |
| PUBLIC PROPERTIES PROCEDURES: | |
| If you are requesting city services, please complete the following area: 1) Will you need barricades? YES NO & could we get drange For marking some | cones . road |
| Purpose of barricades: | Victors |
| Location of placement: Amount needed | |
| Date barricades neededTime of placement | |
| Name of company providing service if other than City | |
| 2) Will you require electrical service(s) YES NO | |
| Entertainment: number of amps=lines @ \$20 Cost\$ | |
| Equipment being used: | |
| Location Entertainer name | |
| Entertainment: number of amps=lines@ \$20 Cost \$ | |
| Equipment being used: | |
| Location: Entertainer name | |

Waterloo, WI

| Concessions: | amps= | lines @ \$20 Cost \$ |
|--|--|----------------------|
| Equipment being used: | | |
| Location: | | |
| Concessions: | amps= | lines @ \$20 Cost \$ |
| Equipment being used: | ······································ | |
| Location: | | |
| Name of company providing | service if other than City | /: |
| 3) Will you need fencing insta | alled? YES | NO |
| Purpose of fencing: | | |
| Location: | | Amount: |
| Date needed | Time need | ed |
| Estimated costs: | locations @ \$100. | = \$ Total costs |
| 4) Will parking consideration | s be needed | YES NO |
| Type(s) | | |
| Location: | A | mount |
| Date: | Time: _ | |
| 5) Will picnic tables be need | ed? YES | NO |
| Location | | Amount |
| Date needed: | Ti | me needed |
| Estimated cost(s) | Picnic tables @ \$5.0 | 00 per table = \$ |
| 6) Is a street sweeper neede | ed? YES | NO |
| Location | Date | e Time |
| Estimated cost(s) | hours @= | \$total cost |
| Name of company providing | service, if not City: | |
| 7) Will you need additional to If yes how many requested? Where do you want them pla | Cardboard trash bins | Barrels |
| | | |
| | | |
| | | |

Waterloo, WI

5 - **5** - 5

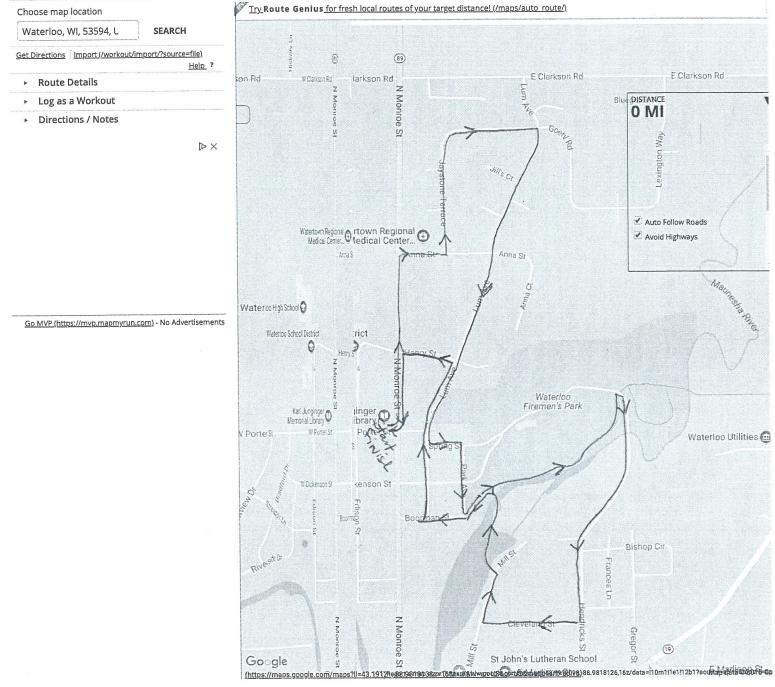
| 8) Will water connection be n | eeded? | YES | NO | |
|-------------------------------|------------------------|------|-------------------|--|
| Location | | Amo | unt | |
| Date | Time | | | |
| Estimated costs:c | onnection(s) @ \$20.00 | = \$ | Total water costs | |

غ بر Friends of KIM Library 5K/2M Wiener & Krant Day 2018 Run Walk

(/my_home/)

TRAINING (/WORKOUTS/) ROUTES (/US/) CHALLENGES (/CHALLENGES/) GO PREMIUM (HTTPS://MVP.MAPMYRUN.COM) BLOG (/BLOG/) *+ SHOP (HTTPS://WWW.UNDERARMOUR.COM/EN-US/TOP-GEA

Q





136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

RESOLUTION #2018-29 Awarding A Demolition Contract For 333 Portland Road

The Common Council of the City of Waterloo, Wisconsin does hereby resolve as follows:

WHEREAS, bids from qualifying firms were solicited for demolition of structures at 333 Portland Road for the purpose of advancing future private sector reuse of the property to expand the property tax base and to increase the number of family-supporting jobs in Waterloo, and;

WHEREAS, the City has received communication from Wisconsin Economic Development staff representative Jason Scott, notifying the City of a Site Assessment Grant award to assist with up to 50% of the eligible costs for this work, with state participation not to exceed \$142,000, and;

WHEREAS, the Community Development Authority and the Community Development Committee recommends award a demolition contract to: _______ in the amount of \$______.

THEREFORE, BE IT RESOLVED, the City of Waterloo Common Council agrees with the above recommendation and awards a contract to: ______ in the amount of \$_____.

BE IT FURTHER RESOLVED that the Waterloo Common Council directs the City Attorney and Clerk/Treasurer to draft and have executed a contract with the awarded firm scheduling the work to commence promptly.

PASSED AND ADOPTED this ____ day of _____ 2018.

City of Waterloo

Signed:

Robert H. Thompson, Mayor

Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) – Community Development Authority and Community Development Committee

FISCAL NOTE – WEDC grant revenue is slated to cover only 50% of this expense. All expenses are part of TID #3. In the short-term an inter-fund transfer from the General Fund to TID #3 covers incurred expenses. A gain to the tax base as a result of future private reuse is required to reimburse the General Fund over time.

CITY OF WATERLOO

REQUEST FOR BID DEMOLITION & REMOVAL OF ALL BUILDINGS & ASSOCIATED ITEMS AT 333 PORTLAND ROAD IN WATERLOO, WISCONSIN

Submit Bid And Required Information To: <u>Cityhall@waterloowi.us</u> or 136 North Monroe Street, Waterloo Wisconsin 53594 no later than July 17, 2018 @ 4:00 pm

June 7, 2018 Prepared By:

Mo Hansen Clerk/Treasurer City of Waterloo 136 North Monroe Street Waterloo, WI 53594

v- 920-478-3025 f- 920-478-2021 email – <u>cityhall@waterloowi.us</u> web – www.waterloowi.us

BID SUBMITTAL REQUIREMENTS

Include with your lump sum bid amount the following:

a) <u>Qualifications</u> – Provide a <u>brief</u> description and history of the firm including current size and how many persons are directly involved in the work proposed.

b) <u>References</u> – Discuss the firm's prior service experience in providing the proposed service. Provide a list of municipal, school district or similar customers in Wisconsin.

c) Bid Price Section - Complete the bid price section and sign this document.

SITE SITUATION

This project purpose is to prepare the 17 acre site for future redevelopment and reuse. A site visit is recommended prior to submitting the bid. The municipally owned site is accessible via the eastern end of Industrial Lane, east of the Fire Station, during day light hours.

This site has benefitted from environmental remediation work completed in early 2018. This work was completed under the direction of the US Environmental Protection Agency and the Wisconsin Department of Natural Resources. All final environmental remediation reports verifying removal of asbestos and other hazardous materials are available upon request.

SCOPE OF SERVICES

1. Time of Completion

- Substantial completion on or before September 1, 2018; final completion September 15, 2018
 - The above time of completion is based on an anticipated contract award date of July19, 2018
 - The project shall be completed in its entirety and ready for final payment by the final completion date including resolution of all punch list items.

2. Erosion Control

- Silt fence
- Silt Soxx, or similar
- Sweeping of existing public roadway as necessary

3. Demolition and Removals

- Apply for and be issued necessary DNR permit(s) as necessary for this project.
- Notify all utilities that may have overhead or buried facilities in the construction area. Repair or replacement of any disturbed utilities is the Contractor's responsibility
- Demo existing buildings hauling debris off-site for legal reuse or to landfill, includes tipping fees
- Remove masonry walls and concrete walls above grade and below grade
- Remove concrete footings and concrete floor slabs
- Use crushed concrete to fill excavated and low areas
- Provide dust control when requested by the City
- Cap the existing water service and existing sanitary sewer lateral with precautious taken to not disturb or damage existing sewer lines servicing other parcels found on this site.
- Remove concrete paving outside of building
- Remove and recycle asphalt pavement
- Haul excess aggregate off-site

4. Landscaping.

- Topsoil, seed, fertilize and mulch disturbed areas; perform all seeding work as per s. 630 of the <u>WDOT Standard</u> <u>Specification</u>; apply fertilizer Type A as per s. 629 of the <u>Standard Specifications</u>; Standard Seeding: seed mixture #40
- Repair or replace any area that settles, washes out, does not grow, erodes or fails in any other manner within a warranty period not later than April 15, 2019

5. General conditions

- Site access is from Industrial Lane and not Portland Road.
- Issuance of a raze permit is required from municipal building inspector, but fee amount will be waived for this
 permit
- Presentation of certification of liability insurance in an amount not less than \$1,000,000
- Existing tires and oil filters to be removed by the City.

BID PRICE SECTION

Lump Sum Bid Amount: _____

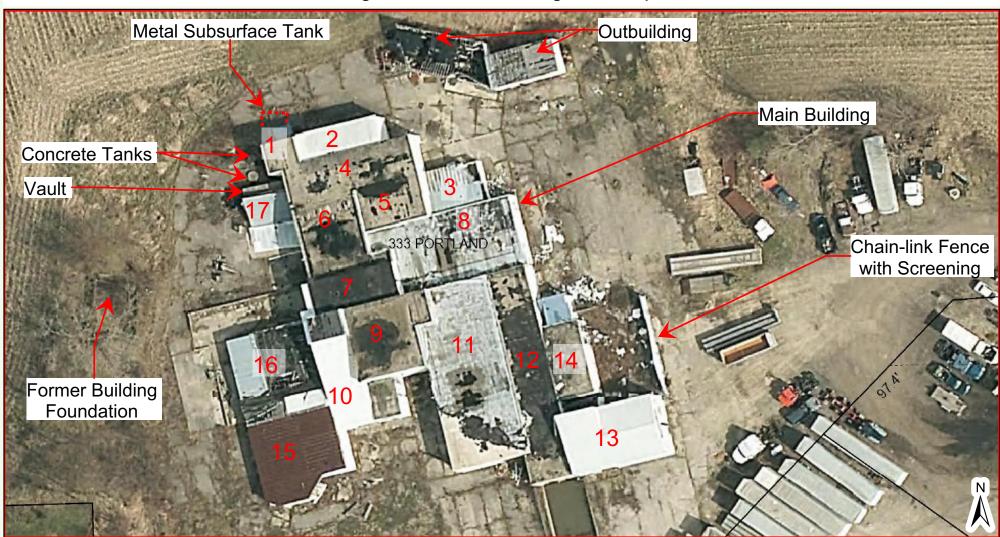
SIGNATURE SECTION

| Signature | Company Name | |
|-------------|-----------------|-----------|
| Print Name | Company Address | |
| Title | City | State Zip |
| Telephone # | Fax # | |

URL/Email Address

Proposals must be signed by an official authorized to bind the provider to its provisions for at least a period of 90 days.

Figure 4 - Main Building Close-Up

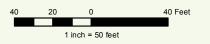


- Municipal Boundaries
- Road Right of Ways
 Section Lines
- Tax Parcels
- Streams and Ditches

--- Old Lot/Meander Lines

Property Boundary

- Rail Right of Ways
- Surface Water
- Map Hooks



Jefferson County Geographic Information System

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

Printed on: May 11, 2016

Author: Public User



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

RESOLUTION #2018-30 AUTHORIZING THE SALE OF 217 MAPLE DRIVE WITH CONDITIONS

The Common Council of the City of Waterloo, Wisconsin does hereby resolve as follows:

WHEREAS, seal bids were solicited for 217 Maple Drive with the purpose of facilitating the construction of a residential dwelling at this location to expand the property tax base and to provide residual income for the Community Development Authority Fund 600, and;

WHEREAS, the Community Development Authority and the Community Development Committee recommends selling 217 Maple Drive with conditions to: ______ in the amount of \$

WHEREAS, the conditions are spelled out in the document posted on the municipal website advertising this opportunity to the public and attached as part of this resolution.

THEREFORE, BE IT RESOLVED, the City of Waterloo Common Council agrees with the above recommendation and approves sale of 217 Maple Drive with the conditions as listed in the municipal website advertising to: ______ in the amount of \$ _____.

BE IT FURTHER RESOLVED that the Waterloo Common Council directs the City Attorney and Clerk/Treasurer to draft and have executed a contract for Seller and Buyer to enter into fully documenting all conditions for this sale.

PASSED AND ADOPTED this ____ day of _____ 2018.

City of Waterloo

Signed: _

Robert H. Thompson, Mayor

Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) – Community Development Authority and Community Development Committee FISCAL NOTE – net proceeds from this sale will become revenue for Fund 600 (Community Development Authority)

BID FORM: PURCHASE OF 217 MAPLE DRIVE WATERLOO, WISCONSIN

BD#142

Bid Opening: 4 p.m. on July 16, 2018

At City of Waterloo Municipal Building, 136 North Monroe Street, Waterloo Wisconsin 53594

Subject Property Location: 217 Maple Drive (Parcel # 29008130544089) estimated to be 13,982 square foot in size

| I hereby submit a bid of Twenty five thousand fine bollars (\$ 25900) for the |
|---|
| above-described tract of land subject to the terms and conditions previously described in the municipal |
| bulletin as posted on the City of Waterloo website, www.waterloowi.us. |

Contractual Obligation:

I hereby agree to the terms and conditions presented by the City of Waterloo as described in the municipal bulletin and understand that failure to perform on items specified in a contract I will sign prior to transfer of title will result ownership of this parcel reverting back to the City -- at no cost to the City of Waterloo taxpayers.

Payment Schedule:

This bid is accompanied by a bid deposit in the form of a certified check, cashier's check or money order in an amount equal to 20% of the bid amount. Deposit is to be payable: "City of Waterloo." In the event of any default by successful bidder in the performance of the contract sale created by acceptance of the bid and the approval of the sale by the Waterloo Common Council, the deposit shall be forfeited and the City shall take such action as it deems necessary and appropriate to enforce the contract.

In the event this bid is accepted, the Quit Claim Deed should name the following as grantee(s). Note: Please print clearly and spell name(s) exactly as you wish it to appear (include middle initial, etc. if appropriate):

| Scott A Quimby | |
|---|--|
| Bidder's signature Scott A Quant Bidder's printed or typed name | 7/13/18 Date <u>608-576-2988 scottehighenersidj</u> Phone and Email |
| <u>790 Lexington Way</u> Street address | · · · · · · · · · · · · · · · · · · · |
| City, State Zip | |

All blanks on this bid form must be filled out completely and legibly, with any corrections initialed by person signing as bidder. Bidder's signature must be you or your agent, appear in ink and include a printed or typed name, as well as phone and mailing address. Keep one copy for your records.

<u>Place completed Bid Form in envelope clearly marked</u>: "Sealed Bid, 07/16/2018, Parcel No. 29008130544089"

By mail or in-person, <u>deliver envelope to Clerk/Treasurer's Office, 136 N. Monroe Street. Waterloo, WI</u> 55394 on or before July 16, 2018.

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BID#Z of2

BID FORM: PURCHASE OF 217 MAPLE DRIVE

WATERLOO, WISCONSIN

Bid Opening: 4 p.m. on July 16, 2018

At City of Waterloo Municipal Building, 136 North Monroe Street, Waterloo Wisconsin 53594

Subject Property Location: 217 Maple Drive (Parcel # 29008130544089) estimated to be 13,982 square foot in size

I hereby submit a bid of <u>fusenty thousand Fischundred</u> **Dollars (\$**<u>20</u>, <u>501</u>, <u>00</u>) for the above-described tract of land subject to the terms and conditions previously described in the municipal bulletin as posted on the City of Waterloo website, www.waterloowi.us.

Contractual Obligation:

I hereby agree to the terms and conditions presented by the City of Waterloo as described in the municipal bulletin and understand that failure to perform on items specified in a contract I will sign prior to transfer of title will result ownership of this parcel reverting back to the City -- at no cost to the City of Waterloo taxpayers.

Payment Schedule:

This bid is accompanied by a bid deposit in the form of a certified check, cashier's check or money order in an amount equal to 20% of the bid amount. Deposit is to be payable: "City of Waterloo." In the event of any default by successful bidder in the performance of the contract sale created by acceptance of the bid and the approval of the sale by the Waterloo Common Council, the deposit shall be forfeited and the City shall take such action as it deems necessary and appropriate to enforce the contract.

In the event this bid is accepted, the Quit Claim Deed should name the following as grantee(s). Note: Please print clearly and spell name(s) exactly as you wish it to appear (include middle initial, etc. if appropriate):

7-16-18 Bidder's signati Kesellnow Pgmail. Com Bidder's printed or typed name 53594 erloo All blanks on this bid form must be filled out completely and legibly, with any corrections initialed by

person signing as bidder. Bidder's signature must be you or your agent, appear in ink and include a printed or typed name, as well as phone and mailing address. Keep one copy for your records.

<u>Place completed Bid Form in envelope clearly marked</u>: "Sealed Bid, 07/16/2018, Parcel No. 29008130544089"

By mail or in-person, <u>deliver envelope to Clerk/Treasurer's Office, 136 N. Monroe Street. Waterloo, WI</u> 55394 on or before July 16, 2018.

CITY OF WATERLOO

REQUEST FOR SEALED BID FOR PURCHASE OF 217 MAPLE DRIVE (Parcel #29008130544089) FOR THE PURPOSE OF CONSTRUCTION OF A RESIDENTIAL DWELLING ON OR BEFORE JUNE 30, 2019

Submit to: Clerk/Treasurer's Office no later than: *** July 16, 2018 – 4:00 p.m. ***

Issued: June 6, 2018

Prepared By: Mo Hansen Clerk/Treasurer City of Waterloo 136 North Monroe Street Waterloo, WI 53594

v- 920-478-3025 f- 920-478-2021 email – <u>cityhall@waterloowi.us</u> web – <u>www.waterloowi.us</u>

MUNICIPAL PURPOSE

The City of Waterloo is selling this lot for the purpose of promoting residential development in the community. The Waterloo Community Development Authority (a sub-unit of municipal government) seeks to identify a responsible home builder and transfer title for a sum determined by sealed bid, ensuring that a dwelling suitable for legal occupancy is constructed on the site prior to June 30, 2019.

BID REQUIREMENTS

- 1. SUBMIT SEALED BID. Use bid form provided below.
 - a. A bid deposit payable to City of Waterloo is required.
- 2. AGREE TO MUNICIPAL TERMS AND CONDITIONS.
 - a. The successful bidder will agree to all sale conditions and agree to enter into a binding contract with the City of Waterloo obligating the bidder to all terms and conditions set forth by the municipality.
- 3. MINIMUM BID. \$12,500.

TERMS AND CONDITIONS OF SALE

- 1. Property sold "as-is."
- 2. Buyer agrees to enter into a contract as presented by the City with the following provisions:
 - a. Buyer agrees to construct a dwelling on property suitable for legal occupancy on or before June 30, 2019.
 - b. Failure to comply with (2a) will result in property ownership reverting back to the City of Waterloo -- at no cost to the City.
 - c. Buyer agrees to abide by all municipal, county, state and federal legal requirements, and agrees to meet or exceed municipal building codes and municipal ordinance requirements.
 - d. Buyer agrees to provide written or video testimonial in support of residential development in Waterloo and allows the City to use the testimonial for future municipal promotions.
- 3. A contract will be drafted by the City Attorney and presented prior to the sale. It will serve as the legal instrument for contractually obligating the successful bidder for the conditions listed here.

BID FORM: PURCHASE OF 217 MAPLE DRIVE WATERLOO, WISCONSIN

Bid Opening: 4 p.m. on July 16, 2018

At City of Waterloo Municipal Building, 136 North Monroe Street, Waterloo Wisconsin 53594

Subject Property Location: 217 Maple Drive (Parcel # 29008130544089) estimated to be 13,982 square foot in size

I hereby submit a bid of ______ **Dollars (\$_____)** for the above-described tract of land subject to the terms and conditions previously described in the municipal bulletin as posted on the City of Waterloo website, www.waterloowi.us.

Contractual Obligation:

I hereby agree to the terms and conditions presented by the City of Waterloo as described in the municipal bulletin and understand that failure to perform on items specified in a contract I will sign prior to transfer of title will result ownership of this parcel reverting back to the City -- at no cost to the City of Waterloo taxpayers.

Payment Schedule:

This bid is accompanied by a bid deposit in the form of a certified check, cashier's check or money order in an amount equal to 20% of the bid amount. Deposit is to be payable: "City of Waterloo." In the event of any default by successful bidder in the performance of the contract sale created by acceptance of the bid and the approval of the sale by the Waterloo Common Council, the deposit shall be forfeited and the City shall take such action as it deems necessary and appropriate to enforce the contract.

In the event this bid is accepted, the Quit Claim Deed should name the following as grantee(s). Note: Please print clearly and spell name(s) exactly as you wish it to appear (include middle initial, etc. if appropriate):

Bidder's signature

Date

Bidder's printed or typed name

Phone and Email

Street address

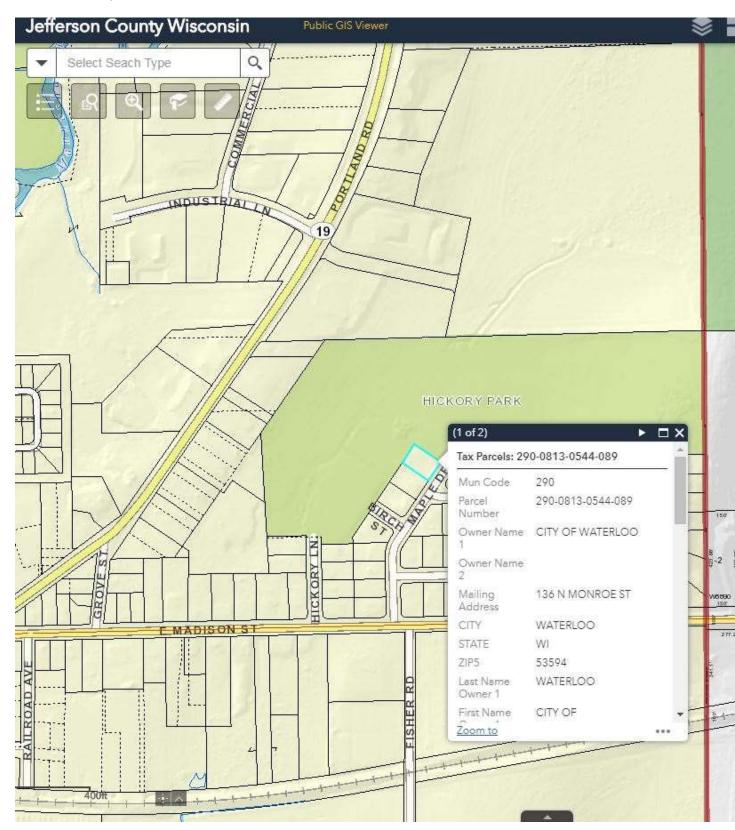
City, State Zip

All blanks on this bid form must be filled out completely and legibly, with any corrections initialed by person signing as bidder. Bidder's signature must be you or your agent, appear in ink and include a printed or typed name, as well as phone and mailing address. Keep one copy for your records.

<u>Place completed Bid Form in envelope clearly marked</u>: "Sealed Bid, 07/16/2018, Parcel No. 29008130544089"

By mail or in-person, <u>deliver envelope to Clerk/Treasurer's Office, 136 N. Monroe Street. Waterloo, WI</u> 55394 on or before July 16, 2018.

Jefferson County GIS Viewer





136 NORTH MONROE STREET, WATERLOO, WISCONSIN 53594-1198 Phone: (920) 478-3025 Fax: (920) 478-2021 E-Mail: cityhall@waterloowi.us Website: www.waterloowi.us

RESOLUTION #2018-31

Amendment Three To The Idle Industrial Sites Redevelopment Grant Agreement Between The Wisconsin Economic Development Corporation And The City of Waterloo

The Common Council of the City of Waterloo, Wisconsin does hereby resolve as follows:

WHEREAS, the City of Waterloo on February 20, 2014 entered into a grant agreement with the Wisconsin Economic Development Corporation agreeing to accept a \$584,000 grant for redevelopment of the former RR Donnelley properties, and;

WHEREAS, the City of Waterloo seeks to extend out the date for eligible project costs and seeks to align remaining and prior expenditures to maximize local job creation opportunities in our community, and;

NOW, THEREFORE BE IT RESOLVED, that the Common Council approves amendment three as presented on this night and directs the Mayor and Clerk/Treasurer to execute all necessary documents.

ADOPTED this ____ day of ____, 2018.

City of Waterloo

Signed:

Robert H. Thompson Mayor

Attest:

Morton J. Hansen City Clerk/Treasurer

FISCAL NOTES:

- Revenue and expenditures take place in TID #2 fund. Approximately \$50,000 of the awarded grant remains to be spent. Lead projects on the site of former printing plant need to be defined.

AMENDMENT THREE

ТО

THE IDLE SITES GRANT AGREEMENT

BETWEEN

THE WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

AND

CITY OF WATERLOO

The Wisconsin Economic Development Corporation ("WEDC") and the City of Waterloo ("Recipient") agree to amend the above referenced Agreement as follows:

- 1. On page 1, in Section 1(d) of the Agreement, delete "March 31, 2018" and replace with "April 30, 2019".
- 2. On page 2, in Section 3(f) of the Agreement, delete "March 31, 2018" and replace with "April 30, 2019".
- 3. On page 4, in Section 5(a) of the Agreement, delete "March 31, 2018" and replace with "April 30, 2019".
- 4. On page 4, in Section 5(b) of the Agreement, delete "March 31, 2018" and replace with "April 30, 2019".
- 5. On page 4, in Section 5(c) of the Agreement, delete the Schedule of Reporting in its entirety and replace with the following Schedule of Reporting:

| PERIOD COVERED | DOCUMENTATION | DUE DATE |
|-------------------------|--------------------------------|-----------------------|
| See Paragraph 6 Below | Schedule of Expenditures | See Paragraph 6 Below |
| 1/16/2014 - 6/30/2014 | Semi-Annual Performance Report | 7/31/2014 |
| 7/01/2014 - 12/31/2014 | Semi-Annual Performance Report | 01/31/2015 |
| 1/01/2015 - 6/30/2015 | Semi-Annual Performance Report | 7/31/2015 |
| 07/01/2015 - 12/31/2015 | Semi-Annual Performance Report | 01/31/2016 |
| 01/01/2016 - 06/30/2016 | Semi-Annual Performance Report | 7/31/2016 |
| 07/01/2016 - 12/31/2016 | Semi-Annual Performance Report | 01/31/2017 |
| 01/01/2017 - 6/30/2017 | Semi-Annual Performance Report | 07/31/2017 |
| 07/01/2017 - 12/31/2017 | Semi-Annual Performance Report | 01/31/2018 |

| 01/01/2018 - 3/31/2018 | Semi-Annual Performance Report | 04/30/2018 |
|-------------------------|--------------------------------|------------|
| 4/1/2018-12/31/2018 | Semi-Annual Performance Report | 01/31/2019 |
| 1/1/2019-4/30/2019 | Semi-Annual Performance Report | 05/31/2019 |
| 05/01/2019 - 04/30/2020 | Annual Performance Report | 05/31/2020 |
| 05/01/2020 - 04/30/2021 | Annual Performance Report | 05/31/2021 |

All portions of the original agreement and any previous amendments not amended herein remain unchanged.

AGREED TO AND ACCEPTED BY:

WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

By:_

Mark R. Hogan Secretary & CEO

Date

CITY OF WATERLOO

By:______Robert Thompson, Mayor

Date

| 136 NORTH MONROE STREET, WATERLOO, WISCONSIN 53594-1198 Phone (920) 478-3025 Fax (920) 478-2021 cityhall@waterloowis.com |
|--|
| (Review and Action by City Plan Commission/Common Council) |
| Number: Date Flied: Fee Paid: |
| Number: Date Filed: b22/2018 Fee Paid: Fee Paid: *285.00 Location of Property: 1110 E. Madison St. Waterloo, WI 53594 Applicant: Richard Weihert |
| Address: 1110 E. Madison St. Waterloo, WI Telephone: 920-478-2039 |
| Owner of Property: Richard Weihert |
| Address: 1110 E. Madison St., Waterloo, WI Telephone: 920-478-2039 |
| T O D |
| Address: Telephone: and had be |
| Contractor: 7 15 D Address: |
| Address: Equiliere WI Telephone: |
| Legal Description of Property: Lot 1 101,433 SF or 2,329 acres |
| Land Parcel Size: (2.329 acus) Present Use: <u>Residential</u> Zoning District: <u>R-2</u> Type of Existing Structure (if any): <u>N</u> Proposed Use of the Structure or Site: <u>Garage</u> Number of Employees: <u>N</u> |
| Terms of Municipal Code <u>Conditional Use Requested</u> |
| (<u>380-10(B)(7)</u> B |
| Specify Reason(s) for Application: (for example, insufficient lot area, setback, etc.) Suching a second accessory structure exceeding deigth requirements 1. Adjoining owners, all names and addresses of all abutting and opposite property owners within 200 feet. 2. Site Plan showing the area involved, its location, dimensions, elevations, drainage, parking, etc., and location of adjacent structures within 200 feet. |

| Sign | ature o |
|------|---------|
| 1 | 7 Sign |

(See Richards charl) for further submittals

July 9, 2018

Richard R. Weihert

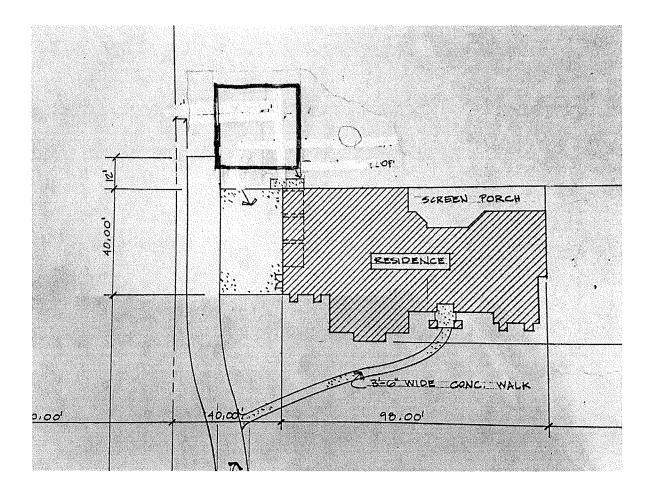
1110 E. Madison Street

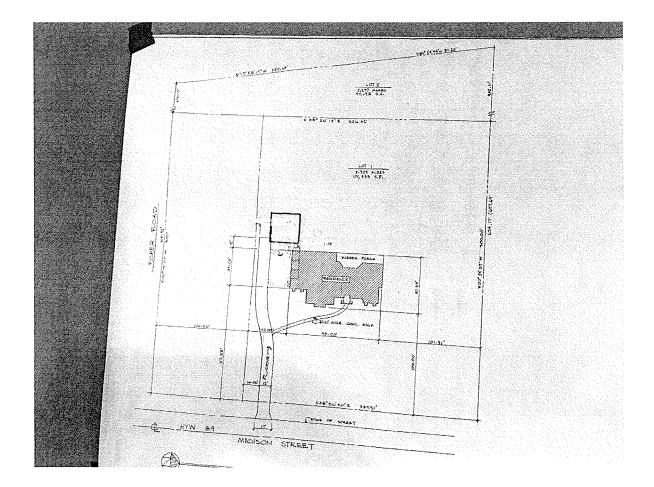
Waterloo, WI. 53594

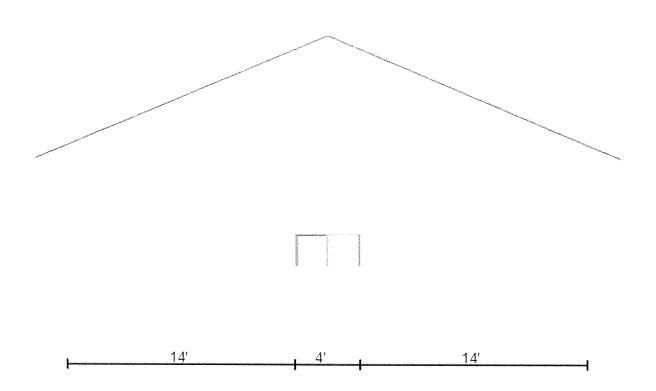
Mr. Hansen,

We would like to amend the size of the building from 32 x 32 to 32 x 40 feet.

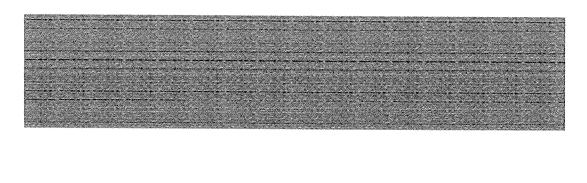
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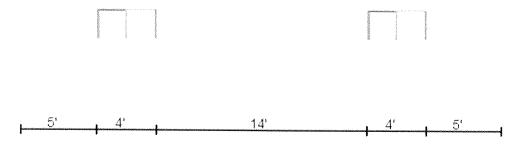




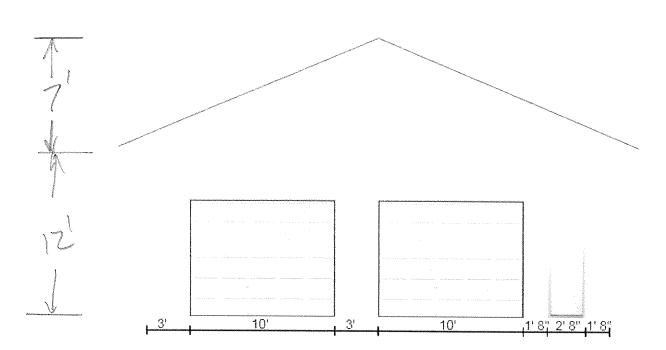


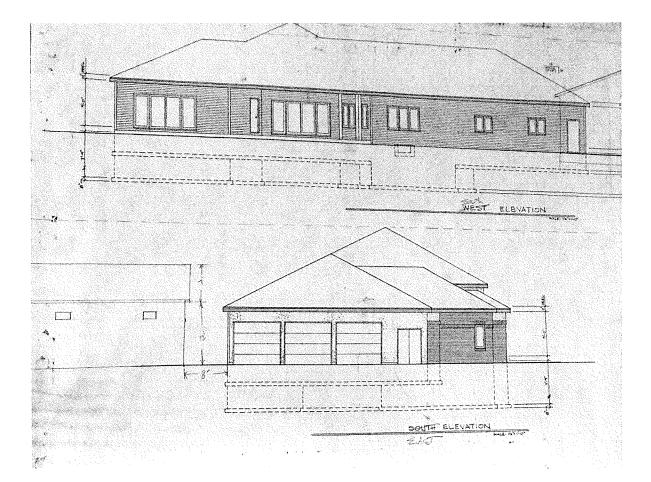
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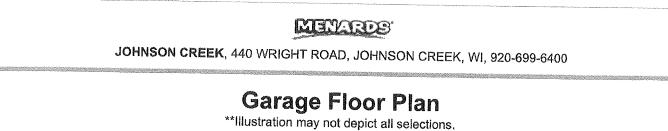


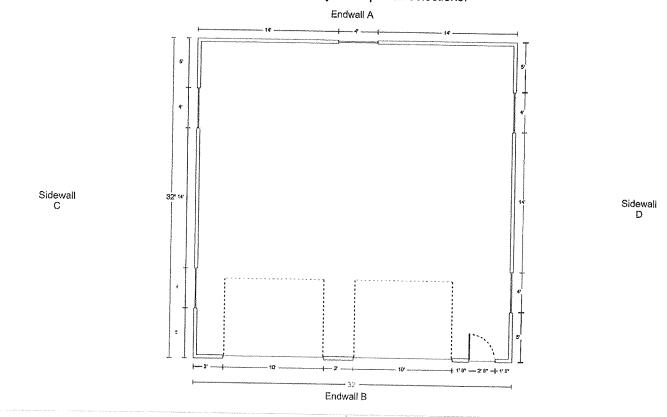
Click on doors and windows to drag, move, or remove them.





Garage Designer





Design Name: Garage Design Design ID: 315956467465 Estimate ID: 29708

Estimated Total Price: \$14780.13*

*Today's estimated price, future pricing may go up or down. Tax, labor, and delivery not included. Price does not reflect mail-in rebates.

Floor type (concrete, dirt, gravel) is NOT included in estimated price. The floor type is used in the calculation of materials needed. Labor, foundation, steel beams, paint, electrical, heating, plumbing, and delivery are also NOT included in estimated price. This is an estimate, It is only for general price information. This is not an offer and there can be no legally binding contract between the parties based on this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form. The availability of materials is subject to inventory conditions.

MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY MATERIALS STATED HEREIN. All information on this form, other than price, has been provided by the guest and Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully.

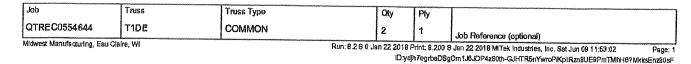
MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS. THE PLANS AND/OR DESIGNS PROVIDED ARE NOT ENGINEERED. LOCAL CODE OR ZONING REGULATIONS MAY REQUIRE SUCH STRUCTURES TO BE PROFESSIONALLY ENGINEERED AND CERTIFIED PRIOR TO CONSTRUCTION.



32-0-0

16-0-0

-4



16-0-0

16-0-0

4x4= 8 9 ß 10 6-11-3 6-7-11 6-11-3 130 12 ĥ h 13 14 h 15 2000 9 × 77 3x4= 5x6= 3x4*

32-0-0

Scale = 1:85.2

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| TCLL (roof) | 42.0 | Plate Grip DOL | | TC | 0.21 | Vert(LL) | -0.01 | 15-16 | >999 | 240 | MT20 | 197/144 |
| Snow (Pa/Pg) FCDL | 41.6/60.0 | Lumber DOL | 1.15 | BC | 0.14 | Vert(TL) | -0.02 | 15-16 | >999 | 180 | | |
| BOLL | 7.0 | Rep Stress Incr | YES | WB | 0.29 | Horiz(TL) | 0.00 | 15 | n/a | n∕a | 1 | |
| | 0.0* | Code | IRC2009/TPI2007 | Matrix-R | | | | | | | | |
| 3CDL | 10.0 | | | | | | - | | - | | Weight: 115 lb | FT = 15% |
| UMBER | | | | | BRACIN | c | | | | | | |
| OP CHORD | 2x4 SPF No.2 | | | | TOP CH | | Structu | ral wood | i choath | ina dia | ectly applied or 6 | 0.0 |
| OT CHORD | 2x4 SPF No.2 | | | | BOT CH | | Rinito | sai wooc ailine die | anooun sette oo | niy ua oliod o | ecuy appaed or d or 10-0-0 oc braci | -v-v oc punins. |
| THERS | 2x3 SPF Stud | | | | | | | | | | | |
| EACTIONS / | All bearings 32-0-0. | | | | | | linstelle | recomu vidurior | three o | at otat montion | nizers and requi | red cross bracing b |
| | Aax Horiz 1=62(LC | 9) | | | | | Installa | tion gui | de. | 100000 | n in accordance | with Orachitzen |
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| | 24, 25, 26 | 3, 27, 28 | | | | | | | | | | |
| N. N | fax Grav All reaction | ms 250 (b) or less at | i joint(s) 1, 15, 17, 22, 2 | 7 except | | | | | | | | |
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| 00000 | |)(LC 3),28=464(LC 1 | | | | | | | | | | |
| ORCES VEBS | (Ib) - Max. Com | p./Max. Ten All for | ces 250 (lb) or less exc | ept when show | <i>к</i> п. | | | | | | | |
| YEBS | 14-16=-350/100 | 5-24=-289/67, 5-25=- } | 266/62, 2-28=-350/106 | 9-21=-294/5- | 4, 10-20=-28 | 9/67, 11-19= | 286/62, | • | | | | |
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- 3)
- Undatanced room two loads have been considered for unsidered for unsidered for unsidered for unsidered for two loads have been considered for unsidered for 4)
- Category II; Exp B; Fully Exp.; Ct=1,1 Roof design snow load has been reduced to account for slope. Unbalanced snow loads have been considered for this design. All plates are 1.5x4 MT20 unless otherwise indicated. 5)
- 6)
- 7) 8)
- Gable studs spaced at 2-0-0 oc. This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads. * This truss has been designed for a five load of 20.0 psf on the bottom chord in all areas where a rectangle 3-06-00 tail by 2-00-00 wide will fit between the bottom chord and 10)
- any other members. 11) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) 1, 23, 24, 25, 26, 27, 28, 21, 20, 19, 16, 17, 16. 12) This truss is designed in accordance with the 2009 International Residential Code sections R502.11.1 and R602.10.2 and referenced standard ANSI/TPI 1.

LOAD CASE(S) Standard

City of Waterloo, WI Tuesday, July 17, 2018

Chapter 30. Common Council

§ 30-8. Procedure to fill vacancies on Common Council.

- A. The Common Council shall oversee the application process to fill aldermanic vacancies.
- B. Applications to fill any aldermanic vacancy shall include:
 - (1) Name, address, home and work telephone numbers and e-mail address;
 - (2) A statement on why the applicant wishes to serve.
- C. Interested parties shall have 30 days to submit an application once a vacancy is announced. At the conclusion of the submittal period, applicants will be invited to the next Common Council meeting to answer any questions from the Common Council members. In accordance with § 19.85(1)(c), Wis. Stats., the Common Council may meet in closed session to review applications.
- D. The appointed and confirmed candidate shall serve until an Alderperson is elected pursuant to § 17.23(1), Wis. Stats., and is qualified.



Council Vacancy Application

(Provide requested information on a separate sheet, if space on this form is not sufficient)

The Common Council shall review the applications and allow for opportunities for public candidate interviews. Candidates shall have 30 days to submit an application once a vacancy is announced. The review period shall not exceed 60 days. If the Common Council is unable to agree on a candidate it may reopen the application process to seek additional candidates. The Common Council shall appoint and confirm from among the applicants. The appointed and confirmed candidate shall serve until an alderperson is elected pursuant to sec. 17.23(1) Wis. Stats.

Completed applications should be directed to the Clerk/Treasurer's office.

See the municipal website for more information about:

- What Waterloo streets make up this Ward?
- Learn more about serving on the City of Waterloo Common Council.

To fill the vacancy announced: June 21, 2018 Office sought: Alderperson Ward #1

| Applicar | nt: Clifford Osbo | rn | _ Address | :: <u>1189 Heil St</u> | | |
|----------|--------------------|----------------------|------------|--------------------------------------|------|--|
| Phone: | 608-333-7261 | or 608-575-8540 | _Email: _ | cliff.osborn716@gmail.com | | |
| Submit a | a biographical res | sume including educa | ation, wor | k, neighborhood and civic experience | Sent | |
| | | | | | | |

Provide a statement on why the applicant wishes to serve? ____ I am a everyday citizen that wants to help make

a difference in our growing community, And being a part of that growth excites me. A strong community

with a high quality of life, means safer and healthier lives for everyone. Today I am an everyday citizen

but tomorrow I want to be a voice for my fellow citizens and giving my back to my community.

Provide a statement on what the applicant wants to accomplish? What I would like to accomplish is to serve to the best of my abilities for the community and residents.

Does the applicant plan to run for office during the next special or regular election? Not know at this time

| Applicant signature: _ | Clifford Osborn | C | Date: | 07 40 0040 |
|------------------------|-----------------|---|-------|------------|
| | | | | 07-19-2018 |

Clifford R. Osborn 1189 Heil St Wateloo, WI 53594

Phone: (608) 333-7261

July 2005 to Present

CAREER SUMMARY

A heating ventilation & air-conditioning **Professional** with 37 years' experience in HVAC maintenance, installation, reliability, maintainability, & safety, complimented by having a vast background in plumbing & construction. Posses a get it done work perspective.

WORK EXPERIENCES

SERVICE SPEACIALIST - Sun Prairie, WI

Supervisor & Foreman

- Supervise Hourly HVAC Technicians as well as shop fabrications.
- Estimate Material & Subsequent Hours for Commercial HVAC Jobs with a Focus On Commercial Establishments, Schools, Universities, Condominiums, Apartment Complexes, Restaurants, & Government Facilities
- Consistently Meet or Beat Tight Turnaround Times for Repair & New Commercial Installations
- Responsible for Reading & Sometimes Helping to Create Blueprints, Drawings & Specifications to Determine Lavout of HVAC Systems, & Air-Duct Networks
- Install Commercial Furnaces, Rooftop Units, Make-Up Air, Supply Fans & Exhaust Equipment
- Install Radiant Heat, Unit Heaters, Humidification Equipment as well as Associated Thermostats & Controls
- Install Air Conditioners, Rooftop Units, Make-Up Air, Supply Fans & Exhaust Equipment
- Install Dehumidification Systems, Air Registers & Supply Grilles, & Associated Thermostats & Controls
- Proficient in Metal Plasma Fabrication
- Help Implement Preventative Maintenance Programs & Schedules For HVAC Systems.
- Operate Hydraulic Lifts & Coordinate With Crane Operator Through Complex Building Structures
- Ensure Company Initiatives Are Met Through Achieving Competitive Excellence & Environmental Health & Safety

C&M HEATING & COOLING - Monroe, WI

Vice President/ Supervisor

- Partnership Combined HVAC Knowledge With Refrigeration Which Offered High Quality Service at Low Cost price
- Worked Closely with Owners, General Contractors, Managers, & Jobsite Supervisors To Ensure Quality & On Time Delivery by Being Flexible, & Being Extremely Efficient in All HVAC and Refrigeration technology
- Estimated, Built, & Fabricated All HVAC Material For Residential Jobs
- Installed Residential Furnaces, Rooftop Units, Boilers, Make-Up Air, Supply Fans & Exhaust Equipment
- Installed Air Conditioners; Rooftop Units, Make-Up Air, Supply Fans & Exhaust Equipment, Dehumidification Systems, & Thermostats & Refrigeration Systems

MECHANICAL CONTRACTORS INCORPORATED - Janesville, WI

Journeyman

- Installed & Replaced Commercial & Residential Furnaces, Rooftop Units, Boilers, Make-Up Air, Air Conditioning Systems
- HVAC Maintenance & Repair On Units Within Commercial Buildings, Industrial Centers, Retail Centers, Corporate Facilities
- Troubleshoot & Diagnosed Faulty HVAC Systems & Communicated with to Customer to make the Necessary Repairs
 - Replaced Defective Breaker Controls, Thermostats, Switches, Fuses, & Electrical Wiring
- Rotated On-Call Schedule & Responded To Customer Emergencies
- Completed OSHA Compliance Training
- Mentored Young HVAC Apprentices

DESIGN MECHANICAL - Madison, WI

Foreman

- Supervised Hourly HVAC Technician, & Assigned Job Assignments & Duties
- Maintained Adequate Structural Climate by Installing, Repairing & Servicing HVAC Systems. Kept Equipment, Systems & Buildings Ready For Use By Implementing Preventive Maintenance Programs & Schedules For HVAC Systems
- Lead Jobs & Projects By Installing, Restoring & Repairing Faulty Or Inoperative HVAC Systems & Associated Equipment
- Lead All Material & Hours Estimating For New Construction & Commercial Projects
 - Serviced Heat Pumps, Make-Up Air Units, Exhaust Fans, & Serviced Energy Recovery Units
 - Tested Joints & Connections For Gas Leaks

DAVE JONES PLUMBING & HEATING - Madison, WI

Foreman

- Repaired & Replaced Defective Heating & Air Conditioning Equipment, Components & Wiring For Commercial & Residential.
- Tested Electrical Circuits & Components To Ensure Proper Functionality By Using A Variety Of Electrical Testing Equipment In Order To Determine If Repair Or Replacement Of Components Were Necessary
- Diagnoses Failures in Residential Heating & Air Conditioning Systems.
- Tested Pipe, Tubing Joints & Connections As well as Air Ducts For Leaks Using Pressure Gauges & Soap-&-Water Solution To Ensure All Connections Were Defect Free For All Heating & Air Conditioning Pipes & Components.
- Rotated On-Call

August 2000 to July 2004

July2004 to July 2005

August 1998 to August 2000

June 1996 to August 1998

Phone: (608) 575-8540

cliff.osborn716@gmail.com

LANZ HEATING & AIR-CONDITIONING - Monroe, WI **Shop Forman**

- Responsible for assigning job assignments to HVAC Technicians
- Responsible For Measuring Fabricate & Installing Heating & Air Conditioning Ventilation Systems For Both Residential & **Commercial Properties Throughout Southern Wisconsin**
- Installed, Repaired, & Serviced Environmental Control Systems
- Connected Motors, Compressors, Temperature Controls, Humidity Controls, & Circulating-Ventilation Fans To Control Panels & Connect Control Panels To Power Source.
- Installed, Repaired, & Serviced AC's Ranging From 7.5 To 100 Ton Cooling Capacity
- Rotated On-Call

GENE BOND PLUMBING & HEATING - Waterloo, IA Lead HVAC Technician

- Responsible For Measuring Fabricating & Installing Heating & Air Conditioning Ventilation Systems For Commercial and **Residential Properties Throughout Central Iowa**
- Lead Installer On Furnaces, Roof Top Units, Air Conditioners, Grease Ventilation Hoods & Gas Piping
- Responsible For, Installing Piping & Controls, Plumbing Systems, Fixtures & Any Other Plumbing Used For Water Distribution For Industrial Buildings, New Construction, as well as Residential
- Serviced & Maintained All Makes & Models of Heating, Air Conditioning & Refrigeration Equipment.
- · Performed Service Work On HVAC & AC Units, as well as Total Replacement Of Units
- Set Up & Direct Crane Operator Through Building Structures

FOSTERS HEATING & AIR-CONDITIONING - Marion, WI **HVAC Technician**

- Lead Installer On Furnaces, Roof Top Units, Air Conditioners, Grease Ventilation Hoods & Gas Piping
- Performed Service Work On HVAC & AC Units, As well as Total Replacement Of Units
 - Installed & Serviced Environmental Control Systems
 - **Repaired Refrigeration Systems** •
 - All rotated on service calls •

ROD BERGMAN PLUMBING & HEATING - Tripoli, IA

Journeyman Plumber

- Responsible For, Installing, Plumbing Systems, Piping & Controls Fixtures & Any Other Plumbing Used For Water Distribution For residential and commercial buildings, New Construction, & Residential
- Responsible For Reading Blueprints, Drawings & Specifications To Determine Layout Of Plumbing System, Water Supply Networks & Waste Drainage Systems
- Installed & Maintained Well Pumps, Septic Tanks, Seepage Beds, & Underwater Lines
- Performed Service Work On HVAC & AC Units, As well as Total Replacement Of Units
- Installed Furnaces, Rooftop Units, Boilers, & Air Conditioning Systems
- Designed & Fabricated Duct Work

MICK GAGE PLUMBING & HEATING- New Hampton, IA **Plumbing Apprentice**

- Worked In Commercial, New Construction, & Residential Laying Out & Installing Piping & Plumbing Systems
- Installed PVC & Copper Pipes Threaded Steel Pipes, Valves, & Fittings & Fixtures & Tested Pipe Systems & Fixtures For Leaks
- Installed Commercial & Residential Furnaces, Rooftop Units, Boilers, Make-Up Air, Air Conditioners
- Installed & Maintained Well Pumps, Septic Tanks, Seepage Beds, & Underwater Lines

EDUCATION

Northeast Iowa Community College - Calmar (NICC) Plumbing &- Heating & Air Conditioning (Diploma)

CERTIFICATIONS

- Licensed Journeyman Sheet Metal Work Journeyman **Bremer County Building Inspections**
- Appliance Electrician Waverly Iowa
- Journeyman Plumber & HVAC 1980
- 1987 Introduction Boiler Operator Hawkeye C.C.
- 1988 Basic Electricity- Kirkwood Community College

Clifford R. Osborn

1189 HEIL St. Waterloo Wi 53594

- 1988 Appliance Electrician • Type 1 &2 Refrigeration - Madison Area Tech. College
- DILHR-BFC Certification
- Refrigerant Heating Technician Certification WI Dept Of Commerce

August 1982 to Feb 1989

Aug 1980 to August 1982

July1980

Feb 1989 to June 1990

June 1990 to June 1992

June 1992 to September 1996

| CONSTRUCTION PROGRESS | PRO | DJEC. | T: | | | | 104-1 | | 01 | | | | | | PI | ROJI | ECT | 10.: | | GE | NERAI | CON | | | | | | | | | P | REPA | RATI | | DATE: 13-Jun | |
|---|-----|-------|----|-----|-----|---|-------|-------|-------|-------------|-------------------|----|----|------------|----|------|-----|------|--------|----------|--|-----|----|----------|--------|-------|------|------|----|-----|-----|------|-------|---|-----------------|-------|
| SCHEDULE | | | | | | | vvate | erloo | Stree | ets | | | | | | - | | | | | and the second | | | Fores | st Lan | asca | ping | | | | | | | | 13-Jun | |
| TASK | 1 | 3-Jun | | 30- | Jul | | 6-Aug | , | 13- | Aug | 20-A | ug | 27 | '-Aug | | 3-S | Sep | | 10-Sej | p | 17-9 | Sep | 24 | -Sep | 1 | 1-Oct | | 8-00 | t | 15- | Oct | 2 | 2-Oct | t | 29-Oct | 5-Nov |
| Preconstruction Meeting, Contract Execution, | | | | | | | | | | | ++ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic Control Installation | | | | | | | | | | | $\frac{1}{1}$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Erosion Control/Clear & Grub | | | | | | | | | | | ++ | | | | | | | | | | | | | | | _ | | + | | | | | | | | |
| Mill St Sanitary | | | | Т | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mill St Water | | | | | | | | | | <u> </u> - | ++ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mill St Storm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mill St Street Exc/Stone | | | | - | | | | | | | $\frac{1}{1}$ | | | | _ | | | | | | | | | | | | | | | | | | | | | |
| Mill St Concrete | | | | | | - | | | | <u> </u> | \downarrow | | | | | | | + | | | | | | <u> </u> | | | | | | | | | | | | |
| Mill St Backfill | | | | -+ | | | | | | | ╆╍┾ | | | | | ++ | | | | | | | | | | | | | | | | | | | | |
| Mill St Paving | | | | | | + | | | | | $\frac{1}{1}$ | | | | | + | | | | | | | | | | | | | | | | | | | | |
| Mill St Restoration | | | | | | + | | | | | ++ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland St Water | | | | | | + | | | | | | | | | | + | | | | | | | | | | | | | | | | | | | | |
| Cleveland Sanitary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland Storm | | | | | | | | | | <u> </u> | ++ | | | + | | | | | | | | | | | + | | | | | | | | | | | |
| Cleveland St Exc. And Stone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland Concrete | | | | | | | | | | | + | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland Backfill | | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cleveland Paving | | | | -++ | | | | | | | <u></u> ↓↓ | | | -++ -++ | | | | | | | | | | | + | | | | | | | | | | | |
| Cleveland Restoration | | | | - | | | | ++- | | - | ╞╌┼ | | | ++ | | + | | | | } | | | | | + | | | | ++ | | | | | | | |
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| ana ana amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o a | | | | + | | | | | | | | | | ++ | | ++ | | | | <u>+</u> | | | | | | | | | | | | + | | | | |
| | | | | ŤŤ | 1 | 1 | | TT | | ΠŤ | TŤ | | Ì | TT | 1 | Tİ | Ī | T | Ť | 1 | ŤŤ | | Ī | | | | | | T | T | | | | | | |