

136 North Monroe Street Waterloo, WI 53594-1198 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

## PUBLIC NOTICE OF A COMMITTEE MEETING OF THE COMMON COUNCIL OF THE CITY OF WATERLOO

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held:

COMMITTEE: PUBLIC SAFETY AND HEALTH COMMITTEE

DATE: Thursday, August 2, 2018

TIME: 6:00 p.m.

LOCATION: Municipal Building Police Training Room, 136 N. Monroe Street

- 1. CALL TO ORDER AND ROLL CALL
- 2. APPROVAL OF MEETING MINUTES: June 7, 2018
- 3. PUBLIC COMMENT
- 4. NEW BUSINESS
  - a. Special Event Applications
    - i. Waterloo Chamber of Commerce Wiener & Kraut Day 09/08/2018 \*\*\*
    - ii. Friends of the KJML/Chamber of Commerce Wiener & Kraut 5K/2M 09/08/2018 \*\*\*
    - iii. Lauren Eggert Taylor Street/S. Monroe Street 123 S. Monroe Street Parking Stall \*\*\*
    - iv. Promotion from Sergeant to Lieutenant \*\*\*
- 5. UNFINISHED BUSINESS
  - a. Parklets Keri Sellnow
- 6. FUTURE AGENDA ITEMS, COMMUNICATIONS AND ANNOUNCEMENTS
- 7. ADJOURNMENT

Mo Hansen Clerk/Treasurer

Committee Members: Thomas, Griffin and Petts

Printed, Posted, E-mailed and Distributed: 07/26/2018

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE CLERK'S OFFICE AT THE ABOVE LOCATION.

<sup>\*\*\*</sup> See Council Packet, Also On Tonight's Council Agenda

## PUBLIC SAFETY AND HEALTH COMMITTEE MEETING MINUTES June 7, 2018

- 1. Call to Order:

  The Public Safety Committee meeting was called to order by Alderperson Thomas at 6:33PM
- 2. Roll Call:

  Committee members present Alderperson Thomas, Petts, Griffin and SGT Thom
- 3. Approval of Public Safety Committee Minutes of May 3, 2018, Motion to approve by Alderperson Petts, second by Griffin, motion carried.
- 4. **Public Comment:** (None)
- 5. Unfinished Business: (Parklets Keri Sellnow) Motion to table by Griffin, second by Petts, Motion carried.
- **New Business:** (Special Event Application Virtumarket) Motion to move to council by Griffin, second by Petts, motion carried.
- 7. Future Agenda Items and announcements: (None)
- **8. Adjourn:** Motion to Adjourn by Griffin, Second by Petts, motion carried.

Attest: Chief Donis P. Sozenson