

136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

CITY OF WATERLOO COUNCIL <u>AGENDA</u> COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET Thursday, September 20, 2018 – 7:00 p.m.

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

- 1. CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL
- 2. MEETING MINUTES APPROVAL: September 6, 2018
- 3. CITIZEN INPUT / PUBLIC COMMENT
- 4. CONSENT AGENDA ITEMS
 - a. August Reports Of City Officials And Contract Service Providers
 - i. Parks Coordinator
 - ii. Fire & EMS
 - iii. Building Inspection Building, Plumbing, & Electrical Permits
 - iv. Public Works
 - v. Police
 - vi. Karl Junginger Memorial Library
 - vii. Waterloo Water & Light Commission Minutes
 - viii. Watertown Humane Society
 - b. Granting New Operator's Licenses For the License Period Ending June 30, 2019 (1)

5. REPORTS OF COMMITTEES, COMMISSIONS AND BOARDS

- a. Finance, Insurance & Personnel Committee
 - i. General Disbursements, August 2018 \$270,210.02
 - ii. Payroll, August 2018 \$101,194.18
 - iii. Treasurer's Report & Budget Reports, August
- b. Waterloo Utility Commission
 - i. Resolution #2018-33 Authorizing The Purchase Of A One-acre Parcel For The Construction Of Waterloo Utilities Electric System Infrastructure
 - ii. Resolution #2018-34 Revising The Formula For Payment Of Annual Fees In Lieu Of Taxes From Waterloo Utilities To The Municipal General Fund
 - Resolution #2018-35 Transferring Management And Ownership Of The Sanitary Sewer Conveyance System From The Public Works Department To Waterloo Utilities Effective January 1, 2019
- 6. NEW BUSINESS
 - a. Resolution #2018-36 Requesting Exemption From County Library Tax
- 7. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS
- 8. ADJOURNMENT

Hanse

Mo Hansen Clerk/Treasurer

Posted & Emailed: 09/17/2018

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location

CITY OF WATERLOO COMMON COUNCIL MEETING MINUTES: September 6, 2018

Digital audio files are archived with these written minutes additionally serving as the official record. Minutes, audio & meeting packet are accessible at <u>www.waterloowi.us</u>

CALL TO ORDER, PLEDGE OF ALLEGIANCE & ROLL CALL. Mayor Thompson called the meeting to order at 7:00 p.m. Alderpersons present: Quimby, Springer, Griffin, Thomas and Petts. Absent: Osborn and Stinnett. Others present: Tammy Krueger, Watertown Daily Times; Diane Graff, the Courier; Police Chief Sorenson; WLOO videographers; Deputy Clerk/Treasurer Kawula; Lee Columbus and Clerk/Treasurer Hansen. The pledge of allegiance was recited.

MEETING MINUTES APPROVAL: August 16, 2018. MOTION: Moved by Springer, seconded by Quimby to approve the minutes with a correction of those motioning and seconding the consent agenda vote. VOICE VOTE: Motion carried.

PUBLIC COMMENT

a. A Letter To The Waterloo Community On Expanding Composting Opportunities, Bethany Frandle. Noted.

NEW BUSINESS

- a. Operator's Licenses (4) To Expire June 30, 2019. MOTION: Moved by Thomas, seconded by Petts to approve all four licenses. VOICE VOTE: Motion carried.
 - i. Tammara M. Dowling, 527 Pierce Street, Waterloo
 - ii. Jordyn C. Kovacs, 366 West Polk Street, Waterloo
 - iii. James R. Myers, 449 Waterloo Road, Marshall
 - iv. Karen M. Smart, 204 Anna Street #102, Waterloo
- b. Council Confirmation Of Mayoral Re-appointment Of Timothy Thomas To The Waterloo Water & Light Commission For A Five Year Term Ending In 2023. MOTION: Moved by Petts, seconded by Griffin to confirm the appointment. VOICE VOTE: Motion carried with Thomas abstaining.

REPORTS OF BOARDS, COMMISSION & COMMITTEES

- a. Plan Commission
 - Ordinance #2018-06 To Rezone 217 Maple Drive In The City Of Waterloo, Jefferson County, Wisconsin From Con – Conservancy District To R-2 - Single Family Residential District. MOTION: Moved by Springer, seconded by Griffin to approve the ordinance. VOICE VOTE: Motion carried with Quimby abstaining.
 - ii. Certified Survey Map, 123 South Monroe Street, Community Hall 1926 LLC, Considering Certified Survey Map Approval Contingent Upon The City Engineer's Final Approval Based Upon The Preliminary Map Presented. MOTION: Moved by Quimby, seconded by Springer to approve the certified survey map contingent upon the City Engineer's final approval. VOICE VOTE: Motion carried.

FUTURE AGENDA ITEMS AND ANNOUNCEMENTS. None.

ADJOURNMENT. Moved by Springer, seconded by multiple to adjourn. Motion carried. Approximate time: 7:11 p.m.

Mo Hanse

Attest: Mo Hansen, Clerk/Treasurer



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

PARKS COORDINATOR REPORT

EVENTS AND HIGHLIGHTS

- SUMMER CONCERT SERIES
 - 3 dates finished
 - Weather & mosquitoes
 - o 2 dates left
 - August 9 & August 30
 - JULY 4TH CELEBRATION
 - Successful
 - Approx. \$2500 ahead
- BANDSTAND FACELIFT
 - Repainted bandstand with new lighting
 - Help from Cornerstone Church
- MUSIC & MOVIE NIGHT

ONGOING PROJECTS

• PARK BEAUTIFICATION PROJECT:

- Tree Project around Pavilion
 - Bench area in front of Pavilion
 - Decorative Stones in middle section of roadway to replace stone blocks
- Dog Park
 - Fixing of fence line and proper updates
- DISC GOLF LEAGUE:
 - New Group started hoping to incorporate into Friends of the Park
 - Moved a couple holes
 - Waiting to hear back from Trek on Disc Baskets & Equipment Donation
 - o Volunteers will put in new cement tee boxes in spring
- SAND VOLLEYBALL COURTS
 - Received a donation of \$5000 for the implementation of Sand Volleyball courts in Firemen's Park
 - Electrical has been identified and will be removed so building can be removed.

FINISHED PROJECTS

- PARK PAVILION FLOOR
 - \circ Finished April 5th Will sand and lay new poly this winter
- SCOREBOARD UPDATES & FIXES
 - Softball Diamonds

Page 1 of 2 I:\PARKS\COORDINATOR REPORTS\2018-08-08PARKSCOORDINATAORREPORT-MODIFIED FOR 9-20 council.docx 9/17/2018 12:26 PM

- Need to put in new receivers for scoreboards working with Waterloo Utilities & WYSO on dates when fields are dry enough
- INFRASTRUCTURE FIXES NEEDED
 - Electrical

- Roundhouse
 - Needs new fuse box and outlets
 - Pavilion Stage
 - Lights need to be rewired
 - Total cost: \$2000
- 720 W. Madison Street
 - Working with Waterloo School District
 - Character Shuffle & Public information
 - Top 3 Names chosen for May Parks meeting
- MASON ENTRANCE GATE
 - o WFD Steel Sign & Lighting has been donated

CAROUSEL

- DONATION BOARDS
 - \circ $\;$ Meeting with Individuals to go over finishing the donation wall in the kiosk at Carousel

PROJECTS ON HOLD UNTIL 2020

- BUILDING PROJECTS: Some projects that are needs at facilities
 - Firemen's Park Reunion Hall
 - New Roof needed Cost Estimation: \$20,000

DONATION CAMPAIGNS

- WATERLOO FIREMEN'S PARK BEAUTIFICATION & INFRASTRUCTURE PROJECT
 - Lion Fountain Restoration W&K Day

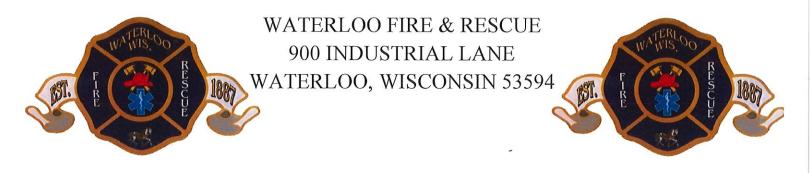
City of Waterloo Parks Progress Report 9/17/2018 12:30 PM

| MONTHLY REVEN | UE (ALL R | EVENUE S | OURCES) | | | | | | | | | | |
|--------------------|-----------|----------|---------|---------|----------|----------|----------|----------|----------|----------|---------|---------|-----------|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
| | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| Current YR Revenue | | | | | | | | | | | | | |
| (all sources) [1] | \$2,422 | \$42,855 | \$2,696 | \$7,548 | \$12,702 | \$8,893 | \$30,111 | \$21,541 | \$0 | \$0 | \$0 | \$0 | \$128,768 |
| GOAL: Monthly Rev. | \$2,500 | \$42,250 | \$2,500 | \$2,500 | \$15,000 | \$17,500 | \$35,000 | \$25,000 | \$25,000 | \$15,000 | \$2,500 | \$796 | \$185,546 |
| % of Goal | 97% | 101% | 108% | 302% | 85% | 51% | 86% | 86% | 0% | 0% | 0% | 0% | 69% |
| | | | | | | | | | | | | | |
| Prior Yr Receipts | \$1,015 | \$2,643 | \$2,779 | \$2,087 | \$15,033 | \$46,097 | \$30,398 | \$22,667 | \$19,341 | \$13,145 | \$4,905 | \$1,720 | \$161,830 |

| SCHEDULED/PLAN | INED EVE | NTS (<i>EVEI</i> | ντ соυντ | -) | | | | | | | | | |
|-----------------------|----------|-------------------|----------|------|------|------|------|------|------|------|------|------|-------|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
| | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
| WRT | | 2 | | | 1 | 2 | 1 | 1 | | | | | 7 |
| FP - Outdoor Event | | | | 5 | 9 | 9 | 14 | 4 | 4 | | | | 45 |
| FP - Full Pavilion | | 1 | | | 1 | 2 | 1 | 1 | | | | | 6 |
| FP - Upper Pavilion | 1 | 2 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | | 1 | 31 |
| FP - Lower Pavilion | | | 2 | | 2 | 3 | 4 | 1 | | | 1 | | 13 |
| FP - Bingo Hall | | | | | | 5 | 1 | 1 | | | | | 7 |
| FP - Reunion Hall | | | | | | | | | | | | | 0 |
| FP - Roundhouse | | | | | | | | | | | | | 0 |
| FP - Bandstand Other | | | | | 3 | 1 | 1 | 2 | | | | | 7 |
| FP - Concession Bldg. | | | | | | 1 | | | | | | | 1 |
| Other Park | | | | | | | | | | | | | 0 |
| Current YR Event- | | | | | | | | | | | | | |
| Days Count | 1 | 5 | 5 | 9 | 20 | 26 | 25 | 13 | 8 | 3 | 1 | 1 | 117 |
| Prior Yr Event Count | 4 | 3 | 1 | 3 | 14 | 15 | 31 | 21 | 17 | 10 | 1 | 0 | 120 |
| Yr/Yr Percent | | | | | | | | | | | | | |
| Comparison | 25% | 167% | 500% | 300% | 143% | 173% | 81% | 62% | 47% | 30% | 100% | - | 98% |

NOTES:

[1] The bulk of budgeted property tax (\$52,750) is recognized in February, 76%



Tuesday September 11th, 2018

On Monday August 13th, 2018 we had our monthly EMS training. Training was in three stations: 1) the first station was how to approach patients; 2) the second station was how to examine patients; 3) the third station was how to speak to patients. All the stations were for different types of patients. Our members have to have the understanding of all the patients we may treat.

On Monday August 20th, 2018 we had our monthly Fire training. Training was in two stations: 1) jenga and 2) donning SCBA's in the different ways. For jenga (no we did not sit down and play the game), this actually is a large scale where we use the jaws-of-life. This training helps with tool use, communication and team work. For the second station we are always trying to find ways to improve ourselves. This training is masking up at the door and on air in less than 20 seconds. There are several ways of doing this.

Sincerely,

Chief Vern Butzine Waterloo Fire Department 900 Industrial Ln. Waterloo WI 53594 920-478-2535 admin@waterloofd.com

WATERLOO FIRE & RESCUE 900 INDUSTRIAL LANE WATERLOO, WISCONSIN 53594

1887



| Department Activity Report – August 2018 Call Report for the month of August | | | | | |
|---|----------|---------|--|--|--|
| EMS Calls: | of Augus | st | | | |
| City of Waterloo | 24 | | | | |
| Township of Waterloo | 2 | | | | |
| 2 nd out EMS Calls: | - | | | | |
| City of Waterloo | 1 | | | | |
| Total EMS | 27 | | | | |
| EMS & Fire Accidents Calls: | | | | | |
| City of Waterloo | 1 | | | | |
| Total MVA | 1 | | | | |
| False Alarms: | | | | | |
| City of Waterloo | 2 | | | | |
| Fire Calls: | | | | | |
| Township of Portland | 1 | | | | |
| Hazardous Condition: | | | | | |
| City of Waterloo | 0 | | | | |
| Weather Related Call: | | | | | |
| Waterloo Fire District | 0 | | | | |
| Good Intent: | 0 | | | | |
| City of Waterloo | 0 | | | | |
| Service Calls: | | | | | |
| City of Waterloo | 4 | | | | |
| Rescue Calls: | 0 | | | | |
| City of Waterloo | | | | | |
| Total Fire | 7 | | | | |
| August Total | 35 | | | | |
| Up to Date Call Totals | | | | | |
| Fire (Structure, Wild land, Motor Vehi | | 23 | | | |
| Rescue/EMS: BLS 99 ALS 68 | Total: | 167 | | | |
| Hazardous Conditions (No Fire) | | 3 | | | |
| Good Intent Calls False Alarm or Call | | 0 8 | | | |
| Motor Vehicle Accidents | | 8 8 | | | |
| Service Calls | | o 15 | | | |
| Rescue Calls | | 15 | | | |
| Weather Related Calls | | 0 | | | |
| Up to Date Total | | 225 | | | |
| | | | | | |

Mutual Aid Given 16 Mutual Aid Received 3 Automatic Aid Given 0 Automatic Aid Received 0

Total Personnel Response: 1010 (for the month): 156

Year Response Time (EMS Incidents) 903 (From 1st page to enroute times) average 5.3 min (for the month) Minutes Spent Responding 473 (Enroute time to on scene time) average 3.0 min (for the month)

Year Response Time (FIRE Incidents) 267 (From 1st page to enroute times) average 4.8 min (for the month) Minutes Spent Responding 251 (Enroute time to on scene time) average 3.5 min (for the month)



CITY OF WATERLOO

136 N MONROE STREET Waterloo, WI 53594-1198 Invoice

Invoice Number: 0051778-IN Invoice Date: 08/31/18 Terms: Net 30 Days Due Date: 09/30/18

Salesperson: 0000 Customer Number: 11-WATERL2 Customer P.O.:

WI - Invoicing

| Fee Type Ar | Amount Paid Paid Date | | Meritage % | Due to Meritage |
|---------------------------------|-----------------------|-------------------------|---------------|-------------------------------|
| Permit # 18WTRC-0075-18-8B | 309 JE | EFFERSON ST | | Accessory Structure |
| Accessory Structure- Residentia | 60.00 | 08/02/18 | 60.00 | 36.00 |
| 18WTRC-0075-18-8B Subtotal | | | 00100 | 36.00 |
| | | | | |
| Permit # 18WTRC-0076-18-08BEP | | ERCE ST | | Residential Alteration |
| Remodel- Residential | 150.00 | 08/02/18 | 60.00 | 90.00 |
| Plumbing- Replacement & Misc. | 50.00 | 08/02/18 | 60.00 | 30.00 |
| Electrical- Replacement & Misc. | 50.00 | 08/02/18 | 60.00 | 30.00 |
| HVAC- Replacement & Misc. Ite | 50.00 | 08/02/18 | 60.00 | 30.00 |
| 18WTRC-0076-18-08BEPH Subtotal | | | | 180.00 |
| Permit # 18WTRC-0077-18-08B | 921 PI | EARL ST | | Fence |
| Other Fee- Residential | 50.00 | 08/02/18 | 60.00 | 30.00 |
| | 50.00 | 08/02/18 | 60.00 | |
| 18WTRC-0077-18-08B Subtotal | | | | 30.00 |
| Permit # 18WTRC-0078-18-08H | 307 H | ENRY CT | | HVAC Permit |
| HVAC- Replacement & Misc. Ite | 50.00 | 08/07/18 | 60.00 | 30.00 |
| 18WTRC-0078-18-08H Subtotal | | | | 30.00 |
| | | | | |
| Permit # 18WTRC-0079-18-08B | 136 M | INNETONKA WAY | | Fence |
| Other Fee- Residential | 50.00 | 08/09/18 | 60.00 | 30.00 |
| 18WTRC-0079-18-08B Subtotal | | | | 30.00 |
| Permit # 18WTRC-0080-18-08POS | 524 G | JACKSON | | Outside Sewei |
| | | | 22.22 | |
| New Home OS Sewer & Water I | 60.00 | 08/09/18 | 60.00 | 36.00 |
| 18WTRC-0080-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0081-18-08POS | 221 S | PRING ST | | Outside Sewei |
| New Home OS Sewer & Water I | 60.00 | 08/09/18 | 60.00 | 36.00 |
| 18WTRC-0081-18-08POS Subtotal | | | 00.00 | 36.00 |
| | | | | |
| Permit # 18WTRC-0082-18-08POS | | ILL ST | <u> </u> | Outside Sewer |
| New Home OS Sewer & Water I | 60.00 | 08/10/18 | 60.00 | 36.00 |
| 18WTRC-0082-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0083-18-08POS | 542 M | ILWAUKEE AVE | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/10/18 | 60.00 | 36.00 |
| | | Department Approval | Date | Continue |
| | | Clerk/Treasurer Approva | M.17 9-13 | - 2018 |
| | | | 356 | De De Man |
| | | | ELMA = 240 53 | STS, 28 PRURMIT |
| | | Acct Dist Do SL | 2611-646 30 | A ALANK |
| | | Acct Dist 100 - 52 | -5740-290 s | 575,00 VILLAN |
| | | | ¢. | 1.111.25 |
| | | Acct Dist | φ | 4848.28 |
| | | | | |

Page: 1



Page: 2

| Fee Type Am | ount Paid | Paid Date | Meritage % | Due to Meritage |
|---|------------------|----------------------|------------|-------------------------------|
| 18WTRC-0083-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0084-18-08POS | 385 T <i>A</i> | AYLOR ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/13/18 | 60.00 | 36.00 |
| 18WTRC-0084-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0085-18-08POS | 290 MI | ILL ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/13/18 | 60.00 | 36.00 |
| 18WTRC-0085-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0086-18-08POS | 173 Mi | ill St | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.00 |
| 18WTRC-0086-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0087-18-08B | 701 M | CKAY WAY | | Commercial Alteration |
| Remodel- Commercial | 770.00 | 08/16/18 | 60.00 | 462.00 |
| 18WTRC-0087-18-08B Subtotal | | | | 462.00 |
| Permit # 18WTRC-0088-18-08POS | 172 MI | ILL ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.0 |
| 18WTRC-0088-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0089-18-08POS | 160 MI | ILL ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.0 |
| 18WTRC-0089-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0090-18-08POS | 187 N | MONROE ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.0 |
| 18WTRC-0090-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0091-18-08POS | 209 S | WASHINGTON ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.00 |
| 18WTRC-0091-18-08POS Subtotal | POS Subtotal | | | 36.00 |
| Permit # 18WTRC-0092-18-08POS | 964 E | MADISON ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/16/18 | 60.00 | 36.00 |
| 18WTRC-0092-18-08POS Subtotal | | | | 36.00 |
| Permit # 18WTRC-0093-18-08E | 700 C | OMMERCIAL AVE | ctr | ical Permit - Commercia |
| Electrical- New Building/Additon, | 1,831.98 | 08/16/18 | 60.00 | 1,099.1 |
| 18WTRC-0093-18-08E Subtotal | | | | 1,099.19 |
| Permit # 18WTRC-0094-18-08BEH | 1110 E | MADISON ST | | Residential Addition |
| Accessory Structure- Residentia | 268.80 | 08/17/18 | 60.00 | 161.2 |
| Electrical-New Building/Additon | 115.40 115.40 | 08/17/18 08/17/18 | 60.00 | 69.2 60.2 |
| HVAC- New Building/Additon/Ali 18WTRC-0094-18-08BEH Subtotal | 115.40 | 00/1//18 | 60.00 | 69.2 |
| | | | | 299.70 |
| Permit # 18WTRC-0095-18-08BE | 520 KI | NOWLTON ST | | Residential Alteration |
| | | | | Continue |

Continued

SAFEbuilt. CITY OF WATERLOO Invoice Number: 0051778-IN

CITY OF WATERLOO

Invoice Date: 08/31/18

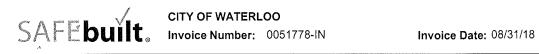
Page: 3

| <i>Fee</i> Туре | Amount Paid | Paid Date | Meritage % | Due to Meritage |
|-----------------------------------|-------------|------------------------|------------|-------------------------------|
| Electrical- Replacement & Misc. | 50.00 | 08/22/18 | 60.00 | 30.0 |
| Remodel- Residential | 85.00 | 08/22/18 | 60.00 | 51.0 |
| 18WTRC-0095-18-08BE Subtotal | | | | 81.0 |
| Permit # 18WTRC-0096-18-08E | 701 M | CKAY WAY | | ctrical Permit - Commercia |
| Electrical- Replacement & Misc. | 55.00 | 08/23/18 | 60.00 | 33.0 |
| 18WTRC-0096-18-08E Subtotal | | | | 33.0 |
| Permit # 18WTRC-0097-18-08B | EPH 141 & | 141 1/2 W MADISON ST | | Residential Alteratio |
| Remodel- Residential | 85.00 | 08/30/18 | 60.00 | 51.0 |
| Occupancy Permit- Residential | 60.00 | 08/30/18 | 60.00 | 36.0 |
| HVAC- New Building/Additon/All | 50.00 | 08/30/18 | 60.00 | 30.0 |
| Electrical- New Building/Additon, | 150.88 | 08/30/18 | 60.00 | 90.5 |
| Plumbing- New Building/Additior | 100.00 | 08/30/18 | 60.00 | 60.0 |
| 18WTRC-0097-18-08BEPH Subto | otal | | | 267.5 |
| Permit # 18WTRC-0098-18-08P | POS 131 MI | ILL ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/30/18 | 60.00 | 36.0 |
| 18WTRC-0098-18-08POS Subtota | al | | | 36.00 |
| Permit # 18WTRC-0099-18-08E | 3 410 PC | ORTLAND RD | | Commercial Alteratio |
| Remodel- Commercial | 308.00 | 08/30/18 | 60.00 | 184.8 |
| 18WTRC-0099-18-08B Subtotal | | | 00.00 | 184.8 |
| Permit # 18WTRC-0100-18-08P | POS 143 MI | ILL ST | | Outside Sewe |
| New Home OS Sewer & Water I | 60.00 | 08/30/18 | 60.00 | 36.0 |
| 18WTRC-0100-18-08POS Subtota | | | 00.00 | 36.0 |
| Permit # 18WTRC-0101-18-08E | 3 1130 L | EXINGTON WAY | | Accessory Structur |
| Accessory Structure- Residentia | 60.00 | 08/30/18 | 60.00 | 36.0 |
| 18WTRC-0101-18-08B Subtotal | | | 00.00 | 36.0 |
| Permit # 18WTRC-PR00006 | 333 W | MADISON ST | |)nly - Delegated - BLDG - I |
| Building Plan Review Fees | 1,100.00 | 08/07/18 | 90.00 | 990.0 |
| Plan Entry Fee | 100.00 | 08/07/18 | 90.00 | 90.0 |
| 18WTRC-PR00006 Subtotal | | | 00.00 | 1,080.0 |
| Permit # 18WTRC-PR00007 | 810 N | Monroe St | | ≀ Only - Certified - HVAC - A |
| HVAC Plan Review Fees | 200.00 | 08/08/18 | 90.00 | 180.0 |
| Plan Entry Fee | 100.00 | 08/08/18 | 90.00 | 90.0 |
| 18WTRC-PR00007 Subtotal | | | 00.00 | 270.0 |
| Permit # 18WTRC-PR00008 | CSM 5 | 683 Lot 3 Commercial A | Ve | Conly - Certified - HVAC - |
| HVAC Plan Review Fees | 150.00 | 08/31/18 | 90.00 | 135.0 |
| Plan Entry Fee | 100.00 | 08/31/18 | 90.00 | 90.0 |
| 18WTRC-PR00008 Subtotal | | | 00.00 | 225.0 |
| | | | | |

WI - Invoicing

Remit Payment to: SAFEBuilt, LLC 3755 Precision Dr, Suite 140 Loveland, CO 80538

| Net Invoice: | 4,848.28 |
|---------------|----------|
| Freight: | 0.00 |
| Sales Tax: | 0.00 |
| Invoice Totat | 4,848.28 |



Page: 4

| <i>Fe</i> e Туре | Amount Paid | Paid Date | Meritage % | Due to Meritage |
|------------------|----------------------|---------------|------------|-----------------|
| Summary Fee Type | | | | |
| ItemCode | Description | <u>Amount</u> | | |
| /PERMITS | Building Permits | 3,273.28 | | |
| /PLAN REVIEW | Plan Review Services | 1,575.00 | | |
| Total | | 4,848.28 | | |
| | | | | |

| | Net Invoice: | 4,848.28 |
|---|---------------|----------|
| Remit Payment to: SAFEBuilt, LLC | Freight: | 0.00 |
| 3755 Precision Dr, Suite 140 Loveland, CO 80538 | Sales Tax: | 0.00 |
| | Invoice Totat | 4,848.28 |

| MONTHLY TIME REPORT | | | AUG | GUST | |
|---------------------------------------|--|------|------|-------|--------|
| | | Chad | Jeff | Chris | Travis |
| JOB DPW | 44 | | | | |
| Police Adm | | 0 | 0 | 0 | 0 |
| Fire Dept | | 0 | 0 | 0 | 0 |
| Mach/Equip | | 9 | 10 | 30 | 12 |
| Garage/Shed | | 6 | 6 | 4 | 21.5 |
| Meeting/Seminars | | 3.5 | 0 | 5 | 1.5 |
| Street Repair/Maintenand | ce | 33.5 | 8.5 | 18.5 | 17 |
| Street Cleaning | | 0 | 2 | 0 | 27 |
| Snow & Ice | Reg Hrs | 0 | 0 | 0 | 0 |
| · · · · · · · · · · · · · · · · · · · | OT Hrs | 0 | 0 | 0 | 0 |
| Storm Sewer | ····· | 32.5 | 13 | 11.5 | 8.5 |
| Traffic Control | | 31 | 7 | 43.5 | 7 |
| Bridges/Culvers | | 0 | 0 | 14 | 3 |
| Tree/Brush | | 13 | 5 | 22 | 32.5 |
| Refuse Collection | ······································ | 11.5 | 9 | 3.5 | 11 |
| Sanitary Sewer | | 3.5 | 21 | 2 | 6 |
| Insect Control | | 0 | 0 | 0 | 0 |
| Animal Control | | 0 | 0 | 0 | 0 |
| Cemetary | | 0 | 0 | 2 | 3 |
| Library | | 1.5 | 0 | 3 | 4.5 |
| Firemans Park | | 13.5 | 10.5 | 9 | 6 |
| Other Parks | | 6 | 1 | 0 | 7 |
| Trail Head | | 0 | 0 | 0 | 1.5 |
| Celeb/Enter | ······· | 0 | 0 | 0 | 0 |
| Weed Control | | 0 | 4 | 1 | 7 |
| Vac/Holiday/SL | | 14 | 82.5 | 10 | 2.5 |

Machinery and Fauinment Maintenance

| Machinery and Equipment | AUGUST | | | | | | |
|----------------------------------|--------|---------------|-----------|-------|--------|---|--|
| DPW | Mi | leage / Hours | TTI Fuel | GPH | | | |
| Equipment | | Start | End | Total | | ggggangg Galendar gglessipk synanisen var 1777 mars inderentive er 2007 | |
| End loader | 544 | 3017 | 3030 | 13 | 31.529 | 0.41 | |
| John Deere Tractor | 2555 | 4404 | 4404 | 0 | 0 | #DIV/0! | |
| Wood Chipper | | 2211 | 2224 | 13 | 42.744 | 0.30 | |
| John Deere Lawn Tractor | 2520 | 686 | 691 | 5 | 62.321 | 1.51 | |
| John Deere | X750 | 991 | 993 | 2 | 62.321 | 1.51 | |
| John Deere | X750-1 | 864 | 951 | 87 | 62.321 | 1.51 | |
| Wacker Roller | | 370 | 372 | 2 | 0 | #DIV/0! | |
| 2010 International Truck | #1 | 17835 | 17837 | 2 | 0 | #DIV/0! | |
| 2004 Freightliner Truck | #2 | 39303 | 39307 | Ą. | 0 | #DIV/0! | |
| 2004 International Truck | #3 | 3751 | 3790 | 39 | 51.766 | 0.75 | |
| 2017 Chevrolet Truck | #4 | 13005 | 13951 | 946 | 81.316 | 11.63 | |
| 2018 Freightliner Truck | #5 | 2521 | 2667 | 146 | 24.489 | 5.96 | |
| 2006 Elgin Pelican Street Sweepe | er | 9691 | 9719 | 28 | 51.228 | 0.55 | |
| 2011 Ford F-550 Truck | #6 | 28919 | 29345 | 426 | 81.878 | 5.20 | |
| 2015 Freightliner Truck | #7 | 6492 | 6592 | 100 | 13.717 | 7.29 | |
| 595 Bobcat | | 34.8 | 38.7 | 3.9 | | | |
| Loads Chipped | | 7 | 91 cu yds | | | | |
| Loads to Wolff's pit | | 4 | | | | | |

WATERLOO POLICE DEPARTMENT

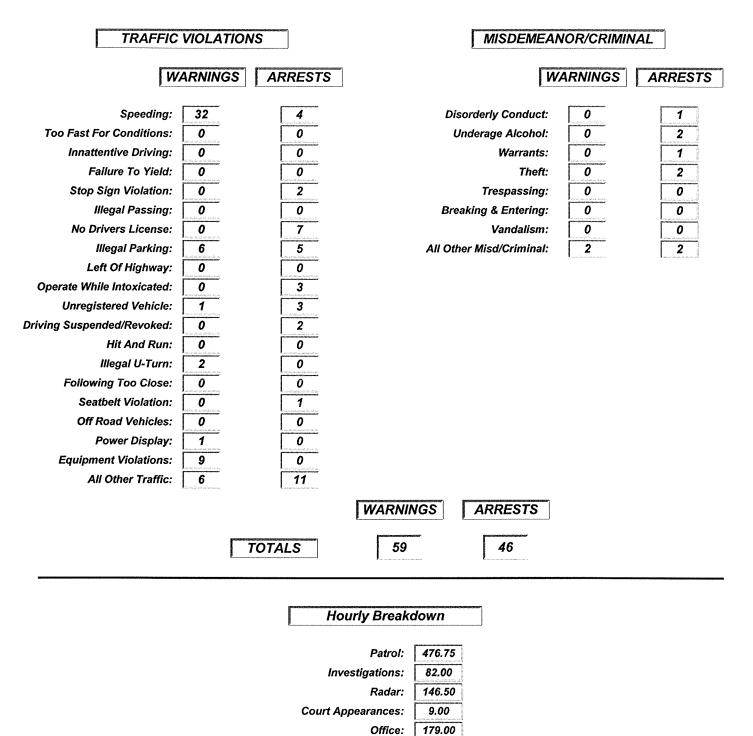
Report For Month Of August 2018

| COMPLAINTS | |
|------------------------------------|---------------------------------------|
| Family: | 2 |
| Off Road Vehicles: | 0 |
| Vandalism: | 0 |
| Minor Theft - Less Than \$500: | 3 |
| Major Theft - More Than \$500: | 0 |
| Burglary: | 0 |
| Doors Found Open: | 7 |
| Animal Case: | 6 |
| Late Bar Closing: | 0 |
| Alarms: | 1 |
| Lous Music/Parties: | 1 |
| Tavern Complaints: | 0 |
| Prowler Complaints: | 0 |
| Battery To Person: | 1 |
| Domestic Abuse: Sexual Assault: | |
| Sexual Assault. Runaways: | 0 |
| Worthless Checks: | 0 |
| All Other Complaints: | 31 |
| - | J |
| TOTAL COMPLAINTS | 53 |
| INQUIRIES/CHECK | S |
| Registration Checks: | 953 |
| Drivers License Checks: | 340 |
| NCIC/CIB/VIN Checks: | 7 |
| Check Welfare: | 5 |
| | · · · · · · · · · · · · · · · · · · · |
| TOTAL INQUIRIES/CHECKS | 1305 |
| ACCIDENTS | |
| More Than \$1,000: | 3 |
| Less Than \$1,000: | 2 |
| Pedestrian Accidents: | 0 |
| Bicycle Accidents: | 0 |
| Victims Injured: | 2 |
| Victims Killed: | 0 |
| TOTAL ACCIDENTS | 5 |

| ASSISTS | |
|---|--------------------------|
| Assist Jefferson County: | 4 |
| Assist Dodge County: | 4 |
| Assist Dane County: | 5 |
| Assist Marshall Police: | 5 |
| Assist Fire/Rescue: | 21 |
| Assist Other Agencies: | 6 |
| Assist Public: | 77 |
| Assist With Escort: | 0 |
| Assist All Other: | 2 |
| TOTAL ACCUSTS | 404 |
| <u>TOTAL ASSISTS</u> | 124 |
| MISCELLANEOUS | 124 |
| | 124 58 |
| MISCELLANEOUS | , |
| MISCELLANEOUS | , |
| MISCELLANEOUS Investigations/Followups: Traffic Control: | 58 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: | 58 7 153 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: Special Assignment: | 58 7 153 2 |
| MISCELLANEOUS Investigations/Followups: Traffic Control: Radar Operations: Special Assignment: Speech/Presentations: | 58 7 153 2 0 |

WATERLOO POLICE DEPARTMENT

Report For Month Of August 2018



Special Duties:

On Call:

Schools/Training:

TOTAL:

7.00

3.50

0.00

903.75

Page: 1

Report Criteria:

Current Month: 8/2018

| Category | Description | | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------|---|-------------------|------------------|----------------|-----------------|-----------------------|-----------|
| ASSIST | | | | | | | ***** |
| | Assist Business | | 1 | 0 | 1 | 0 | 1 |
| | Assist Citizen | | 1 | 1 | 11 | 2 | 18 |
| | Assist Dane County Sheriff | | 2 | 1 | 5 | 0 | 4 |
| | Assist Dodge County Sheriff | | 1 | 2 | 7 | 0 | 15 |
| | Assist Jefferson County Sheriff | | 1 | 2 | 9 | 2 | 12 |
| | Assist Marshall PD | | 4 | 3 | 34 | 0 | 30 |
| | Assist Social Services | | 0 | 0 | 7 | 0 | 10 |
| | Assist Watertown PD | | 0 | 1 | 1 | 0 | 1 |
| | Custody for Other Department | | 0 | 1 | 1 | 0 | 3 |
| | EMS Calls | | 0 | 0 | 2 | 0 | 0 |
| | Fire Calls | | 0 | 0 | 1 | 1 | 1 |
| | Other Mutual Aid Assists | | 1 | 0 | 1 | 0 | 4 |
| | Probation/Parole Check Ins | | 0 | 1 | 2 | 0 | 1 |
| | | Total for ASSIST: | 11 | 12 | 82 | 5 | 100 |
| CRIMINAL | | | | | | | |
| | Bail Jumping/Escapes | | 0 | 0 | 0 | 0 | 2 |
| | Burglary - Residential/No Force | | 0 | 0 | 1 | 0 | 1 |
| | Computer Crimes | | 0 | 0 | 1 | 0 | 0 |
| | Contempt of Court, Court Violation | | 0 | 0 | 1 | 0 | 0 |
| | Criminal Damage To Property/vandalism | | 0 | 4 | 10 | 1 | 7 |
| | Disorderly Conduct - All Other | | 1 | 3 | 14 | 2 | 16 |
| | Disorderly Conduct - Fight, Disturbance | | 1 | 1 | 6 | 1 | 11 |
| | Disorderly Conduct - Noise | | 0 | 0 | 1 | 0 | 2 |
| | Domestic Disturbance | | 2 | 1 | 11 | 3 | 10 |
| | Domestic Offense - Child Abuse/Neglect | | 1 | 0 | 2 | 0 | 0 |
| | Domestic Offense - Spousal Abuse/Fights | | 1 | 0 | 1 | 0 | 2 |
| | Drug Investigations | | 0 | 0 | 1 | 0 | 4 |
| | Drug Paraphernalia Possession | | 0 | 0 | 3 | 0 | 2 |
| | Drug Possession | | 0 | 1 | 4 | 0 | 2 |
| | Endanger Safety/Reckless Behavior | | 0 | 0 | 0 | 0 | 1 |
| | Forgery/Counterfeiting | | 0 | 0 | 3 | 0 | 0 |
| | Fraud | | 2 | 0 | 4 | 1 | 5 |
| | Harassment - Harassing Telephone Calls | | 0 | 0 | 2 | 0 | 0 |
| | Harassment - Threats | | 0 | 0 | 1 | 0 | 1 |
| | Indecent Language/Conduct | | 0 | 0 | 0 | 1 | 2 |
| | Interfere with Child Custody | | 0 | 0 | 0 | 0 | 1 |
| | Obstruct/Resist Police Officer | | 0 | 0 | 0 | 0 | 1 |
| | Other Sex Offenses | | 0 | 2 | 6 | 0 | 8 |
| | Probation/Parole Violation | | 0 | 0 | 1 | 0 | 1 |
| | Theft - All Other | | 0 | 2 | 8 | 3 | 9 |

Monthly Incident Comparison Report

09/17/2018 01:00 PM

Page: 2

Report Criteria:

Current Month: 8/2018

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|-----------|--|------------------|----------------|-----------------|-----------------------|-----------|
| CRIMINAL | | | | | | |
| | Theft - From Building | 0 | 0 | 2 | 0 | 9 |
| | Theft - From a Motor Vehicle | 0 | 1 | 4 | 0 | 3 |
| | Theft - Of Services/Labor | 0 | 0 | 0 | 0 | 1 |
| | Theft - Retail/Shoplifting | 2 | 2 | 8 | 1 | 11 |
| | Trespassing | 1 | 1 | 3 | 0 | 2 |
| | Violation of Court/Restraining Order | 2 | 1 | 10 | 0 | 4 |
| | Weapon Violation - Illegal Discharge | 0 | 0 | 0 | 1 |] |
| ORDINANCE | Total for CRIMINAL: | 13 | 19 | 108 | 14 | 119 |
| | Abandoned Property/Vehicle Violation | 0 | 0 | 0 | 0 | 3 |
| | Animal Bite | 1 | 1 | 5 | 1 | 8 |
| | Animal Licensing/Shots/Etc. | 0 | 0 | 0 | 1 | 3 |
| | Animal Running at Large | 0 | 0 | 2 | 1 | 4 |
| | Building Code Violations | 0 | 0 | 0 | 0 | 1 |
| | Fireworks Violation | 0 | 0 | 0 | 0 | 1 |
| | Illegal Dumping | 0 | 0 | 0 | 0 | 1 |
| | Possession of Tobacco by Minor | 0 | 0 | 3 | 0 | (|
| | Public Nuisance Violations | 0 | 0 | 1 | 0 | 2 |
| | Tavern Violations, Closing Hours, Etc. | 0 | 0 | 1 | 0 | (|
| | Truancy | 0 | 0 | 6 | 0 | 6 |
| | Under Age Drinking - Adult (18-21) | 1 | 0 | 2 | 0 | 1 |
| | Under Age Drinking - Minor (Under 18) | 0 | 0 | 0 | 0 | 2 |
| Other | Total for ORDINANCE: | 2 | 1 | 20 | 3 | 32 |
| Outer | Investigation/Take Report | 0 | 0 | 0 | 1 | 1 |
| | Other Animal Calls - Dead, Etc. | 0 | 1 | 7 | 0 | 8 |
| | Receive Information | 2 | 0 | 17 | 0 | 23 |
| SERVICE | Total for Other: | 2 | 1 | 24 | 1 | 32 |
| JER VICE | Death Investigation | 0 | 0 | 1 | 1 | 4 |
| | Emergency Detention/Detoxification | 0 | 0 | 3 | 0 | 3 |
| | Found Items/Property | 1 | 0 | 8 | 0 | 6 |
| | Missing Adult | 0 | 0 | 1 | 0 | 1 |
| | Missing Juvenile | 0 | 0 | 0 | 0 | 2 |
| | Runaway Juvenile | 0 | 0 | 1 | 0 | - 4 |
| | Suspicious Person/Activity, Prowler | 0 | 0 | 3 | 0 | 3 |
| | Uncontrollable Juvenile | 0 | 0 | 6 | 1 | 4 |
| | Warrant Pickup - Other Agency | 0 | 0 | 4 | 0 | 6 |
| | Warrant Pickup - Waterloo | 0 | 0 | 0 | 0 | 1 |
| | Welfare Check | 2 | 1 | 9 | 2 | 18 |
| | Total for SERVICE: | 3 | 1 | 36 | | 52 |

Monthly Incident Comparison Report

09/17/2018 01:00 PM

Page: 3

Report Criteria:

Current Month: 8/2018

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|-----------|--|---|----------------|--|-----------------------|-----------|
| TRAFFIC | | 187 <u>-9-11111111111111111111111111111111111</u> | | 1 ¹¹¹ 11-1 ¹ 111-1 ¹ 11111-1 ¹ 111-1 ¹ 111-1 ¹ 111-1 ¹ 1111-1 ¹ 1111-1 ¹¹¹¹¹ 11111111 | ***** | |
| | Disobey Sign/Marker | 0 | 0 | 0 | 31 | 44 |
| | Driver's License Violations (Ex OAS/OAR) | 6 | 1 | 19 | 1 | 26 |
| | Driving Complaint | 0 | 0 | 0 | 0 | 2 |
| | Driving, Meeting, Passing Violation | 0 | 0 | 1 | 0 | 1 |
| | Eluding Police Officer | 0 | 0 | 1 | 0 | 0 |
| | Illegal Turns | 0 | 0 | 0 | 0 | 1 |
| | OAS/OAR/Other License Violations | 1 | 1 | 17 | 4 | 43 |
| | Operate MV While Intoxicated - Injure | 1 | 0 | 1 | 0 | 0 |
| | Operate Motor Vehicle While Intoxicated | 2 | 0 | 11 | 0 | 11 |
| | Other Traffic Violations | 1 | 3 | 14 | 4 | 16 |
| | Parking Violation | 0 | 1 | 23 | 0 | 53 |
| | Power Display/Squeal Tires | 0 | 0 | 1 | 0 | 0 |
| | Registration/Title Violation | 2 | 2 | 12 | 6 | 23 |
| | Seatbelt Violation | 1 | 0 | 32 | 0 | 36 |
| | Speeding - School Zone | 0 | 0 | 1 | 0 | 0 |
| | Speeding Violation | 4 | 5 | 30 | 5 | 33 |
| | Stop Sign/Signal Violation | 2 | 4 | 14 | 5 | 23 |
| | Tow Vehicle | 0 | 0 | 1 | 0 | 1 |
| | Traffic Accident - Hit and Run (Damage) | 2 | 1 | 8 | 1 | 5 |
| | Traffic Accident - Hit and Run (Injury) | 0 | 0 | 1 | 0 | 0 |
| | Traffic Accident - Non-Reportable | 0 | 0 | 4 | 0 | 5 |
| | Traffic Accident - Personal Injury | 0 | 1 | 2 | 0 | 5 |
| | Traffic Accident - Property Damage | 2 | 4 | 15 | 4 | 24 |
| | Vehicle Equipment Violation - Lights | 1 | 0 | 6 | 1 | 3 |
| | Vehicle Equipment Violation - Other | 0 | 0 | 1 | 0 | 0 |
| | Warning - 5 Day Equipment Violation | 0 | 0 | 0 | 1 | 7 |
| | Total for TRAFFIC: | 25 | 23 | 215 | 63 | 362 |
| Undefined | | | | | | |
| | Blank Description | 1 | 0 | 1 | 0 | 0 |
| | Threats | 0 | 0 | 0 | 0 | 1 |
| | Total for Undefined: Grand Totals: | <u> </u> | 0 | <u>1</u> 486 | <u> </u> | 1 |

Waterloo Police Department

| | For Date | es: 08/01/2018 Thru 08/31/2018 | Printed: 09/17/2018 Page 1 of 5 |
|------------|---|--|---|
| Date | Complaint | Case Descriptive | Action Taken |
| 08/02/2018 | OPERATE WITHOUT A VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/02/2018 | RECEIVE INFORMATION | REPORT OF A FRAUDULENT CHECK THAT WAS ATTEMPTED TO BE PROCESSED THROUGH THE BANKING SYSTEM. | OFFICER TOOK INFORMATION. |
| 08/03/2018 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING A BENCH. | OFFICER TOOK REPORT. |
| 08/03/2018 | FAILURE TO STOP AT STOP SIGN. | OFFICER OBSERVED VEHICLE APPROACH STOP SIGN AND FAIL TO COME TO A FULL AND COMPLETE STOP. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/03/2018 | DOG BITE. | REPORT OF SUBJECT BEING BITTEN BY FAMILY DOG. | SUBJECT WAS ADVISED OF REQUIRED QUARANTINE AND THREE VET VISITS. |
| 08/03/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST WITH DOMESTIC INCIDENT AT RESIDENCE. | OFFICER ASSISTED. |
| 08/03/2018 | ASSIST OTHER DEPARTMENTS. | OFFICER REQUESTED BY MARINETTE COUNTY SHERIFF DEPARTMENT TO CONTACT SUBJECT REGARDING A WRITTEN STATEMENT PERTAINING TO ONE OF THEIR CASES. | OFFICER ASSISTED. |
| 08/04/2018 | OPERATE MOTOR VEHICLE WITHOUT INSURANCE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON ASKING DRIVER FOR PROOF OF INSURANCE, DRIVER ADVISED HE HAD NO INSURANCE ON MOTOR VEHICLE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/04/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/06/2018 | VIOLATION OF COURT ORDER | OFFICER WAS AT RESIDENCE REGARDING A WARRANT ISSUED FOR SUBJECT AT RESIDENCE. SUBJECT WAS THERE, WHICH WAS A VIOLATION OF A COURT ORDER. | SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |
| 08/06/2018 | VIOLATION OF COURT ORDER | OFFICER ADVISED OF SUBJECT AT A RESIDENCE IN THE CITY WHICH WAS A VIOLATION OF A COURT ORDER. OFFICER WENT TO RESIDENCE AND LOCATED SUBJECT. | SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |

| | | es: 08/01/2018 Thru 08/31/2018 | Printed: 09/17/2018 Page 2 of 5 |
|------------|---|---|--|
| Date | Complaint | Case Descriptive | Action Taken |
| 08/06/2018 | OPERATE MOTOR VEHICLE WITHOUT VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/08/2018 | OPERATE MOTOR VEHICLE WITHOUT INSURANCE. | SUBJECT WAS ISSUED A WARNING TO SHOW PROOF OF VEHICLE INSURANCE. SUBJECT HAS NOT CLEARED WARNING. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/08/2018 | OPERATE MOTOR WITHOUT VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/08/2018 | RECEIVE INFORMATION. | OFFICER OBSERVED VEHICLE TRAVELING ON ROADWAY THAT HAD FLASHING RED AND BLUE LIGHTS IN WINDSHIELD. | SUBJECT WAS STOPPED AND WARNED. SUBJECT'S INFORMATION AND VEHICLE INFORMATION TAKEN. |
| 08/09/2018 | SEATBELT VIOLATION | OFFICER OBSERVED DRIVER OF VEHICLE WAS NOT WEARING A SEATBELT. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/09/2018 | OPERATE MOTOR VEHICLE WITHOUT VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED DRIVER DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/10/2018 | DOMESTIC DISTURBANCE | REPORT OF POSSIBLE PHYSICAL ALTERCATION AT RESIDENCE. | OFFICER MADE CONTACT AND INTERVIEWED SUBJECTS AT RESIDENCE. ONE SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |
| 08/10/2018 | ASSIST PUBLIC | SUBJECT WISHED TO REPORT CHILDREN NOT BEING PICKED UP BY THEIR FATHER AS PER CUSTODY ARRANGEMENT. | OFFICER TOOK INFORMATION. |
| 08/10/2018 | ASSIST JEFFERSON COUNTY SHERIFF DEPARTMENT. | OFFICER REQUESTED TO CHECK AREA IN JEFFERSON COUNTY DUE TO A REPORT OF AN EXPLOSION. | OFFICER CHECKED AREA. NO SUCH EVIDENCE AS LOCATED. |
| 08/10/2018 | DISPLAY UNAUTHORIZED REGISTRATION PLATE. | OFFICER OBSERVED VEHCILE HE WAS AWARE HAD CANCELED PLATES ON VEHICLE. OFFICER STOPPED VEHICLE AND MADE CONTACT WITH DRIVER. | DRIVER WAS ARRESTED AND ISSUED CITATION FOR VIOLATION IN ADDITION TO OTHER VIOLATIONS. |
| 08/11/2018 | OPERATE MOTOR VEHICLE UNDER THE INFLUENCE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER WAS INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/11/2018 | TRAFFIC ACCIDENT | REPORT OF VEHICLE STRIKING A PARKED VEHICLE AND THEN FLED THE SCENE. | UPON INVESTIGATION, OFFICER'S LOCATED STRIKING VEHICLE. REPORT WAS TAKEN AND ONE SUBJECT ARRESTED AND ISSUED CITATION. |

| | For Da | ates: 08/01/2018 Thru 08/31/2018 | Printed: 09/17/2018 Page 3 of 5 |
|------------|--|---|---|
| Date | Complaint | Case Descriptive | Action Taken |
| 08/11/2018 | UNDERAGE CONSUMPTION/POSSESSION. | OFFICER HAD CONTACT WITH SUBJECTS DURING A TRAFFIC STOP. SUBJECTS WERE PASSENGERS IN VEHICLE AND HAD BEEN CONSUMING ALCOHOL. SUBJECTS WERE UNDER THE AGE OF 21. | SUBJECTS ARRESTED AND ISSUED CITATIONS. |
| 08/11/2018 | BATTERY. | REPORT OF SUBJECT BEING BATTERED BY UNKNOWN SUBJECTS. | INVESTIGATION CONTINUING. |
| 08/12/2018 | ASSIST DODGE COUNTY SHERIFF DEPARTMENT. | OFFICER REQUESTED TO ASSIST ON A TRAFFIC STOP IN DODGE COUNTY. | OFFICER ASSISTED. |
| 08/12/2018 | DOMESTIC DISTURBANCE | REPORT OF PHYSICAL ALTERCATION THAT OCCURRED AT RESIDENCE THE PREVIOUS EVENING. | OFFICER SPOKE WITH SUBJECTS INVOLVED. ONE SUBJECT ARRESTED AND TRANSPORTED TO JEFFERSON COUNTY JAIL. |
| 08/12/2018 | ASSIST BUSINESS. | BUSINESS REPORTS SUSPCIOUS PERSON IN STORE. BUSINESS WISHED SUBJECT BE ADVISED THEY WERE NO LONGER WELCOME AT BUSINESS. | SUBJECT WAS CONTACTED AND ADVISED SUCH. |
| 08/13/2018 | WELFARE CHECK. | OFFICER REQUESTED TO CHECK ON SUBJECT AT RESIDENCE THAT TEXTING FAMILY MEMBER ABOUT BEING ABUSED. | OFFICER MADE CONTACT. NO EVIDENCE OF SUCH ACTIONS BEING DONE. ONE SUBJECT LEFT RESIDENCE. |
| 08/15/2018 | CRIMINAL TRESPASS | REPORT OF SUSPECT BEING ON COMPLAINANT'S PROPERTY AFTER BEING TOLD HE WAS NO LONGER WELCOME AT RESIDENCE. | INVESTIGATION CONTINUING. |
| 08/16/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/16/2018 | OPERATE MOTOR VEHICLE AFTER REGISTRATION SUSPENDED. | OFFICER OBSERVED REGISTRATION ON VEHICLE WAS SUSPENDED. VEHICLE WAS STOPPED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/18/2018 | OPERATE MOTOR VEHICLE WHILE INTOXICATED. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER WAS INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATIONS. |
| 08/18/2018 | SHOPLIFTING/RETAIL THEFT. | REPORT OF SUBJECT LEAVING BUSINESS WITHOUT PAYING FOR THE MERCHANDISE IN HER POSSESSION. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/19/2018 | VIOLATE DRIVER'S LICENSE RESTRICTIONS. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON RUNNING DRIVER'S INFORMATION, OFFICER LEARNED SUBJECT HAD A GRADUATED DRIVER'S LICENSE AND IT WAS PAST HIS DRIVING HOURS. | SUBJECT ARRESTED AND ISSUED CITATION. |

| | For Date | es: 08/01/2018 Thru 08/31/2018 | Printed: 09/17/2018 Page 4 of 5 |
|------------|---|--|--|
| Date | Complaint | Case Descriptive | Action Taken |
| 08/19/2018 | ASSIST DANE COUNTY SHERIFF DEPARTMENT. | OFFICERS REQUESTED TO ASSIST WITH DOMESTIC DISTURBANCE IN DANE COUNTY. | OFFICER ASSISTED. |
| 08/19/2018 | OPERATING AFTER SUSPENSION | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED DRIVER'S STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATIONS. |
| 08/20/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST MARSHALL OFFICER IN ARREST OF SUBJECT AT RESIDENCE. | OFFICER RESPONDED. |
| 08/20/2018 | ASSIST DANE COUNTY SHERIFF DEPARTMENT. | OFFICER REQUESTED TO RUN INTOXIMETER TEST ON ARRESTED SUBJECT FOR DANE COUNTY SHERIFF DEPARTMENT. | OFFICER ASSISTED. |
| 08/21/2018 | FOUND PROPERTY. | REPORT OF BICYCLES AND SCOOTER LEFT ON PROPERTY BY UNKNOWN SUBJECTS. | ITEMS TAKEN TO POLICE DEPARTMENT FOR SAFEKEEPING. |
| 08/24/2018 | OPERATE MOTOR VEHICLE WITHOUT A LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED DRIVER DID NOT POSSESS A VALID DRIVER'S LICENSE. | SUBJECT WAS ARRESTED AND ISSUED CITATIONS. |
| 08/25/2018 | OPERATE MOTOR VEHICLE WHILE INTOXICATED. | OFFICER RECEIVED REPORT OF VEHICLE BLOCKING ROADWAY. UPON ARRIVING AT SCENE, OFFICER FOUND A VEHICLE DAMAGED DURING AN ACCIDENT. DRIVER WAS LOCATED OUT OF VEHICLE IN FIELD. | DRIVER WAS TRANSPORTED TO HOSPITAL. UPON FURTHER CONTACTED, OFFICER OBSERVED DRIVER WAS INTOXICATED. SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/25/2018 | SHOPLIFTING/RETAIL THEFT. | REPORT OF SUBJECT TAKING ITEMS FROM BUSINESS AND LEFT BUSINESS WITHOUT PAYING FOR THEM. | SUSPECT CONTACTED. SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/26/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST MARSHALL OFFICER ON A TRAFFIC STOP. | OFFICER ASSISTED. |
| 08/28/2018 | TRAFFIC ACCIDENT. | REPORT OF TWO VEHICLE ACCIDENT THAT OCCURRED IN PARKING LOT THE DAY BEFORE. | OFFICER COMPLETED REPORT. |
| 08/29/2018 | SPEEDING. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/29/2018 | FAILURE TO STOP AT STOP SIGN | OFFICER OBSERVED VEHICLE APPROACH A STOP SIGN AND THEN FAILED TO COME TO A COMPLETE STOP AT STOP SIGN. | SUBJECT ARRESTED AND ISSUED CITATION. |

| P (| 0 | For Dates: 08/01/2018 Thru 08/31/2018 | Printed: 09/17/2018 Page 5 of 5 |
|--------------------|---------------------------------------|--|---|
| Date 08/29/2018 | Complaint SPEEDING. | Case Descriptive OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | Action Taken SUBJECT ARRESTED AND ISSUED CITATION. |
| 08/29/2018 | WELFARE CHECK. | COMPLAINANT REQUESTED RESIDENT IN CITY BE CHECKED ON DUE TO CONCERN OF HER MENTAL HEALTH. | OFFICER MADE CONTACT WITH RESIDENT. HUMAN SERVIES CONTACTED AND WILL BE DOING FOLLOW UP CONTACT WITH RESIDENT. |
| 08/31/2018 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO RESPOND TO AN ALTERCATION OCCURRING AT A BUSINESS IN THE VILLAGE OF MARSHALL. | OFFICER ASSISTED. |
| 08/31/2018 | FRAUD | REPORT OF COUNTERFEIT MONEY FOUND IN BUSINESS CASH DRAWER. | INVESTIGATION CONTINUING. |
| 08/31/2018 | DOMESTIC DISTURBANCE. | REPORT OF POSSIBLE DOMESTIC INCIDENT THAT OCCURRED AT A RESIDENCE. | OFFICER MADE CONTACT AT RESIDENCE. CASE STATUS PENDING AS SUSPECT NEEDS TO BE LOCATED. |
| 08/31/2018 | DOMESTIC DISTURBANCE. | REPORT OF POSSIBLE PHYSICAL ALTERCATION BETWEEN PARENT AND CHILD. | OFFICER INTERVIEWED SUBJECTS. CASE STATUS PENDING. |
| 08/31/2018 | PARKING WHERE PROHIBITE | D SUBJECT WAS ISSUED A PARKING CITATION AND HAS MADE NO ATTEMPT TO PAY FOR CITATION. | PARKING CITATION VOIDED AND STATE CITATION ISSUED FOR VIOLATION. |

09/17/2018 01:01 PM

Page: 1

| Report Crit Start Date | End Date | | C | fficer | | Court Typ |)e | |
|---------------------------|----------------------------|----------|----------|--------------|----------------------|--------------------|-----------|-----------|
| 08/21/2018 | 08/21/2018 | | | LL | | JEFFERSON CO CIRCU | | |
| Court Date | Name | | | Ticket | | Officer/Court Type | | |
| 08/21/18 | APRAHAMIAN,MARY,C | DOB: | 02/22/63 | No: | T-BB059361-1 | WARNER,DA | | |
| 11:00 AM | 5724 W WASHINGTON ST | Age: | 55 | Issued: | 07/08/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | WEST ALLIS WI, 53214 | | | Inc #: | 18-000397 | | | |
| | | Charg | e | Descript | ion | | Fine | Collected |
| | | 346.46(| 1) | Fail/Stop at | Stop Sign | | \$25.00 | \$0.00 |
| 08/21/18 | BERRIDGE,CARL,A | DOB: | 05/28/59 | No: | T-BB059366-6 | WARNER,DA | AVID,N | |
| 11:00 AM | 435 HARRISON ST | Age: | 59 | Issued: | 07/23/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | | Inc #: | 18-000427 | | | |
| | | Charg | je | Descript | ion | | Fine | Collected |
| | | 346.46(| 1) | Fail/Stop at | Stop Sign | | \$25.00 | \$0.00 |
| 08/21/18 | CASTRO,FRANCISCO,DANIEL | DOB: | 01/29/89 | No: | T-BC845228-6 | CULLEN,NA | THANIEL,J | |
| 11:00 AM | 287 N MONROE ST | Age: | 29 | Issued: | 07/08/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | | Inc #: | 18-000394 | | | |
| | | Charge | | Descript | ion | | Fine | Collected |
| | | 346.57(| 5) | Exceeding | Speed Zones/Posted 1 | Limits | \$25.00 | \$0.00 |
| 08/21/18 | CONWAY, KENNETH, KENNEDY | DOB: | 09/19/92 | No: | T-BC845231-2 | BOLLIG,RAI | NDY,P | |
| 11:00 AM | 316 OAKLAND AVE | Age: | 25 | Issued: | 06/03/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | WAUKESHA WI, 53186 | | | Inc #: | 18-000403 | | | |
| | | Charg | e | Descript | ion | | Fine | Collected |
| | | *344.62 | (1) | Operate Mo | otor Vehicle W/O Ins | urance | \$45.00 | \$0.00 |
| 08/21/18 | COOK,NATHANIEL,CHRISTOPHER | DOB: | 03/01/00 | No: | T-BC845221-6 | THOMFORD | SARAH,AN | INE |
| 11:00 AM | N5905 ORMSBY RD | Age: | 18 | Issued: | 06/26/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | DEERBROOK WI, 54424 | | | Inc #: | 18-000375 | | | |
| | | Charg | e | Descript | ion | | Fine | Collected |
| | | 346.57(| 5) | Exceeding 8 | Speed Zones/Posted 1 | Limits | \$65.00 | \$0.00 |
| 08/21/18 | DAHLKE, TRENT, M | DOB: | 10/12/73 | No: | T-BB059365-5 | BREITENFE | LDT,NICHO | LAS,E |
| 11:00 AM | 211 GREGOR ST | Age: | 44 | Issued: | 07/22/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | WATERLOO WI, 53594 | | | Inc #: | 18-000425 | | | |
| | | Charg | e | Descript | ion | | Fine | Collected |
| | | *344.62 | (1) | Operate Mo | otor Vehicle W/O Ins | urance | \$0.00 | \$0.00 |
| 08/21/18 | DANIELS,CINDY,ELIZABETH | DOB: | 07/28/69 | No: | T-BC845226-4 | THOM,TRAC | CY | |
| 11:00 AM | N842 LAKE VIEW DR | Age: | 48 | Issued: | 07/01/18 | JEFFERSON | CO CIRCUI | Т СТ |
| | REESEVILLE WI, 53579 | | | | 18-000384 | | | |
| | | Charg | e | Descript | ion | | Fine | Collected |
| | | 346.18(4 | 1) | Fail/Vield v | vhen Emerging from | Aller | \$195.00 | \$195.00 |

09/17/2018 01:01 PM

Page: 2

| Start Date | End Date | <u> </u> | Officer | Court Type | |
|------------------------------------|--|--------------------------|---|---|-----------|
| 08/21/2018 | 08/21/2018 | 08/21/2018 ALL | | JEFFERSON CO CIRCUIT C | |
| Court Date 08/21/18 11:00 AM | Name ELLESTAD,DEBRA,ANN 6683 WINDSOR RIDGE LN WINDSOR WI, 53598 | DOB: 10/08/62 Age: 55 | Ticket No: T-BC845233-4 Issued: 07/15/18 Inc #: 18-000407 | Officer/Court Type CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | |
| | | Charge | Description | Fine | Collected |
| | | 346.57(5) | Exceeding Speed Zones/Posted L | | \$0.00 |
| 08/21/18 | GONZALEZ,LISETTE,ABIGAIL | DOB: 11/26/97 | No: T-BC845225-3 | WARNER,DAVID,N | |
| 11:00 AM | 513 ROBERT ST FORT ATKINSON WI, 53538 | Age: 20 | Issued: 06/28/18 Inc #: 18-000379 | JEFFERSON CO CIRCUI | ТСТ |
| | | Charge | Description | Fine | Collected |
| | | 343.44(1)(A) | OPERATING WHILE SUSPENI | DED \$45.00 | \$0.00 |
| 11:00 AM 210 S DIV | HEIMBECKER,JOSHUA,C 210 S DIVISION ST 12 WAUNAKEE WI, 53597 | DOB: 07/26/89 Age: 28 | No: T-BB059364-4 Issued: 07/16/18 Inc #: 18-000414 | WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ |
| | | Charge | Description | Fine | Collected |
| | | 346.57(5) | Exceeding Speed Zones/Posted L | imits \$25.00 | \$25.00 |
| 11:00 AM | HEWITT,LOIS,D W12238 JOHNSON RD COLUMBUS WI, 53925 | DOB: 09/23/44 Age: 73 | No: T-BC845222-0 Issued: 06/27/18 Inc #: 18-000377 | BOLLIG,RANDY,P JEFFERSON CO CIRCUI | т ст |
| | | Charge | Description | Fine | Collected |
| | | 346.57(4)(B) | Speeding at School Crossing | \$35.00 | \$35.00 |
| 08/21/18 11:00 AM | HOOF,CHARLES,STEVEN 308 W CADY ST WATERTOWN WI, 53094 | DOB: 06/22/67 Age: 51 | No: T-BC845227-5 Issued: 07/02/18 Inc #: 18-000385 | WARNER,DAVID,N JEFFERSON CO CIRCUI | т ст |
| | | Charge | Description | Fine | Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insu | rance \$45.00 | \$45.00 |
| 08/21/18 11:00 AM | JABANG,LAWRENCE 5721 N 94TH ST 30 MILWAUKEE WI, 53225 | DOB: 07/05/77 Age: 40 | No: T-BC845241-5 Issued: 06/16/18 Inc #: 18-000418 | BREITENFELDT,NICHO JEFFERSON CO CIRCUI | LAS,E |
| | | Charge | Description | Fine | Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insu | rance \$45.00 | \$45.00 |
| 08/21/18 11:00 AM | KOPELKE,CONNOR,GLENN 1212 MAIN ST # 2 WATERLOO WI, 53594 | DOB: 01/26/97 Age: 21 | No: T-BC845238-2 Issued: 07/16/18 Inc #: 18-000410 | CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | ТСТ |
| | | Charge | Description | Fine | Collected |
| | | 343.44(1)(A) | OPERATING WHILE SUSPEND | DED \$45.00 | \$0.00 |

Report Criteria:

Report Criteria:

09/17/2018 01:01 PM

Page: 3

| Start Date | End Date | (| Officer | Court Type | | |
|-------------------------------|--------------------------------------|----------------|---|---|-----------|--|
| 08/21/2018 | 08/21/2018 | 1 | ALL | JEFFERSON CO CIRCUIT CT | | |
| Court Date 08/21/18 | Name KOPELKE,CONNOR,GLENN | DOB: 01/26/97 | Ticket No: T-BC845239-3 | Officer/Court Type CULLEN,NATHANIEL,J | | |
| 11:00 AM | 1212 MAIN ST 2 WATERLOO WI, 53594 | Age: 21 | Issued: 07/16/18 Inc #: 18-000410 | JEFFERSON CO CIRCUI | Т СТ | |
| | | Charge | Description | Fine | Collected | |
| | | 346.57(5) | Exceeding Speed Zones/Posted Lin | mits \$25.00 | \$25.00 | |
| 08/21/18 | LIRA, EXIQUIO | DOB: 10/03/96 | No: T-BC845240-4 | BREITENFELDT,NICHO | LAS,E | |
| 11:00 AM | 7423 CENTURY AVE 3 | Age: 21 | Issued: 06/16/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | MIDDLETON WI, 53562 | | Inc #: 18-000417 | | | |
| | | Charge | Description | Fine | Collected | |
| | | *344.62(1) | Operate Motor Vehicle W/O Insur | ance \$45.00 | \$0.00 | |
| 08/21/18 | MEZA,GUSTAVO, III | DOB: 10/28/96 | No: T-BC845230-1 | BOLLIG,RANDY,P | | |
| 11:00 AM | 299 VAN BUREN ST | Age: 21 | Issued: 05/29/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000402 | | | |
| | | Charge | Description | Fine | Collected | |
| | | TR305.34(6) | Illegal Materials on Windshield | \$25.00 | \$25.00 | |
| 08/21/18 | MINER, STACY, LEA | DOB: 10/01/79 | No: T-BB059615-3 | THOMFORD,SARAH,AN | INE | |
| 11:00 AM | 419 PARK AVE | Age: 38 | Issued: 06/01/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000319 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.44(1)(A) | OPERATING WHILE SUSPEND | ED \$0.00 | \$0.00 | |
| 08/21/18 | PAAPE,JOEL,D | DOB: 04/20/89 | No: T-BC845242-6 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | N8248 CTH O | Age: 29 | Issued: 07/23/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000426 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.57(5) | Exceeding Speed Zones/Posted Lin | mits \$45.00 | \$0.00 | |
| 08/21/18 | PETERS,MITCHELL,D | DOB: 10/13/92 | No: T-AC015872-3 | CULLEN,NATHANIEL,J | | |
| 11:00 AM | 608 S 7TH ST | Age: 25 | Issued: 06/22/18 | JEFFERSON CO CIRCUI | T CT | |
| | WATERTOWN WI, 53094 | | Inc #: 18-000428 | | | |
| | | Charge | Description | Fine | Collected | |
| | | *344.62(1) | Operate Motor Vehicle W/O Insur | ance \$45.00 | \$0.00 | |
| 08/21/18 | RODRIGUEZ,SULEMA | DOB: 11/24/99 | No: T-BB059360-0 | THOM, TRACY | | |
| 11:00 AM | 210 HENDRICKS ST | Age: 18 | Issued: 07/02/18 | JEFFERSON CO CIRCUI | Т СТ | |
| | WATERLOO WI, 53594 | | Inc #: 18-000386 | Anger 100 (10 (10 (10 (10 (10 (10 (10 | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.07(1G)(A)3 | OPERATE MOTOR VEHICLE B PERMITTEE W/O AUTHORIZEJ PERSON OVE | | \$45.00 | |

09/17/2018 01:01 PM

Page: 4

| Report Crit | eria: | | -- | | | | |
|---|--|--------------------------|---|---|-----------|--|--|
| Start Date End Date 08/21/2018 08/21/2018 | | C | Officer | Court Type | | | |
| 08/21/2018 | 08/21/2018 | A | \LL | JEFFERSON CO CIRCUIT CT | | | |
| Court Date 08/21/18 11:00 AM | Name SANDOVAL,MARIA,ANTONIETA 239 E STATE ST FOX LAKE WI, 53933 | DOB: 09/19/81 Age: 36 | Ticket No: T-BC845232-3 Issued: 07/14/18 Inc #: 18-000405 | Officer/Court Type CULLEN,NATHANIEL,J JEFFERSON CO CIRCUI | тст | | |
| | | Charge | Description | Fine | Collected | | |
| | | 346.57(5) | Exceeding Speed Zones/Posted L | imits \$25.00 | \$25.00 | | |
| 08/21/18 11:00 AM | SCHEEL,ANGELICA,ANN 1413 EAST MAIN STREET WATERTOWN WI, 53094 | DOB: 07/15/93 Age: 25 | No: T-BC845243-0 Issued: 07/26/18 Inc #: 18-000434 | THOMFORD,SARAH,AN JEFFERSON CO CIRCUI | | | |
| | | Charge | Description | Fine | Collected | | |
| | | 341.04(1) | Non-Registration of Vehicle | \$25.00 | \$0.00 | | |
| 08/21/18 11:00 AM | SCHEEL,ANGELICA,ANN 1413 EAST MAIN STREET WATERTOWN WI, 53094 | DOB: 07/15/93 Age: 25 | No: T-BC845244-1 Issued: 07/26/18 Inc #: 18-000434 | THOMFORD,SARAH,AN JEFFERSON CO CIRCUI | | | |
| | | Charge | Description | Fine | Collected | | |
| | | 343.44(1)(A) | OPERATING WHILE SUSPENI | DED \$45.00 | \$0.00 | | |
| 08/21/18 11:00 AM | SEEFELD,TRISTEN,COLE 618 S MONROE ST A WATERLOO WI, 53594 | DOB: 01/24/96 Age: 22 | No: C-1F80P9H5K5 Issued: 07/25/18 Inc #: 18-000430 | THOM,TRACY JEFFERSON CO CIRCUI | т ст | | |
| | | Charge | Description | Fine | Collected | | |
| | | *278-1-947.01 | DISORDERLY CONDUCT | \$95.00 | \$0.00 | | |
| 08/21/18 11:00 AM | SHAFER,JESSICA,GRACE 208 1/2 POERTLAND ROAD WATERLOO WI, 53594 | DOB: 11/18/95 Age: 22 | No: T-BC845235-6 Issued: 07/15/18 Inc #: 18-000409 | WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ | | |
| | | Charge | Description | Fine | Collected | | |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$45.00 | \$0.00 | | |
| 08/21/18 11:00 AM | SHAFER,JESSICA,GRACE 208 1/2 PORTLAND ROAD WATERLOO WI, 53594 | DOB: 11/18/95 Age: 22 | No: T-BC845236-0 Issued: 07/15/18 Inc #: 18-000409 | WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ | | |
| | | Charge | Description | Fine | Collected | | |
| | | *344.62(1) | Operate Motor Vehicle W/O Insu | rance \$45.00 | \$0.00 | | |
| 08/21/18 11:00 AM | SHAFER,JESSICA,GRACE 208 1/2 POERTLAND ROAD WATERLOO WI, 53594 | DOB: 11/18/95 Age: 22 | No: T-BC845237-1 Issued: 07/15/18 Inc #: 18-000409 | WARNER,DAVID,N JEFFERSON CO CIRCUI | Т СТ | | |
| | | Charge | Description | Fine | Collected | | |
| | | 341.04(1) | Non-Registration of Vehicle | \$25.00 | \$0.00 | | |

09/17/2018 01:01 PM

Page: 5

| | | court curon | ur report | | 1 | |
|-------------|--|---------------|---------------------------|---------------------|-----------|--|
| Report Crit | eria: | | | | | |
| Start Date | End Date | officer | Court Type | | | |
| 08/21/2018 | 08/21/2018 | А | LL | JEFFERSON CO CI | RCUIT CT | |
| Court Date | Name | | Ticket | Officer/Court Type | | |
| 08/21/18 | SMITH,DEVAN,JAMES | DOB: 03/02/00 | No: T-BB059363-3 | WARNER,DAVID,N | | |
| 11:00 AM | 420 EAST MADISON STREET | Age: 18 | Issued: 07/12/18 | JEFFERSON CO CIRCUI | IT CT | |
| | WATERLOO WI, 53594 | | Inc #: 18-000400 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 346.46(1) | Fail/Stop at Stop Sign | \$25.00 | \$0.00 | |
| 08/21/18 | STRAUBHAAR,QUINN,WILLIAM | DOB: 06/09/91 | No: T-BC845229-0 | THOM, TRACY | | |
| 11:00 AM | 2822 N HILL ST | Age: 27 | Issued: 07/08/18 | JEFFERSON CO CIRCU | IT CT | |
| | COTTAGE GROVE WI, 53527 | | Inc #: 18-000396 | | | |
| | | Charge | Description | Fine | Collected | |
| | | 343.05(3)(A) | Operate w/o Valid License | \$0.00 | \$0.00 | |
| 08/21/18 | WINGER,MATTHEW,L | DOB: 07/01/66 | No: T-BB059362-2 | WARNER,DAVID,N | | |
| 11:00 AM | N7736 COUNTY ROAD O | Age: 52 | Issued: 07/11/18 | JEFFERSON CO CIRCU | IT CT | |
| | WATERLOO WI, 53594 | | Inc #: 18-000399 | | | |
| | | Charge | Description | Fine | Collected | |
| | ······································ | 346.46(1) | Fail/Stop at Stop Sign | \$15.00 | \$15.00 | |
| | Ticket Count: 31 | | | Total Fines: | \$1195.00 | |
| | | | | Total Payments: | \$480.00 | |

Total Payments:\$480.00Total Due:\$715.00

WATERLOO POLICE DEPARTMENT PARKING CITATIONS AUGUST, 2018

| itationNumber 14800 | | | | | | | | | | | | | | | |
|------------------------------|-----------|----------|---------|---------|---------|---------|--------|------------|---------------------|---------|---------|---------|----------|----------|-----------|
| Citation 014800 | 014796 | 014802 | 014787 | 014801 | 014805 | 014803 | 014780 | 014786 | 014975 | 014797 | 014806 | 014807 | 014809 | 014810 | 014788 |
| First Crystal | Crystal | David | Scott | Laron | Daniel | Gayle | Tyler | Michael | Eric | Colleen | Crystal | Juan | Kyle | Gregorio | Gregorio |
| Last MacK | MacK | Literski | Miller | Davis | Moreno | Hansen | Hansen | Blumenberg | KILLARY JANE | Wilson | MacK | Valle | Ludeman | Ayala | Ayala |
| Location Counter | Counter | Counter | Counter | Counter | Counter | Counter | Mail | Mail | Mail | Counter | Counter | Counter | Drop Box | Counter | Counter |
| Receipt 012273 | 012273 | 012271 | 012275 | 012274 | 012277 | 012276 | 012279 | 012278 | 012280 | 012281 | 012281 | 014807 | 012283 | 012285 | 012285 |
| Method Cash | Cash | Cash | Cash | Cash | Cash | Cash | Check | Check | Check | Check | Cash | Cash | Cash | Cash | Cash |
| ² ayment 20.00 | 20.00 | 20.00 | 60.00 | 20.00 | 20.00 | 20.00 | 60.00 | 60.00 | 60.00 | 60.00 | 20.00 | 20.00 | 20.00 | 20.00 | 60.00 |
| | 7/27/2018 | | | | | | | | | | | | | | 8/29/2018 |

TOTAL DUE 560.00

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: August YEAR: 2018 2014 FORD EDGE UTILITY

PRINTED 09/17/2018 Page 1 of 2

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|-------------------|--------------|
| 08/01/2018 | 76,777 | 7.0 | \$20.00 | | |
| 08/01/2018 | 76,878 | 7.4 | \$21.18 | | |
| 08/02/2018 | 76,961 | 8.3 | \$23.52 | | |
| 08/04/2018 | 77,091 | 12.3 | \$35.00 | | |
| 08/04/2018 | 77,168 | 7.0 | \$20.00 | | |
| 08/05/2018 | 77,218 | 6.2 | \$17.63 | | |
| 08/06/2018 | 77,328 | 10.3 | \$29.39 | | |
| 08/06/2018 | 77,403 | 5.3 | \$15.23 | | |
| 08/07/2018 | 77,465 | 6.9 | \$19.56 | | |
| 08/08/2018 | 77,531 | 5.6 | \$16.00 | | |
| 08/09/2018 | 77,592 | 7.7 | \$22.00 | | |
| 08/10/2018 | 77,670 | 9.1 | \$26.06 | | |
| 08/10/2018 | 77,753 | 6.2 | \$17.60 | | |
| 08/11/2018 | 77,830 | 7.1 | \$19.64 | | |
| 08/12/2018 | 77,891 | 6.5 | \$17.86 | | |
| 08/13/2018 | 77,945 | 5.4 | \$15.00 | | |
| 08/13/2018 | 78,035 | 6.5 | \$18.03 | | |
| 08/14/2018 | 78,110 | 8.7 | \$24.00 | | |
| 08/15/2018 | 78,192 | 8.4 | \$23.20 | | |
| 08/16/2018 | 78,268 | 8.5 | \$23.33 | | |
| 08/17/2018 | 75,322 | 5.8 | \$16.00 | | |
| 08/18/2018 | 78,394 | 6.9 | \$19.00 | | |
| 08/19/2018 | 78,447 | 5.8 | \$16.00 | | |
| 08/20/2018 | 87,520 | 7.9 | \$21.50 | | |
| 08/21/2018 | 78,636 | 8.1 | \$22.22 | | |
| 08/21/2018 | 78,561 | | | OIL CHANGE | \$32.50 |
| 08/22/2018 | 78,707 | 7.7 | \$21.10 | | |
| 08/23/2018 | 78,759 | 5.5 | \$15.00 | | |
| 08/24/2018 | 78,838 | 8.0 | \$22.00 | | |
| 08/24/2018 | 78,875 | 3.7 | \$10.01 | | |
| 08/25/2018 | 78,941 | 6.2 | \$17.01 | | |
| 08/26/2018 | 79,030 | 8.3 | \$22.79 | | |
| 08/27/2018 | 79,085 | 5.5 | \$15.00 | | |
| 08/28/2018 | 79,138 | 6.2 | \$17.00 | | |
| 08/28/2018 | 79,192 | 5.5 | \$15.35 | | |
| 08/29/2018 | 79,222 | 3.9 | \$11.00 | | |
| 08/29/2018 | 79,269 | 4.6 | \$12.65 | | |
| 08/30/2018 | 79,314 | 4.9 | \$13.10 | | |
| 08/31/2018 | 79,395 | 9.0 | \$25.25 | | |
| | | | | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: August YEAR: 2018 2014 FORD EDGE UTILITY

PRINTED 09/17/2018 Page 2 of 2

| В | EGINNING MONTHLY MILEAGE: | 76,777.0 | MILES |
|---|---------------------------|----------|---------|
| | ENDING MONTHLY MILEAGE: | 79,457.0 | MILES |
| | TOTAL MILES DRIVEN: | 2,680.0 | MILES |
| | TOTAL FUEL ADDED: | 263.9 | GALLONS |
| | TOTAL FUEL COSTS: | \$736.21 | |
| | MILES PER GALLON: | 10.2 | M.P.G. |
| | TOTAL MAINTENANCE COSTS: | \$32.50 | |
| | | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: August YEAR: 2018 2015 FORD SUV

PRINTED 09/17/2018 Page 1 of 1

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|-------------------|--------------|
| 08/03/2018 | 30,267 | 7.7 | \$21.99 | | |
| 08/06/2018 | 30,326 | 6.5 | \$18.60 | | |
| 08/13/2018 | 30,411 | 9.4 | \$26.00 | | |
| 08/17/2018 | 30,446 | 3.4 | \$9.00 | | |
| 08/18/2018 | 30,527 | 5.6 | \$15.35 | | |
| 08/20/2018 | 30,615 | 6.7 | \$18.38 | | |
| 08/21/2018 | 30,658 | 4.7 | \$13.00 | | |
| 08/24/2018 | 30,738 | 6.0 | \$16.51 | | |
| 08/25/2018 | 30,792 | 4.5 | \$12.39 | | |
| 08/27/2018 | 30,885 | 6.3 | \$17.25 | | |
| 08/29/2018 | 30,974 | 7.3 | \$20.01 | | |

| BEGINNING MONTHLY MILEAGE: | 30,248.0 | MILES | |
|----------------------------|----------|---------|--|
| ENDING MONTHLY MILEAGE: | 31,046.0 | MILES | |
| TOTAL MILES DRIVEN: | 798.0 | MILES | |
| TOTAL FUEL ADDED: | 68.1 | GALLONS | |
| TOTAL FUEL COSTS: | \$188.48 | | |
| MILES PER GALLON: | 11.7 | M.P.G. | |
| TOTAL MAINTENANCE COSTS: | | | |
| | | | |

WATERLOO POLICE DEPARTMENT MONTHLY FLEET MAINTENANCE REPORT MONTH: August YEAR: 2018 2017 FORD SUV

PRINTED 09/17/2018

Page 1 of 1

Date Serviced Maintenance Items Mileage Fuel Added Fuel Costs Maint. Costs 08/06/2018 11,203 9.5 \$27.06 **OIL CHANGE** 08/13/2018 11,264 \$32.50 08/23/2018 11,428 13.0 \$35.52 BEGINNING MONTHLY MILEAGE: 11,200.0 MILES

| 11,657.0 | MILES |
|----------|-------------------------|
| 457.0 | MILES |
| 22.5 | GALLONS |
| \$62.58 | |
| 20.3 | M.P.G. |
| \$32.50 | |
| | 22.5 \$62.58 20.3 |

Karl Junginger Memorial Library Mayor/Council/Board Report 2018

| Circulation | | | | | | | | | | | | |
|--|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|------|-----|-----|-----|
| | Jan | Feb | Mar | Apr | Мау | June | July | Aug | Sept | Oct | Nov | Dec |
| Waterloo residents | 2128 | 2107 | 2315 | 2536 | 2389 | 2970 | 3040 | 2882 | | | | |
| Non-residents | 1095 | 1165 | 1182 | 1225 | 1276 | 1591 | 1761 | 1479 | | | | |
| Monthly Total | 3223 | 3272 | 3497 | 3761 | 3665 | 4561 | 4801 | 4361 | | | | |
| FYTD Total | 3223 | 6495 | 9992 | 13753 | 17418 | 21979 | 26,780 | 31141 | | | | |
| Interlibrary loan | | | | | | | | | | | | |
| Items loaned to | 796 | 791 | 769 | 794 | 676 | 765 | 838 | 748 | | | | |
| Bridges | 22 | 30 | 41 | 31 | 27 | 18 | 25 | 35 | | | | |
| WISCAT | 818 | 821 | 810 | 825 | 703 | 783 | 863 | 783 | | | | |
| Monthly Total FYTD Total | 818 | 1639 | 2449 | 3274 | 3977 | 4760 | 5623 | 6406 | | | | |
| | | | | | | | | | | | | |
| Items received from | 702 | 565 | 598 | 589 | 632 | 614 | 595 | 568 | | | | |
| Bridges | 22 | 13 | 7 | 10 | 19 | 12 | 4 | 19 | | | | |
| WISCAT Monthly Total | 724 724 | 578 1302 | 605 1907 | 599 2506 | 651 3157 | 615 3772 | 599 4321 | 587 4908 | | | | |
| FYTD Total | 724 | 1302 | 1907 | 2300 | 3137 | 3772 | 4321 | 4508 | | | | |
| Additional Observations Observations | I | | | | | | | | | | | |
| Additional Circulation Statistics | | | | | | | | | | | | |
| Children's Materials | | | | | | | | | | | | |
| Monthly Total | 1281 | 1417 | 1689 | 1649 | 1603 | 2435 | 2387 | 2013 | | | | |
| FYTD Total | 1281 | 2698 | 4387 | 6036 | 7639 | 10074 | 12461 | 14474 | | | | |
| Adult Materials | | | | | | | | | | | | |
| Manufactor Tarada | <i></i> | | | a.c= | 2057 | ···- | | | | | | |
| Monthly Total FYTD Total | 1967 1967 | 1881 3848 | 1811 5659 | 2187 7846 | 2092 9938 | 2145 12083 | 2439 14522 | 2382 16904 | | | | |
| | 1907 | 3848 | 3039 | 7840 | 5538 | 12085 | 14322 | 10504 | | | | |
| DVDs | | | | | | | | | | | | |
| Monthly Total | 870 | 855 | 969 | 1272 | 1202 | 1222 | 1441 | 1585 | | | | |
| FYTD Total | 870 | 1725 | 2694 | 3966 | 5168 | 6390 | 7831 | 9416 | | | | |
| Additional Statistics | | | | | | | | | | | | |
| Public Access Computer Use | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Wi Fi | 333 | 392 | 373 | 419 | 383 | 377 | 344 | 370 | | | | |
| Monthly Total FYTD Total | 333 | 725 | 1098 | 1517 | 1900 | 2277 | 2621 | 2991 | | | | |
| | | | | | | | | | | | | |
| Public Internet | 358 | 320 | 348 | 377 | 413 | 381 | 366 | 365 | | | | |
| Monthly Total | 358 | 678 | 1026 | 1403 | 1816 | 2197 | 2563 | 2923 | | | | |
| FYTD Total | | | | | | | | | | | | |
| Total Public Computer Use | 691 | 712 | 721 | 796 | 796 | 758 | 710 | 735 | | | | |
| Monthly Total | 691 | 1403 | 2124 | 2920 | 3716 | 4474 | 5184 | 5919 | | | | |
| FYTD Total | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Programs | | | | | | | | | | | | |
| Adult Programs | | | | | | | | | | | | |
| Number of programs | | | | | | | | | | | | |
| Monthly Total FYTD Total | 6 6 | 10 | 8 | 8 32 | 6 38 | 10 | 5 53 | 8 61 | | | | |
| Attendance | ь | 16 | 24 | 32 | 38 | 48 | 53 | 61 | | | | |
| Monthly Total | 53 | 106 | 64 | 45 | 10 | 124 | 41 | 43 | | | | |
| FYTD Total | 53 | 159 | 223 | 268 | 278 | 402 | 443 | 486 | | | | |
| Teen (12-18) Programs | | | | | | | | | | | | |
| Number of programs | | | | | | | | | | | | |
| Monthly Total | 2 | 5 | 5 | 5 | 19 | 5 | 5 | 4 | | | | |
| FYTD Total | 2 | 7 | 12 | 17 | 36 | 41 | 46 | 50 | | | | |
| Attendance (Adult + Teen) Monthly Total | 13 | 67 | 61 | 34 | 289 | 91 | 48 | 14 | | | | |
| FYTD Total | 13 | 80 | 141 | 175 | 464 | 555 | 603 | 617 | | | | |
| | | | | | | | | | | | | |
| Children's Programs Number of programs | | | | | | | | | | | | |
| Monthly Total | 14 | 14 | 15 | 14 | 29 | 21 | 20 | 11 | | | | |
| FYTD Total | 14 | 28 | 43 | 57 | 86 | 107 | 127 | 138 | | | | |
| | | | | | | | | | | | | |

Karl Junginger Memorial Library Mayor/Council/Board Report 2018

| Attendance (Adult + Child) Monthly Total | 172 | 196 | 273 | 206 | 574 | 900 | 675 | 160 | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|--------|------|-----|-----|-----|
| FYTD Total | 172 | 368 | 641 | 847 | 1421 | 2321 | 2996 | 3156 | | | | |
| SUMMER READING PROGRAM PARITCI | IPANTS | | | | | | | т | OTAL | | | |
| Child | | | | | | 353 | 26 | 2 | 381 | | | |
| Teen | | | | | | 70 | 0 | 0 | 70 | | | |
| Adult | | | | | | 158 | 13 | 0 | 171 | | | |
| | | | | | | | | | | • | | _ |
| Meeting Room Bookings | Jan | Feb | Mar | April | Мау | June | July | Aug | Sept | Oct | Nov | Dec |
| | | | | | | | | | | | | |
| Monthly Total | 38 | 36 | 37 | 36 | 42 | 22 | 16 | 24 | | | | |
| FYTD Total | 38 | 74 | 111 | 147 | 189 | 211 | 227 | 251 | | | | |
| Holdings | | | | | | | | | | | | |
| FYTD Total | 24542 | 24,615 | 24,812 | 24,961 | 25,103 | 25,435 | 25,719 | 25,724 | | | | |
| | | , | ,= | ,= = _ | | , | | , | | | | |
| Number of Registered Borrowers | | | | | | | | | | | | |
| Resident | 1940 | 1949 | 1967 | 1977 | 1775 | 1790 | 1819 | 1837 | | | | |
| | | | | | | | | | | | | |
| Nonresident | 1029 | 1030 | 1038 | 1043 | 936 | 944 | 950 | 960 | | | | |
| FYTD Total | 2969 | 2979 | 3005 | 3023 | 2711 | 2734 | 2769 | 2797 | | | | |
| | 2505 | 2575 | 5005 | 5025 | 2/11 | 2734 | 2705 | 2157 | | | | |
| Overdrive | | | | | | | | | | | | |
| eBooks | | | | | | | | | | | | |
| Monthly Total | 154 | 157 | 143 | 212 | 190 | 182 | 177 | 181 | | | | |
| FYTD Total | 154 | 172 | 315 | 527 | 717 | 899 | 1076 | 1257 | | | | |
| Audiobook downloads | | | | | | | | | | | | |
| Monthly Total | 168 | 150 | 154 | 216 | 201 | 211 | 218 | 209 | | | | |
| FYTD Total | 168 | 318 | 472 | 688 | 269 | 480 | 698 | 907 | | | | |
| OUTREACH Circualtion | | | | | | | | | | | | |
| Monthly Toal | 265 | 235 | 223 | 195 | 59 | 113 | 65 | 103 | | | | |
| FYTD Total | 265 | 261 | 484 | 679 | 738 | 851 | 916 | 1019 | | | | |

Regular meeting of the Waterloo Water & Light Commission held September 4,

2018 The meeting was called to order by President Tom Bergan at 7:00pm at the Waterloo Utilities office. Present were Commissioners Tim Thomas, Devin Schumann, Superintendent Barry Sorenson, and Utility Accountant Joy Bisco. Commissioners Ray Burbach and Larry Waldo were absent.

Minutes

It was moved by Schumann, seconded by Thomas, to approve the minutes of the July 10, 2018 meeting. Motion carried.

Expenditures

It was moved by Thomas, seconded by Schumann, to approve the payment of the July and August bills as presented. Motion carried.

Citizen Input.

None.

Sewer Rate Study

The Commission reviewed the Sewer Rate Study completed by Baker Tilly. It was moved by Bergan, seconded by Schumann to approve setting the sewer rate not to exceed \$42.31 for the average residential customer at 3,800 gallons. Motion carried.

Fireman's Park sewer laterals

Information was presented to the Commission on the I&I issue with the park's sewer laterals. Tabled.

PILOT

It was moved by Bergan, seconded by Schumann to approve the Water PILOT Application of Discount as approved by the City's Finance Committee. Motion carried.

Electric Update

Superintendent Sorenson updated the Commission on the status of the repair of the damaged feeder on West Madison and the Hwy O substation.

Safety Contract Renewal

It was moved by Bergan, seconded by Schumann, to award the safety program to Keeping Safety Simple. Motion carried.

It was moved by Thomas, seconded by Bergan to adjourn. Motion carried.

Respectfully submitted,

Tim Thomas Secretary

| List of Bills | | | |
|--------------------------------------|--------------------|------------------------------------|----------------------------|
| Alliant Energy | 39.00 | Mid-State Equipment | 56.72 |
| Altec Industries | 4,524.01 | Mulcahy Shaw Water | 251.95 |
| Badger Surveying | 2,325.00 | Neitzel Auto & Hardware | 621.85 |
| Baker Tilly BP Credit Card Center | 2,082.95 679.98 | NAPA Northern Lake Service | 10.36 60.00 |
| Hannah Bennehoff | 750.00 | Payment Service Network | 12.95 |
| Border States | 1,348.84 | Petty Cash | 42.36 |
| Brooks Tractor | 355.90 | Piggly Wiggly | 42.21 |
| Charter Communications | 89.99 | Payroll | 42,240.11 |
| Cintas | 404.15 | Portland Sanitary District | 6,470.97 |
| City of Waterloo Treasurer | 37,656.40 | Postal Source | 357.94 |
| Community Safety Net Core & Main | 300.00 | PSC | 365.23 50.64 |
| Crescent Electric Supply | 3,303.00 409.80 | Redigas RESCO | 243.66 |
| Irene Dehling | 18.39 | SEERA | 1,276.31 |
| Environmental Consulting | 1,275.00 | S&S Plumbing | 9,000.00 |
| Farmers & Merchants State Bank | 54,101.85 | Town & Country Engineering | 416.25 |
| Bethany Frandle | 750.00 | USPS | 551.83 |
| Frontier | 357.70 | USA | 612.22 |
| GFC Leasing | 63.00 | United Liquid Waste | 625.00 |
| General Communications Hawkins | 182.52 7,265.55 | US Cellular VISA | 253.41 231.10 |
| Kris Hensler | 450.00 | Watson Ace Hardware | 44.33 |
| Home Team 4U LLC | 21.98 | Waterloo Utilities | 9,701.40 |
| Hometown News | 25.21 | Waterloo Building Center | 36.75 |
| Jonas Office Products | 101.11 | Wisconsin DOA | 3,649.37 |
| Karcz Utility Service | 2,835.25 | Wisconsin State Lab | 25.00 |
| LW Allen | 320.00 | Waterloo Booster Club | 50.00 |
| MEUW MD Concentra | 6,126.70 | Wisconsin Dept. of Revenue | 13,650.84 |
| MR Concrete | 4,530.75 | WPPI Energy Total Disbursements | 324,554.22 \$548,199.01 |
| | | | ψ 0 40,199.01 |
| Checking Account #102-613: | | | |
| Balance 7/31/18 | | | \$81,607.86 |
| Transfer | | | 150,000.00 |
| Disbursements | | | (223,455.37) |
| Interest | | | 4.22 |
| Service Charge Balance 8/31/18 | | - | (22.95) \$8,133.76 |
| Dalance 0/31/10 | | = | <i>\\</i> , |
| WWTP Account #374-547 (DNR Repl | acement Fund) | | |
| Balance 7/31/18 | - | | \$250,922.98 |
| Deposit | | | 2,050.00 |
| Transfer for Expenses | | | 74.04 |
| Interest Balance 8/31/18 | | - | 74.61 \$253,047.59 |
| Dalarice 0/31/10 | | = | \$200,047.09 |
| Debt Service Account #3015323: | | | |
| Balance 7/31/18 | | | \$401,399.12 |
| Deposit | | | 53,925.38 |
| Bond Payment | | | |
| Interest Balance 8/31/18 | | - | 731.04 \$456,055.54 |
| Balance 0/01/10 | | - | ᡧ᠇ᠣᠦ,᠐ᢒᢒ.ᢒᡩ |
| Money Market Account #110-832: | | | |
| Balance 7/31/18 | | | 791,447.95 |
| Deposits | | | 593,252.67 |
| Transfer | | | (476,604.22) |
| Disbursements | | | COE 05 |
| Interest Sonvice Charge | | | 635.85 (166.47) |
| Service Charge Balance 8/31/18 | | - | \$908,565.78 |
| | | = | |
| Transportation Fund | | | |
| Balance 7/31/18 | | | \$90,000.00 |
| Transfer | | - | £00.000.00 |
| Balance 8/31/18 | | = | \$90,000.00 |
| Construction Account: | | | |
| Electric | | | 1,201,632.24 |
| Water | | | 20,851.75 |
| Construction Payment | | - | |
| Balance 8/31/18 | | = | \$1,222,483.99 |
| | | | |
| | | | |

| CD #614470 (Bond Reserve): Balance 7/31/18 | 113,835.41 |
|---|--------------|
| Interest Balance 8/31/18 | \$113,835.41 |
| CD #613386 (Bond Reserve): | |
| Balance 7/31/18 | 207,303.11 |
| Interest Balance 8/31/18 | \$207,303.11 |
| | |
| WWTP CD #2875 (DNR Replacement Fund): | \$606,011.13 |
| Checking Account #102-613: Interest | \$606,011.13 |
| Balance 8/31/18 | |

Raynelle

| From: | Tara <manager@watertownhumanesociety.org></manager@watertownhumanesociety.org> |
|----------|--|
| Sent: | Tuesday, September 18, 2018 3:29 PM |
| То: | Mo Hansen |
| Subject: | Re: Watertown Humane Society Intake numbers for July 2018 |

Good afternoon Mo, Here are the numbers for the month August. I apologize for the delay. Stray Cats: 4 (1 Pregnant) Surrendered Cats: O Stray Dogs: 1 Surrendered Dogs: O

On 9/17/2018 12:53 PM, Mo Hansen wrote:

Tara, Can you provide intake numbers for August? Thanks.

Mo Hansen | Clerk/Treasurer | City of Waterloo | 920.478.3025

2018-09-20 COUNCIL APPROVAL 2017-2019 OPERATOR'S LICENSES

| LAST NAME | FIRST NAME | | | STREET NAME | | VIOLATIONS | NEW/REN | | EMPLOYER |
|-----------|------------|---|-----|--------------------|----------|------------|---------|------------------|------------------|
| MARSHALL | MAISIE | Μ | 516 | S WASHINGTON ST | WATERLOO | | NEW | 123"OP"2017/2019 | loeder oil/bp |



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 <u>www.waterloowi.us</u>

RESOLUTION #2018-33 Authorizing The Purchase Of A One-acre Parcel For The Construction Of Waterloo Utilities Electric System Infrastructure

WHEREAS Waterloo Utilities seeks to construct an electric system substation in the Town of Waterloo to aid electric service reliability, and:

WHEREAS Utility Superintendent Barry Sorenson and the Utility Commission recommends the purchase of one-acre of land adjacent to an existing Waterloo Utilities parcel located in the Town of Waterloo for \$20,000 from Gary G. and Diann L. Skalitzky for the purpose of constructing an electric substation.

NOW THEREFORE BE IT RESOLVED that the City of Waterloo Common Council authorizes the purchase of the oneacre parcel as shown attached to this resolution. It further directs the Utility Superintendent to sign and execute all necessary documents to complete the sale.

PASSED AND ADOPTED this _____ day of _____ 2018.

City of Waterloo

Signed: __

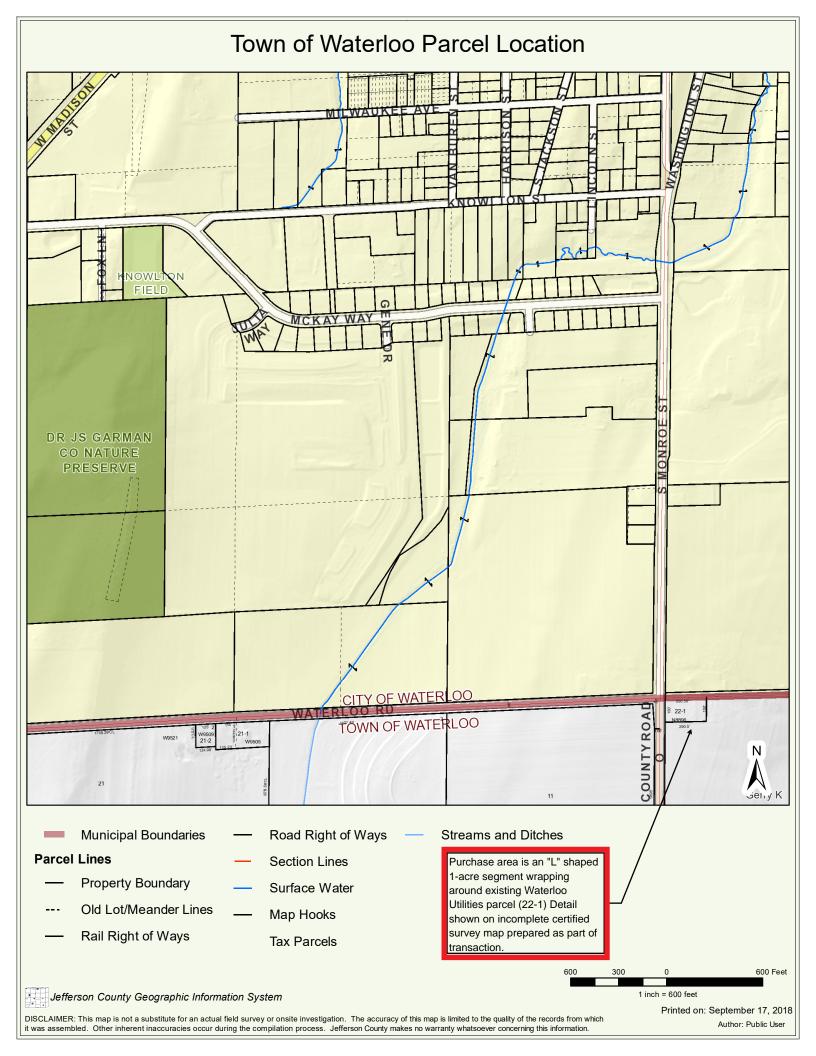
Robert H. Thompson, Mayor

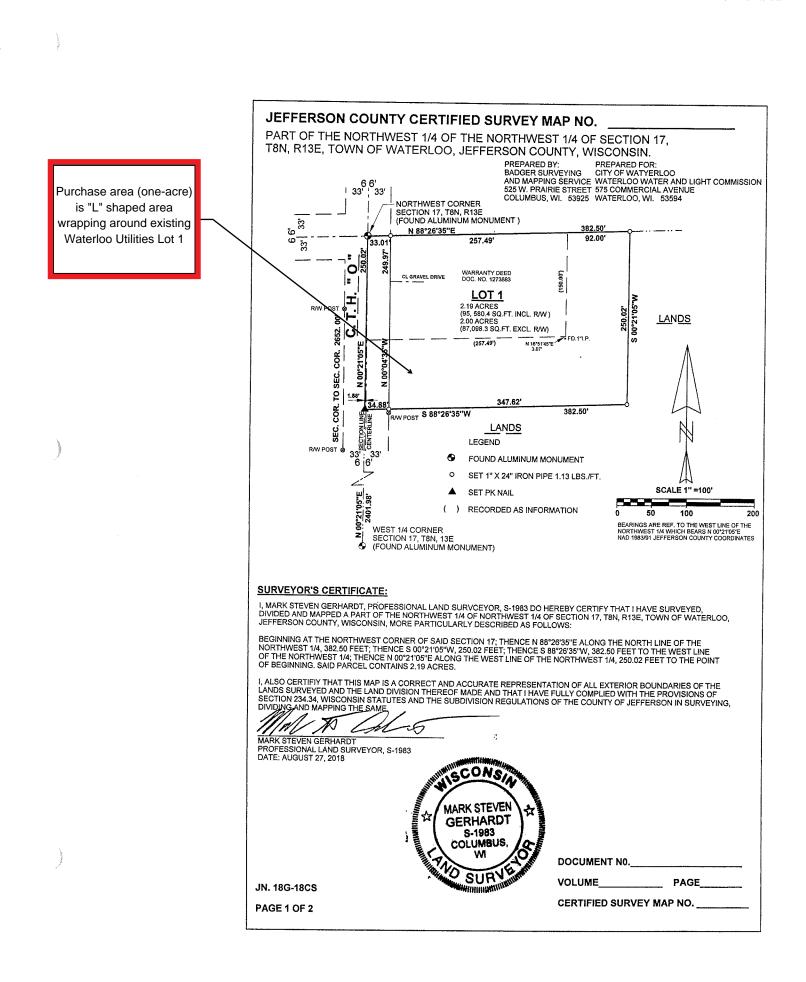
Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) – Utility Commission

FISCAL EFFECT – The \$20,000 purchase price is a Waterloo Utilities Electric Fund.





| JEFFERSON COUNT | CERTIFIED | SURVEY | MAP NO. |
|-----------------|------------------|--------|---------|
|-----------------|------------------|--------|---------|

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, T8N, R13E, TOWN OF WATERLOO, JEFFERSON COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED UPON SUCH MAP. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION ORDINANCE OF JEFFERSON COUNTY, WISCONSIN, IN SURVEYING AND MAPPING THE SAME, AND THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING EVALUATE OF MATCHING AND MAPPING THE SAME, AND THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL, CITY OF WATERLOO, TOWN OF WATERLOO AND JEFFERSON COUNTY.

WITNESS THE HAND AND SEAL OF SAID OWNER THIS _____ DAY OF _____, 2018.

SIGNED AUTHORIZED REPRESENTATIVE CITY OF WATERLOO

STATE OF WISCONSIN) JEFFERSON COUNTY)SS

PERSONALLY CAME BFORE ME THIS _____ DAY OF ______, 2018, THE ABOVE NAMED AUTHORIZED REPRESENTATIVE, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES

CITY OF WATERLOO EXTRATERITORIAL APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY CITY OF WATERLOO CITY COUNCIL.

DATED THIS _____ DAY OF _____ , 2018.

MAYOR, BOB THOMPSON

TOWN OF WATERLOO APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF WATERLOO TOWN BOARD.

DATED THIS _____ DAY OF _____, 2018.

JIM PESCHEL, TOWN CHAIRMAN

JEFFERSON COUNTY APPROVAL CERTIFICATE: I CERTIFY THAT THIS CERTIFIED SURVEY MAP IS HEREBY ACCEPTED FOR PURPOSES OF DEDICATION AND APPROVED FOR RECORDATION BY JEFFERSON COUNTY.

| DATED THIS DAT OF , 2018 | DATED THIS | DAY OF | |
|--------------------------|------------|--------|--|
|--------------------------|------------|--------|--|

PLANNING AND ZONING COMITEE APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE PLANNING AND ZONING COMMITEE OF JEFFERSON COUNTY.

DATED THIS _____DAY OF ____ _____, 2018.

ROBERT KLOTZ, DIRECTOR

BEN, WEHMEIER, COUNTY ADMINISTRATOR

REGISTER OF DEEDS CERTIFICATE: RECEIVED FOR RECORDING THIS _____ DAY OF _____

_____, 2018 AT ______ O'CLOCK _____, M. AND RECORDED IN VOLUME ___ OF CERTIFIED SURVEY MAPS OF JEFFERSON COUNTY ON PAGES _____ AND

| KAELA HUTTER, REGISTER OF DEEDS | MARK STEVEN GERHARDT S-1983 COLUMBUS, WI COLUMENT NO. |
|---------------------------------|---|
| JN. 18G-18CS | May SUBV MIN |
| JN. 10G-10CS | VOLUME PAGE |
| SHEET 2 OF 2 | B-27-18 CERTIFIED SURVEY MAP NO. |



RESOLUTION #2018-34 Revising The Formula For Payment Of Annual Fees In Lieu Of Taxes (PILOT) From Waterloo Utilities To The Municipal General Fund

WHEREAS the Finance, Insurance & Personnel Committee and the Utility Commission recommend modifying the PILOT for water, to financially benefit Waterloo Utilities in the following manner:

Using the existing method of calculation, the annual water PILOT amount may be discounted up to 15% from what it otherwise would be, but at no time shall the water PILOT dollars be less than the final 2018 calculation which shall serve as a baseline floor.

NOW THEREFORE BE IT RESOLVED that the City of Waterloo Common Council hereby agrees with the recommendations and formally revises the formula for the water system calculation as described above directing staff to implement this change effective January 1,2019.

PASSED AND ADOPTED this _____ day of _____ 2018.

City of Waterloo

Signed: _

Robert H. Thompson, Mayor

Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) - Finance, Insurance & Personnel Committee and Utility Commission

FISCAL EFFECT – Annually fee dollars transferred from Waterloo Utilities to the municipal General Fund will be less, by an estimated variable amount ranging from \$6,000 to \$23,000 each year.

Prior Meeting Discussion Document

City of Waterloo/Waterloo Utilities PILOT Payment (Water) Application of Discount

Summary

Because of the financial constraints on both the City of Waterloo and Waterloo Utilities resulting in concerns of cash flows, cash reserves, and ratepayer/taxpayer impacts, the Water Utility and the City have worked together to develop a plan to help reduce any negative financial or operational impacts on either entity.

The Plan

The Payment in Lieu of Tax (PILOT) has been identified by the Water Utility as becoming a substantial portion of the Utility's revenue requirement. In order to control increases in PILOT as Water Utility infrastructure is added in the future, the City is willing to discount the annual PILOT by up to 15% of the actual calculation. That is, the City would budget and accept a discounted calculated Water Utility PILOT as revenue. This reduction in the City's revenue would be offset by a reduction in the Water Utility's cost. This reduction in cost is passed onto the Utility's ratepayers via a reduction in water rates.

Because of the City's 2017 investment in Utility infrastructure on Highway 19, future PILOT payments will not be discounted below the 2018 actual PILOT calculation. Establishment of this baseline will allow the City to recover this 2017 investment from future PILOT revenues.

Calculation (illustration)

Because the 2018 mill rates have yet to be determined, it is not possible to calculate the actual 2018 PILOT which will be used as the baseline. Therefore, the 2018 baseline will be estimated based on utility projections to illustrate the plan and anticipated utility savings.

2018 (baseline) = \$127,523 (Utility saves \$0) 2019 (estimate) = \$133,656 X 95.42% = \$127,523 (Utility saves \$6,133) 2020 (estimate) = \$138,150 X 92.31% = \$127,523 (Utility saves \$10,627) 2021 (hypothetical) = \$145,000 X 88% = \$127,523 (Utility saves \$17,477) 2022 (hypothetical) = \$150,000 X 85% = \$127,523 (Utility saves \$22,477) 2023(hypothetical) = \$155,000 X 85% = \$131,750 (Utility saves \$23,250)

Recommendation

In order to encourage replacement of the Water Utilities aging capital assets while maintaining competitive water rates, the City of Waterloo is being asked to discount the annual Payment in Lieu of Tax (PILOT) up to 15%. Future PILOT payments will not be discounted below the 2018 actual PILOT calculation which includes Water Utility infrastructure on Highway 19.



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

RESOLUTION #2018-35 Transferring Management And Ownership Of The Sanitary Sewer Conveyance System From The Public Works Department To Waterloo Utilities Effective January 1, 2019

WHEREAS a written understanding was approved by the City Council on June 15, 2017.

NOW THEREFORE BE IT RESOLVED that the City of Waterloo Common Council hereby transfers the management and ownership of the sanitary sewer conveyance system from the Public Works Department to Waterloo Utilities, effective January 1, 2019.

PASSED AND ADOPTED this _____ day of _____ 2018.

City of Waterloo

Signed: ___

Robert H. Thompson, Mayor

Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) – City Council and Utility Commission

Submitted by Utility Commission 6/6/2017



130 North Monroe Street, Waterloo, Wisconsin 53594-1198 Phone (920) 478-3025 Fax (920) 478-2021

DRAFT***SANITARY SEWER CONVEYANCE SYSTEM*** DRAFT MAINTENANCE & MANAGEMENT AGREEMENT

Below is a written understanding between the Mayor on behalf of the City Council; the Utility Commission President on behalf of the Utility Commission; the Utility Superintendent and the Public Works Director. The agreement relates to the Waterloo Sanitary Sewer Conveyance System. This understanding is based upon conversations at the staff level, the Utility Commission and the Public Works & Property Committee.

2017-2018 Sewer Conveyance System Management and Maintenance

- 1. Management and ownership of the conveyance system shall remain the responsibility of the DPW.
- The Utility will reimburse, from the Sewer Collection Fund, the DPW loaded wages to clean the sewer conveyance system. A Utility employee will be training with the City. Loaded utility wages will be reimbursed to the Utility from the Sewer Collection Fund. Expectation is to clean a minimum 25% of the City annually.
- 3. The City will provide the Utility documentation of conveyance system expenses and assets. Utility accounting requires a value and description of assets. No Asset records exist prior to 2003.
- 4. To be determined ownership and maintenance of the Fireman's Park lift station and laterals. Currently owned by the City and considered Private because it only serves the Park.

2019

On January 1, 2019, management and ownership of the conveyance system will transfer to the Utility provided the above requirements are met and the transfer is still acceptable to the Utility Commission. Conveyance system assets, including the vactor truck, would transfer to the Utility.

Per DNR regulations, Baker Tilly will conduct a rate study. There is a possibility that Baker Tilly could recommend a rate increase.

Mayor Robert Thompson

Date:

Utility Commission C

Public Works Director

Utility Superintendent

Date:

Date: 6.6.17

W:\JOY\SEWER COLLECTION REPLACEMENT FUND\2017-utilitydpwsanitaryunderstanding-draft.doc 5/26/2017 12:51 PM

CITY OF WATERLOO COMMON COUNCIL MEETING MINUTES: June 15, 2017

- CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL. Mayor Thompson called the meeting to order at 7:00 p.m. Alderpersons present: Ziaja, Springer, Griffin, Thomas and Stinnett. Absent: Quimby and Petts. Others present: Diane Graff, the Courier; Police Chief Sorenson; Mark Hoggatt, ASCEND; Craig Ellsworth, Rediscovered LLC; Mike Kawula; Christopher Campbell, Associated Appraisal Consultants Inc.; WLOO videographers and Clerk/Treasurer Hansen. The pledge of allegiance was recited.
- 2. MEETING MINUTES APPROVAL: June 1, 2017. MOTION: Moved by Thomas, seconded by Griffin to approve the minutes with one correction as noted by Thomas. VOICE VOTE: Motion carried.
- 3. CITIZEN INPUT / PUBLIC COMMENT. None.
- 4. CONSENT AGENDA ITEMS. MOTION: Moved by Stinnett, seconded by Springer to approve the consent agenda. VOICE VOTE: Motion carried.
 - a. Reports Of City Officials And Contract Service Providers
 - i. Parks Coordinator Gabe Haberkorn For May 2017
 - ii. Waterloo Fire Department For May 2017
 - iii. Building Inspector Building, Plumbing, And Electrical Permits For May 2017
 - iv. Public Works Director Chad Yerges For May 2017
 - v. Police Chief Sorenson For May 2017
 - vi. Library Director Kelli Mountford For May 2017
 - vii. Waterloo Water & Light Commission June 6, 2017
 - viii. Watertown Humane Society For May 2017

5. REPORTS OF COMMITTEES, COMMISSIONS AND BOARDS

- a. Finance, Insurance & Personnel Committee
 - i. Payroll For May 2017 \$70,872.56. MOTION: Moved by Springer, seconded by Griffin to approval payroll in the stated amount. ROLL CALL VOTE: Motion approved unanimously with Quimby and Petts absent.
 - ii. General Disbursements May 19, 2017 Through June 15, 2017. MOTION: Moved by Springer, seconded by Griffin to approve disbursements in the stated amount. ROLL CALL VOTE: Motion approved unanimously with Quimby and Petts absent.
 - iii. Treasurer's Report & Budget Reports For May 2017. MOTION: Moved by Springer, seconded by Griffin to approve the reports. ROLL CALL VOTE: Motion approved unanimously with Quimby and Petts absent.
 - iv. Review & Action On Requests For Proposal For Assessment Services. DISCUSSION: Hansen distributed a summary describing submittals from three firms. He recommended retaining Associated Appraisals. Mayor Thompson questioned Associated Appraisals refusal to reimburse the City for attorney fees relating to a recent claim of excessive assessment against the City. Christopher Campbell said Associated Appraisal followed the procedures for assessment given the information it received from the property owner. He said it is not possible to force property owners to comply with information requests. MOTION: Moved by Springer, seconded by Stinnett to accept the Associated Appraisal Consultants submittal and directed staff to renew the agreement. ROLL CALL VOTE: Ayes: Ziaja, Springer, Thomas and Stinnett. Noes: Griffin, with Quimby and Petts absent. Motion carried.
 - Resolution #2017-25 Financial Policy Update #1: Monthly Approval Of General Disbursements. DISCUSSION: Thomas questioned the need for bringing the change to the City Council. MOTION: Moved by Springer, seconded by Griffin to approve the resolution as presented. VOICE VOTE: Motion carried.
- b. Public Works & Property Committee

i.

i.

- Revising The Award Options For The Private Lead Service Replacement Program. MOTION: Moved by Springer, seconded by Stinnett to revise the program award formula eliminating the options and changing awards to 75% of qualifying project costs with a municipal cap of \$2,300. ROLL CALL VOTE: Ayes: Ziaja, Springer, Griffin and Stinnett. Noes: none with Thomas abstaining and Quimby and Petts absent. Motion carried. Motion approved.
- c. Utility Commission And Public Works & Property Committee
 - Authorizing A Sanitary Sewer Conveyance System Maintenance & Management Agreement, MOTION: Moved by Thomas, seconded by Stinnett to authorize a Sanitary Sewer Conveyance

Page 1 of 2 I:\AGENDAS_MINUTES\2017\COUNCIL\2017-06\2017-06-15CouncilMinutes.docx 6/30/2017 9:03 a6/p6

System Maintenance & Management Agreement as revised by the Utility Commission and presented on this night. VOICE VOTE: Motion carried.

- d. Utility Commission
 - Resolution #2017-26 Review Of The Annual Wastewater Treatment Plant Compliance Maintenance Report. MOTION: Moved by Ziaja, seconded by Stinnett to accept and approve the Annual Wastewater Treatment Plant Compliance Maintenance Report. VOICE VOTE: Motion carried.
- 6. UNFINISHED BUSINESS

i.

- a. Resolution #2017-27 Facilitating Economic Development And Job Creation At The North Terminus Of Commercial Avenue -- Authorizing The Acquisition Of 15.02 Acres From Larry Waldo; A Development Agreement With HIEP LLC; And Directing The Submittal Of A Transportation Economic Assistance (TEA) Grant Application To The Wisconsin Department Of Transportation. DISCUSSION: Hansen said the agreement with HIEP LLC would result in a 25,000 square foot facility valued at \$3.5 million. He said tax incremental financing would fund a development incentive, a road extension and the land write down for the 15 acres. MOTION: Moved by Ziaja, seconded by Stinnett to approve the resolution as presented. ROLL CALL VOTE: Ayes: Ziaja, Springer, Griffin, Thomas and Stinnett. Noes: none with Quimby and Petts absent. Motion carried.
- b. Resolution #2017-24 Amendment Two To The Idle Industrial Sites Redevelopment Grant Agreement Between The Wisconsin Economic Development Corporation And The City of Waterloo. DISCUSSION: Craig Ellsworth said the original municipal agreement was to create 15 jobs and now 50 people work at the location. He said the HVAC system was state-of-the-are in 1982, but was now inefficient. He said he is pursuing PACE financing to further renovate the structure; and that more renovations were needed to ensure that ASCEND grows in Waterloo. Mark Hoggatt said ASCEND had looked at Lake Mills, Marshall and other locations. In reply to a Stinnett question, Hoggatt said employees they recruit often come from other locations, but once hired employees would consider Waterloo for a home. In reply to a Griffin question, Ellsworth said HVAC improvements would be zoned spaces on the west end of the first floor with LED lighting and other improvements. MOTION: Moved by Springer, seconded by Stinnett to approve the resolution as presented. VOICE VOTE: Motion carried.
- 7. NEW BUSINESS
 - a. Granting New And Renewed Operator's Licenses For The License Period Beginning July 1, 2017 And Ending June 30, 2019 (67). MOTION: Moved by Springer, seconded by Stinnett to approve new and renewed operator's licenses as presented. VOICE VOTE: Motion carried.
- 8. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS. ## Ziaja said a Firemen's Park Summer Concert Series music performance was slated for June 22, 2017.
- 9. ADJOURNMENT. MOTION: Moved by Springer, seconded by Thomas to adjourn. Motion carried unanimously. Approximate time: 7:55 p.m.

Hansu

Attest: Mo Hansen Clerk/Treasurer



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

RESOLUTION #2018-36 Resolution Requesting Exemption From County Library Tax

WHEREAS the Jefferson County Board has established a county library service and levies a county library tax as authorized under Section 43.57 (3) of the Wisconsin Statutes, and

WHEREAS Section 43.64 (2) (b) of the Wisconsin Statutes provides that a village or city is exempt from the county library tax if it levies a tax for public library service and appropriates and expends for a library fund as defined by s.43.52 (1) during the year for which the county tax levy is made a sum at least equal to the county library tax rate in the prior year multiplied by the equalized valuation of the property in the city or village for the current year, and

WHEREAS the City of Waterloo will, in 2019, appropriate and expend an amount in excess of that calculated above,

NOW THEREFORE BE IT RESOLVED that the City of Waterloo hereby requests of the Jefferson County Board of Supervisors that the City of Waterloo be exempted from the payment of any tax for the support of the County Library Service as provided in Section 43.64 (2).

BE IT FURTHER RESOLVED that copies of this resolution be forwarded by the City Clerk to the following parties:

ADMINISTRATOR Jefferson County Library Council Dwight Foster Public Library 209 Merchants Avenue Fort Atkinson, WI 53538 COUNTY CLERK 311 S. Center Ave, Room 109 Jefferson, WI 53549

Fiscal Note: Estimated Municipal 2018 Library Appropriation \$225,744.00

PASSED AND ADOPTED this _____ day of _____ 2018.

City of Waterloo

Signed:

Robert H. Thompson, Mayor

Attest:

Morton J. Hansen Clerk/Treasurer

SPONSOR(S) – Clerk/Treasurer FISCAL NOTE – Estimated Municipal 2019 Library Appropriation \$225,744.00

Jefferson County Library Exemption Minimum

| Prior year rate for Library Levy = (2017 equalized value, 2018 budget) | 0.000341416 2018 EQUALIZED VALUE | Ъ | Budget Year) INIMUM TO EMPT 2018 |
|--|--|----|--|
| Village of Cambridge** | 6,374,700 | \$ | 2,176 |
| Village of Johnson Creek | 227,706,900 | \$ | 77,743 |
| Village of Palmyra | 117,436,900 | \$ | 40,095 |
| City of Fort Atkinson | 898,039,900 | \$ | 306,606 |
| City of Jefferson | 505,577,300 | \$ | 172,612 |
| City of Lake Mills | 528,266,700 | \$ | 180,359 |
| City of Waterloo | 210,867,800 | \$ | 71,994 |
| City of Watertown ** | 937,391,500 | \$ | 320,041 |
| City of Whitewater ** | 52,368,700 | \$ | 17,880 |
| | 3,484,030,400 | | |

** These municipalities have residents in multiple Counties, therefore there are additional aggregate full values that need to be added to their municipal values to determine their needed appropriations.