

136 North Monroe Street Waterloo, WI 53594-1198 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

PUBLIC NOTICE OF A COMMITTEE MEETING
OF THE COMMON COUNCIL OF THE CITY OF WATERLOO

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held:

COMMITTEE: PUBLIC SAFETY AND HEALTH COMMITTEE

DATE: December 3, 2020

TIME: 6:00 p.m.

LOCATION: Municipal Building Police Training Room, 136 N. Monroe Street (In-person or Remotely)

MEETING CANCELLED BY COMMITTEE CHAIR NEXT REGULARLY SCHEDULED MEETING 1/7/2021 AT 6 PM.

- 1. CALL TO ORDER AND ROLL CALL
- 2. APPROVAL OF MEETING MINUTES: November 5, 2020
- 3. PUBLIC COMMENT
- 4. UNFINISHED BUSINESS
 - a. Council Recommendation Authorizing The Hiring Of A Full-Time Police Officer To Fill A Vacancy
 - b. Council Recommendation Authorizing The Hiring Of A Full-Time Police Office To Raise The Police Patrol Staffing Level from Five Full-Time Filled Positions To Six Filled Positions
 - c. Ordinance #2020-10 Amending Section 278 <u>Peace and Good Order</u> Of The Municipal Code Relating To Trapping
 - d. Amending Section 385-26 <u>Signs And Billboards</u> Of The Municipal Code Regarding The Regulation Of Political Signs In Response To The June 18, 2015 US Supreme Court Ruling In Reed Et Al. v. Town of Gilbert, Arizona, Et Al.
- 5. NEW BUSINESS
- FUTURE AGENDA ITEMS, COMMUNICATIONS AND ANNOUNCEMENTS
- 7. ADJOURNMENT

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Mo Hansen Clerk/Treasurer

Committee Members: Thomas, Griffin and Stinnett Printed, Posted, E-mailed and Distributed:

11/30/2020

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE CLERK'S OFFICE AT THE ABOVE LOCATION.