



136 North Monroe Street  
Waterloo, WI 53594  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

**CITY OF WATERLOO COUNCIL AGENDA**  
**COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET**  
**Thursday, December 2, 2021 – 7:00 p.m.**  
**Participate Remotely Or In-Person**

Remote Meeting Information

Join Zoom Meeting: <https://us02web.zoom.us/j/83609136439?pwd=TkhhbUNJN1hUSEJpTjAzZEtQbU5pUT09>  
Dial-In By Phone: +1 312 626 6799 US (Chicago)  
Meeting ID: 836 0913 6439 Passcode: 909836

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE & ROLL CALL
2. MEETING MINUTES APPROVAL: November 18, 2021
3. CITIZEN INPUT / PUBLIC COMMENT
4. NOTIFICATION OF PUBLISHED NOTICES - Municipal Spring Elections – Spring Election, April 5, 2022
5. MEETING SUMMARIES (since last Council meeting)
  - a. 11-22 Community Development Authority
  - b. 11-22 Fire / Emergency Medical General Meeting
  - c. 11/23 Library Board
  - d. 12/01 Parks Commission
  - e. 12/02 Public Safety & Health Committee
  - f. 12/02 Public Works & Property Committee
6. RECOMMENDATIONS OF BOARDS, COMMITTEES AND COMMISSIONS
  - a. Community Development Authority
    - i. Resolution #2021-48 Rescinding An Economic Development Services Agreement With Baker Tilly And Recommending Entering Into An Economic Development Services Agreement With NMC Non-metro Connections
7. NEW BUSINESS
  - a. Ordinance #2021-09 Amending § 350-7: Parking Restrictions Of The Municipal Code Relating To Rental Parking In Municipal Lots (hand-out at time of meeting)
8. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS
  - a. Resolution #2021-35 Updating The City Of Waterloo Fee Schedule [12/16 after Parks Commission recommended changes are in-hand]
9. ADJOURNMENT

Mo Hansen  
Clerk/Treasurer

Posted & Emailed: 11/24/2021

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location

**CITY OF WATERLOO COMMON COUNCIL -- MEETING MINUTES: November 18, 2021**  
[a digital recording of this meeting also serves as the official record]

**PUBLIC HEARING ON RECOMMENDED 2021 MUNICIPAL BUDGET**

1. CALL PUBLIC HEARING TO ORDER. The Mayor Quimby called the public hearing to order at 7:00 pm. See below for list of those present.
2. PUBLIC COMMENTS ON THE PROPOSED 2022 MUNICIPAL BUDGET. No one appeared.
3. ADJOURN PUBLIC HEARING. The Mayor closed the public hearing at 7:01 pm.

**REGULARLY SCHEDULED MEETING**

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE & ROLL CALL. Mayor Quimby called the meeting to order at 7:01ish p.m. Alderpersons present: Cummings, Rhynes; Kuhl, Griffin, Thomas and Weihert. Absent: Petts. Others attending remotely or in-person: Nicole Tuttle; Nicholas Hemp; Ryan Spoehr with the Courier; Public Works Director Chad Yerges; Deputy Clerk/Treasurer Mike Tschanz; WLOO videographers; and Clerk/Treasurer Hansen. The pledge of allegiance was recited.
2. MEETING MINUTES APPROVAL: November 4, 2021. MOTION: [Kuhl/Griffin] to approve minutes amended to show: (a) Weihert abstaining from minutes approval; (b) Plan Commission item with the motion as [Weihert/Petts]; (c) 7a motion as [Petts/Weihert] and adjournment attributed to: [Kuhl/Griffin]. VOICE VOTE: Motion carried with Rhynes abstaining. Motion carried.
3. CITIZEN INPUT / PUBLIC COMMENT.
  - a. Mayor Quimby noted that the WLOO 992 channel was now broadcasting live.
  - b. The Mayor announced that Jesus Burgos' last day would be December 15<sup>th</sup> and that he was retiring. She thanked him for his service.
4. NOTIFICATION OF PUBLISHED NOTICES - Municipal Spring Elections – Spring Election, April 5, 2022. Noted.
5. MEETING SUMMARIES. Brief verbal summaries provided.
  - a. 11-18 Finance, Insurance & Personnel Committee Agenda
  - b. 11-16 Community Development Authority Agenda
  - c. 11-10 CATV Cable Board Meeting Agenda
  - d. 11-09 Utility Commission Agenda
6. CONSENT AGENDA ITEMS. MOTION: [Thomas/Cummings] to approve the consent agenda items. VOICE VOTE: Motion carried.
  - a. October Reports Of City Officials & Contract Service Providers.
    - i. Parks
    - ii. Fire & Emergency Medical Services
    - iii. Building Inspections
    - iv. Public Works
    - v. Police
    - vi. Library Board
    - vii. Water & Light Utility Commission
    - viii. Watertown Human Society
7. RECOMMENDATIONS OF BOARDS, COMMITTEES AND COMMISSIONS
  - a. Finance, Insurance & Personnel
    - i. October 2021 Financial Statements: General Disbursements \$340,443.32; Payroll \$ 69,358.89 & Clerk/Treasurer's Reports. MOTION: [Thomas/Weihert] to approve as submitted. ROLL CALL VOTE: Ayes: Cummings, Rhynes, Kuhl, Griffin, Thomas and Weihert. Noes: none with Petts absent.
    - ii. Resolution #2021-46 Adopting An Annual Budget And Approving The Necessary Funds For The Operation Of The City Of Waterloo, Wisconsin For The Year 2022. . MOTION: [Thomas/Kuhl] to approve as submitted. ROLL CALL VOTE: Ayes: Cummings, Rhynes, Kuhl, Griffin, Thomas and Weihert. Noes: none with Petts absent.
    - iii. Resolution #2021-47 Authorizing The Use of 2021 Emergency Operational Contingency Funds

(100-51-5190-905) To Fund The Repair Of Council Chamber Lights, Not To Exceed \$1,400 And DPW Unanticipated Equipment Repair, Not To Exceed \$2,000. MOTION: [Thomas/Griffin] to approve as submitted. ROLL CALL VOTE: Ayes: Cummings, Rhynes, Kuhl, Griffin, Thomas and Weihert. Noes: none with Petts absent.

8. UNFINISHED BUSINESS

- a. Resolution #2021-45 2022 Service Agreement Between The City Of Waterloo, Wisconsin And The Watertown Humane Society. MOTION: [Kuhl/Cummings] to approve as submitted. ROLL CALL VOTE: Ayes: Cummings, Rhynes, Kuhl, Griffin, Thomas and Weihert. Noes: none with Petts absent.

9. NEW BUSINESS

- a. On-Street Parking Permit Applications (Section 350-7(g) Municipal Code. Note: Items i and ii were taken up together. MOTION: [Kuhl/Griffin] to approve the applications with (i) parking on Pierce Street and (ii) parking on Harrison Street. VOICE VOTE: Motion carried.
  - i. 173 Jefferson Street, Jon Alexander (2)
  - ii. 404 Milwaukee Ave, Nickolas Hemp

10. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS

- a. Resolution #2021-35 Updating The City Of Waterloo Fee Schedule. Noted.
- b. The Mayor said the Briers Malting facility would be roasting on a limited basis into 2022.
- c. Thomas said on-street parking was prohibited between the hours of 1:00 a.m. and 6:00 a.m. from November 15th to April 1<sup>st</sup>.

11. ADJOURNMENT. MOTION: [Kuhl/Griffin] to adjourn. VOICE VOTE: Motion carried. Time: 7:25 p.m.



Attest:  
Mo Hansen, Clerk/Treasurer



136 North Monroe Street  
Waterloo, WI 53594  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

---

**CITY OF WATERLOO  
NOTICE OF MUNICIPAL SPRING ELECTION  
APRIL 5, 2022**

**NOTICE IS HEREBY GIVEN** that an election is to be held in the City of Waterloo on **Tuesday, April 5, 2022** and the following offices are to be elected to succeed the present incumbents listed. The term for alderperson begins on Tuesday, April 19, 2022. All terms are for four years unless otherwise indicated.

<u>Office</u>	<u>Incumbent</u>
Aldersperson Ward 1	Sara Cummings (for the remainder of term ending in 2025)
Aldersperson Ward 2	Eric Rhynes
Aldersperson At Large	Ron Griffin

**NOTICE IS FURTHER GIVEN**, that the first day to circulate nomination papers is **Tuesday, December 1, 2021**, and the final day for filing nomination papers is **5:00 p.m. on Tuesday, January 4, 2022** in the office of the City Clerk/Treasurer, 136 N. Monroe Street, Waterloo, WI 53594.

**INCUMBENT OFFICEHOLDERS** must file a **Notification of Noncandidacy** by **5:00 p.m. on Friday, December 24, 2021** with the City Clerk/Treasurer to avoid an extension of time for filing such papers.

**NOTICE IS FURTHER GIVEN** that if a primary is necessary, the primary will be held on **Tuesday, February 15, 2022**.

---

Morton J. Hansen  
City Clerk/Treasurer

Posted: November 18, 2021  
Publish: The Courier, November 18, 2021



136 North Monroe Street  
Waterloo, WI 53594-1198  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

---

**RESOLUTION #2021-48**

**Rescinding An Economic Development Services Agreement With Baker Tilly And  
Recommending Entering Into An Economic Development Services Agreement With NMC  
Non-metro Connections**

WHEREAS, based on a Baker Tilly staff departure and other factors, the Community Development Authority at its November 22, 2021 meeting recommended rescinding Baker Tilly US, LLP service agreement for economic development services approved by Council action on August 19, 2021, and;

WHEREAS, the Community Development Authority reinterviewed Cedar Corporation and Non-metro Connections at its November 22, 2021 meeting, after which it voted to recommend entering into economic development services with Non-metro Connections.

THEREFORE, BE IT RESOLVED, that the Council agrees with the Community Development Authority's two recommendations as stated above and directs the Clerk/Treasurer to present a service agreement based on the Non-metro Connections July submittal (attached) along with prior similar services agreements to Non-metro Connections for final signatures.

Date: \_\_\_\_\_  
Vote: \_\_\_\_\_

City of Waterloo  
Signed: \_\_\_\_\_  
Jenifer Quimby  
Mayor

Attest:

\_\_\_\_\_  
Mo Hansen  
City Clerk/Treasurer

SPONSOR(S) – Community Development Authority

FISCAL EFFECT – 2022 funding from approved budget -- tax incremental finance districts 2 and 4



[info@non-mc.com](mailto:info@non-mc.com)

205 Portland Rd. Waterloo, WI 53594

(920) 203-3859

July 9, 2021

Waterloo City Hall  
Attn: Mo Hansen, Clerk/Treasurer  
136 North Monroe Street  
Waterloo, WI 53594

Re: ED Services Submittal

Dear Mr. Hansen:

Non-metro Connections is interested in providing Economic Development Services for the City of Waterloo, and as such, is submitting the following for your consideration.

**1. Employment History**

Owner Everett Butzine, first began working in 2017 for the City of Oshkosh as an Economic Development Technician in Oshkosh, WI. Following the City of Oshkosh, Everett spent time in Brown County, WI administering a CDBG loan program for single-family housing to a 10-county region in Northeast Wisconsin. Most recently, Everett has led Sherman County Economic Development, Inc. as the Executive Director, in Central Nebraska.

**2. Qualifications**

Everett received his Bachelor of Arts from the University of Wisconsin – Oshkosh double majoring in Urban Planning and Geography. Fall of 2021, Everett will earn his Master of Arts from Western Illinois University in Community and Economic Development.

During his time at the City of Oshkosh, Everett maintained and marketed all available RDA and city-owned property, assisted in the drafting and implementation of Tax Increment Financing (TIF) plans, and conducted plan reviews for potential city development projects. Notable projects during employment at the City of Oshkosh were the Menominee Nations Arena (Wisconsin Herd), Oshkosh Corporation Global Headquarters, and the Oshkosh Transload Facility.

At Brown County, Everett focused much of his time attempting to provide sustainable housing to Northeast Wisconsin. Everett excelled at project management, environmental assessments, and funding allocation. Everett specialized in grant writing and most notably renewed CDBG funding of \$2 million for Brown County.

As Executive Director of Sherman County Economic Development, Inc. Everett has administered the City of Loup City's LB840 sales tax loan program, managed federally funded residential units as well as a business center, and created and executed a state of the art Business, Retention, & Expansion program within Sherman County. Everett also utilized an incentive package, including LB840, TIF, Tax Credits, etc. Notable projects Everett has worked on include two new subdivision plats, construction of three market rate single-family homes, expansion of Trotters Grain & Fertilizer, Downtown Revitalization, Land Bank program, and a County-wide Tourism program.

With regard to Tax Increment Financing (TIF), Everett has researched, drafted TIF plans, and conducted financial feasibilities for individual TIF projects, both in Wisconsin and Nebraska. In Everett's experience TIF is one of the most powerful economic development tools in a municipalities arsenal to help expand or establish private enterprise, if utilized correctly.

### **3. How I propose to provide Economic Development Services to the City of Waterloo**

Owner Everett Butzine, grew up in the City of Waterloo and graduated from Waterloo High School in 2012. Waterloo is dear to Everett's heart and due to that he pursued a career in assisting rural communities on a path to sustainability. Everett watched Waterloo take two-steps back when Perry Printing decided to close its doors, but the city stayed resilient when all odds were against them. Waterloo, in Everett's opinion is currently of the precipice of greatness, due to expanding residential capacity, a global headquarters in Trek Bicycles, Van Holten's Pickles, McKay Nursery, among many other great companies. Waterloo encompasses a downtown unlike any rural community in the area and with just the right amount of private investment the downtown could prosper. Everett plans to utilize his knowledge of the landscape and vast work experience to create a sustainable atmosphere within the City of Waterloo. Waterloo has everything to offer a single person, starting family, growing family, and/or the elderly. Due to Everett's skills and understanding of the rural dynamic he plans to assist Waterloo in mitigating its perception as a fly-by city or bedroom community by harnessing its people and businesses. Everett plans to encompass all that Waterloo has to offer by creating a place where people can be proud to be from.

#### 4. Charges

Non-metro Connections and its owner Everett Butzine have set forth a contract price of \$40,000. This contract price encompasses the 12 hours of weekly site attendance at City Hall in Waterloo. Full access to Non-metro Connections and Everett outside of designated office hours will be granted to the City of Waterloo via zoom, email, and/or telephone. Lastly, any and all meetings requested by city staff, CDA, council, or mayor will be included in the above contract price.

I want to thank the City of Waterloo for giving me the opportunity to submit my proposal for Economic Development Services. If selected Non-metro Connections and Everett Butzine will endeavor to do their best in service to the City of Waterloo.

Thank you for reviewing this proposal and your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Butzine', with a long horizontal flourish extending to the right.

Everett Butzine



# Everett W. Butzine

205 Portland Rd. – Waterloo, Wisconsin 53594 - (920) 203-3859 - EvButzine@gmail.com

---

## **EDUCATION**

**University of Wisconsin Oshkosh**  
B.A. Urban Planning and Geography

Oshkosh, WI  
Graduation: May 13, 2017

**University of Western Illinois**  
M.A. Community and Economic Development

Moline, IL  
Expected Graduation: Dec. 2021

## **WORK EXPERIENCE**

**Sherman County Economic Development, Inc.**

*Loup City, NE*  
2020 to 2021

*Executive Director*

- Administer the City of Loup City's LB840 sales tax loan program
- Manage five Nebraska Affordable Housing Trust Fund (NAHTF) funded residential units and Carnegie Business Center
- Perform functions for a sustainable Business, Retention, & Expansion program within Sherman County
- Attract business to Sherman County by utilizing a SCED, Inc. approved incentive package (eg. LB80, Tax Credits, TIF, etc.)

**Brown County**

*Green Bay, WI*  
2019 to 2020

*Planner 1 – Housing*

- Maintained program records in accord with WDOA-DOH and U.S. Housing and Urban Development (HUD) standards
- Assisted the Senior Planner with ensuring recordation of initial mortgage and repayment of mortgage to Brown County
- Kept current on HUD and WDOA-DOH program requirements and funding allocations
- Presented the CDBG-Housing program to the ten county region during outreach visits
- Determined clients income eligibility through income calculation
- Performed initial CDBG-Housing program screening with clients via telephone or email

**City of Oshkosh**

*Oshkosh, WI*  
2017 to 2019

*Economic Development Technician*

- Worked alongside the Inspection Services Division and developers to ensure all city development projects were completed on time with minimal mistakes
- Collaborated with city staff in the creation of a Small Business and Entrepreneur Guide
- Maintained and marketed a website that contained all available RDA and city-owned property
- Created and marketed a Request for Proposal (RFP) for an RDA owned parcel
- Assisted with the Development Review Committee (DRC) on plan review for potential city development projects

## **SKILLS**

- Proficient in Microsoft Suite and online applications
- Experience working with GIS
- Grant Writing
- Excellent communication skills for facilitating stakeholder engagement

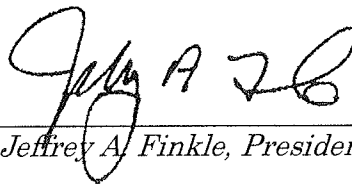
*By issue of the Board of Directors, this  
certificate acknowledges that*

**Everett Butzine**

*has completed the Workforce Development  
Strategies Course*



*Thomas Kucharski, Chair, Board of Directors*



*Jeffrey A. Finkle, President & CEO*

Aug 31-Sept 1, 2021

*Date*



INTERNATIONAL  
ECONOMIC DEVELOPMENT  
COUNCIL

The Power of  
Knowledge and Leadership

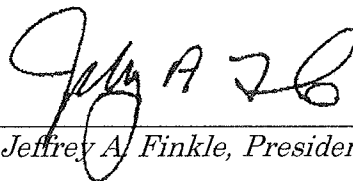
*By issue of the Board of Directors, this  
certificate acknowledges that*

# Everett Butzine

*has completed the **Economic Development  
Credit Analysis Course***



*Thomas Kueharski, Chair, Board of Directors*



*Jeffrey A. Finkle, President & CEO*

September 15-17, 2021

*Date*



INTERNATIONAL  
ECONOMIC DEVELOPMENT  
COUNCIL

The Power of  
Knowledge and Leadership

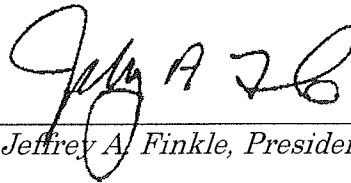
*By issue of the Board of Directors, this  
certificate acknowledges that*

**Everett Butzine**

*has completed the Neighborhood Development  
Strategies Course*



*Thomas Kucharski, Chair, Board of Directors*



*Jeffrey A. Finkle, President & CEO*

November 2-3, 2021

*Date*



INTERNATIONAL  
ECONOMIC DEVELOPMENT  
COUNCIL

The Power of  
Knowledge and Leadership

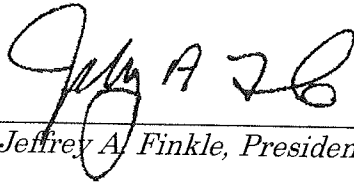
*By issue of the Board of Directors, this  
certificate acknowledges that*

# Everett Butzine

*has completed the Real Estate Development &  
Reuse Course*



*Thomas Kucharski, Chair, Board of Directors*



*Jeffrey A. Finkle, President & CEO*

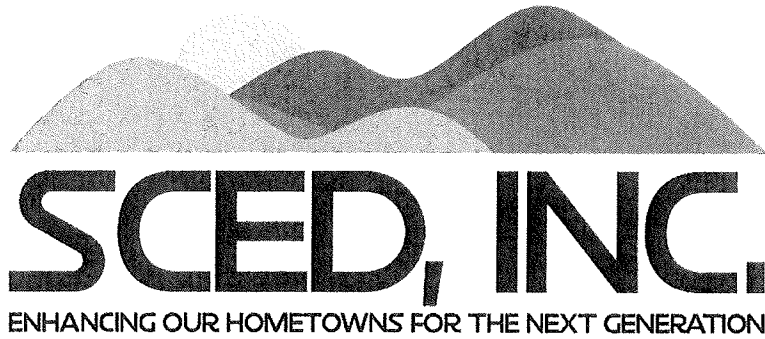
November 4-5, 2021

*Date*



INTERNATIONAL  
ECONOMIC DEVELOPMENT  
COUNCIL

The Power of  
Knowledge and Leadership



## Business Retention & Expansion Form

### Contact Information:

1. Name: \_\_\_\_\_
2. Title: \_\_\_\_\_
3. Address: \_\_\_\_\_
4. City/Town/Village: \_\_\_\_\_
5. State: \_\_\_\_\_
6. ZIP/Postal Code: \_\_\_\_\_
7. Email Address: \_\_\_\_\_
8. Phone Number: \_\_\_\_\_
9. Additional Contacts: \_\_\_\_\_

### Employees in Sherman County:

1. Total number of employees in Sherman County: \_\_\_\_\_
2. How many full-time employees: \_\_\_\_\_
3. How many part-time employees: \_\_\_\_\_
4. How many temporary or contract employees: \_\_\_\_\_
5. Total number of employees in company: \_\_\_\_\_
6. Has there been a management change in the past two years: \_\_\_\_\_

### Business Information:

1. NAICS Code: \_\_\_\_\_
2. What is your primary industry: \_\_\_\_\_
3. Is your organization public or private: \_\_\_\_\_
4. Please provide a brief description of your company and the services or products provided: \_\_\_\_\_  
\_\_\_\_\_
5. What functions are performed by your business in Sherman County: \_\_\_\_\_  
\_\_\_\_\_
6. Please list any other locations where your company has a physical presence: \_\_\_\_\_  
\_\_\_\_\_
7. In which market do you currently do the most business: \_\_\_\_\_  
\_\_\_\_\_

8. If worldwide, please list the top three countries: \_\_\_\_\_  
\_\_\_\_\_
9. In which market are you targeting for growth: \_\_\_\_\_  
\_\_\_\_\_
10. Who are your top 3 competitors: \_\_\_\_\_  
\_\_\_\_\_
11. What was your company's sales volume for the past calendar year: \_\_\_\_\_  
\_\_\_\_\_
12. What is your projected annual sales growth (%) for the next calendar year: \_\_\_\_\_  
\_\_\_\_\_

**Facility Information:**

1. What is the current square footage of your facility (office, warehouse, manufacturing): \_\_\_\_\_  
\_\_\_\_\_
2. How would you rate the current condition of your facility: \_\_\_\_\_
3. Does the current condition of your facility meet your needs for the next year: \_\_\_\_\_
4. Is your facility owned or leased: \_\_\_\_\_
5. If leased- who is your landlord, what date does your lease expire, & do you plan to renew your lease: \_\_\_\_\_
6. Do you plan to expand in the next three years: \_\_\_\_\_

**Expansion Needs:**

1. Is there room for expansion at your current site: \_\_\_\_\_
2. What is your desired square footage: \_\_\_\_\_
3. What will be your total projected investment in expansion: \_\_\_\_\_
4. How many employees will you add as a part of your expansion: \_\_\_\_\_
5. When is the expected completion date of your expansion: \_\_\_\_\_

**Business Climate:**

1. What are, if any, some concerns you have with doing business in Sherman County (transportation, housing, cost of living, utilities, etc.): \_\_\_\_\_  
\_\_\_\_\_
2. Would you like to involve your company in addressing these business issues in the Sherman County region: \_\_\_\_\_
3. If yes, who should be your companies point of contact: \_\_\_\_\_  
\_\_\_\_\_

**Workforce:**

1. What are some positives for Sherman County's its workforce: \_\_\_\_\_  
\_\_\_\_\_
2. What are some negatives for Sherman County's workforce: \_\_\_\_\_  
\_\_\_\_\_
3. How many position are you planning on filling next year: \_\_\_\_\_
4. Are you currently experiencing recruitment problems: \_\_\_\_\_
5. What is the title of the position you are in the most need to fill: \_\_\_\_\_
6. What is the desired level of education for the majority of your potential employees: \_\_\_\_\_  
\_\_\_\_\_
7. What is the desired level of experience for your potential employees: \_\_\_\_\_  
\_\_\_\_\_
8. Are there any areas of training that would be beneficial to your employees: \_\_\_\_\_  
\_\_\_\_\_
9. Are you open to receiving information on interns: \_\_\_\_\_
10. If yes, who would you like for the point of contact (name/email): \_\_\_\_\_  
\_\_\_\_\_

**Strategic Connections:**

1. Who are your top three suppliers (name/location): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Who are your top three customers: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Among the companies listed, are there any you think would benefit from moving to Sherman County: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Is your company quick to adapt to new technologies: \_\_\_\_\_

**Additional Comments:**

---

---

---

---

---

---

---



# ENTREPRENEUR GUIDE



City of Oshkosh  
Economic Development Division  
215 Church Ave.  
Oshkosh, WI 54901  
(920)236-5055

[www.ci.oshkosh.wi.us/Community\\_Development/Economic\\_Development](http://www.ci.oshkosh.wi.us/Community_Development/Economic_Development)

The City of Oshkosh, Entrepreneur Guide has been created by Economic Development staff to assist and ensure all Entrepreneurs are connected with the proper resources for business development. The City of Oshkosh also provides a Small Business Guide, which can be found on the City of Oshkosh Economic Development website.

## CONTENTS

City of Oshkosh Services .....	2
Greater oshkosh economic development corporation.....	3
Capital Catalyst Fund.....	3
Oshkosh Chamber of Commerce .....	4
SCORE Small Business Counseling.....	4
University of Wisconsin-Oshkosh.....	5
Small Business Development Center .....	5
Alta Resources .....	5
Business Success Center .....	5
Small Business Administration .....	6
Advocap.....	6
Fox Valley Technical College.....	7
Venture Center, Small Business & Entrepreneurship .....	7
E-SEED CO-Create .....	7
Wisconsin Economic development corporation.....	8
Uw-Extension .....	8
rise and grind: a community space.....	8

# CITY OF OSHKOSH SERVICES

**START**



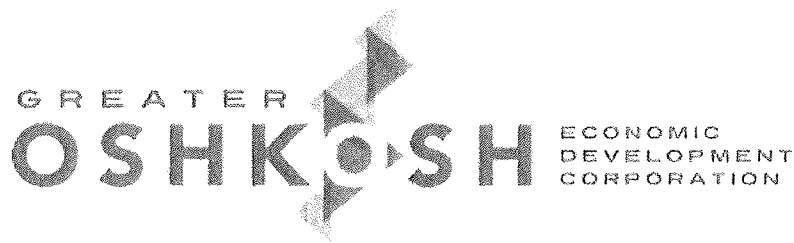
**Contact the City of Oshkosh Planning Services Division at (920) 236-5059 or visit City Hall at 215 Church Avenue to confirm the project conforms to city zoning codes and discuss next steps.**



**Contact the City of Oshkosh Inspection Services Division at (920) 236-5048 or visit City Hall at 215 Church Avenue after discussing the project with Planning Services to ensure project conforms to state building**



**Staff will advise on next steps that may be necessary if the project is feasible.**



## GREATER OSHKOSH ECONOMIC DEVELOPMENT CORPORATION

The Greater Oshkosh EDC is committed to promoting comprehensive and integrated economic development for the Oshkosh area. With strong and renewed energy, this focused leadership and advocacy supports efforts to expand and diversify the regional economic base.

- Site selection
- Connect to resources
- Incentive programs

### Capital Catalyst Fund

The Greater Oshkosh Capital Catalyst Fund allows for any single business enterprise to obtain funds from a minimum of \$10,000 to a maximum of \$100,000. Loans, grants and equity positions are all viable awards from the Greater Oshkosh Capital Catalyst Fund.

**Contact Information:** 2380 Hwy 44, Suite  
Oshkosh, WI 54901  
Info@GreaterOshkosh.com  
(920) 230-3321  
greateroshkosh.com

## OSHKOSH CHAMBER OF COMMERCE

If you have an idea for a business, the Oshkosh Chamber of Commerce can help you make it a reality. To help you get started, the Oshkosh Chamber of Commerce can put resources together to help your business plan, find property and get advice to guide you along the way.

Contact Information: 120 Jackson St.  
Oshkosh, WI 54901  
(920)303-2266  
info@oshkoshchamber.com  
www.oshkoshchamber.com



### SCORE Small Business Counseling

SCORE is a nonprofit association dedicated to helping small businesses get off the ground, grow and achieve their goals through education and mentorship.

Contact Information: Oshkosh SCORE Chapter  
120 Jackson Street  
Oshkosh, WI 54901  
(920) 303-2266 or info@oshkoshchamber.com



UNIVERSITY OF  
WISCONSIN

# OSHKOSH

## UNIVERSITY OF WISCONSIN-OSHKOSH

### Small Business Development Center

The Small Business Development Center at UW Oshkosh is part of a statewide network of SBDCs working with business owners and entrepreneurs to facilitate business growth and improvement, and to launch successful new companies. Through no-cost consulting, low-cost entrepreneurial education, and strategic facilitation, SBDC experts serve as resources for small and emerging mid-size companies.

Contact Information: Sage Hall Room 1614  
800 Algoma Boulevard  
Oshkosh, WI 54901  
sbdc@uwosh.edu  
(920)424-1456  
[www.uwosh.edu/cob/about/centers/small-business-development-center](http://www.uwosh.edu/cob/about/centers/small-business-development-center)



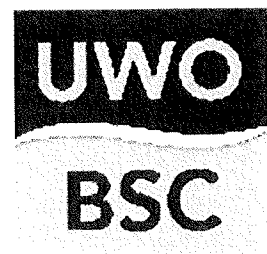
### **Alta Resources**

With the support of Alta Resources, the Center for Entrepreneurship and Innovation (CEI) has helped dozens of UW Oshkosh students start their own businesses. The CEI also provides students with business consulting services, hosts several business idea contests throughout the year, and even offers a 12-week accelerator program that helps students turn their ideas into companies.

### Business Success Center

The UW Oshkosh Business Success Center is the economic development arm of the University and unites local organizations with resources such as faculty expertise, student placements, survey research, and lab facilities. The Business Success Center also operates three accelerator programs to include AeroInnovate, gBeta and the Growth Management Academy.

Contact Information: 625 Pearl Ave.  
Oshkosh, WI 54901  
(920)424-0833  
[www.uwosh.edu/bsc](http://www.uwosh.edu/bsc)



## SMALL BUSINESS ADMINISTRATION

The U.S. Small Business Administration (SBA) was created in 1953 as an independent agency of the federal government to aid, counsel, assist and protect the interests of small business concerns, to preserve free competitive enterprise and to maintain and strengthen the overall economy of our nation. We recognize that small business is critical to our economic recovery and strength, to building America's future, and to helping the United States compete in today's global marketplace. Although SBA has grown and evolved in the years since it was established in 1953, the bottom line mission remains the same. The SBA helps Americans start, build and grow businesses. Through an extensive network of field offices and partnerships with public and private organizations, SBA delivers its services to people throughout the United States, Puerto Rico, the U. S. Virgin Islands and Guam.

Contact Information: Wisconsin District Office  
310 W. Wisconsin Ave. Suite 580W  
Milwaukee, WI  
(414)297-3941  
[www.sba.gov/offices/district/wi/milwaukee](http://www.sba.gov/offices/district/wi/milwaukee)



## ADVOCAP

ADVOCAP, a non-profit community action agency, was founded in 1966 to fight poverty within our local communities. We do this by designing and implementing programs that empower people in Fond du Lac, Green Lake and Winnebago counties to break the cycle of poverty. Individuals and families build on their strengths and participate in opportunities that will develop the knowledge and skills they need to strengthen their economic future.

Our anti-poverty programs help low-income persons secure affordable housing, gain employment skills and training, start a small business and become self-employed, volunteer at schools and daycares, become actively involved in their children's learning, remain independent in their homes, and reduce the amount of home energy costs just to name a few.

For over 50 years we have been helping families change their destiny.

Contact Information: Oshkosh Office  
2929 Harrison St.  
Oshkosh, WI 54901  
920-426-0150  
[www.advocap.org](http://www.advocap.org)



# FOX VALLEY TECHNICAL COLLEGE

## Venture Center, Small Business & Entrepreneurship

Small business and entrepreneurs are the backbone of a growing economy and critically important to the Fox Valley region. Fox Valley Technical College and the Venture Center are committed to servicing the needs of small and emerging businesses with affordable training and technical assistance. FVTC works in partnership with other organizations and small businesses to ensure services address the critical needs of start-ups and small employers.



## E-SEED CO-CREATE

### **INNOVATIVE START-UP BUSINESSES CREATE JOBS**

More than 300 businesses have either started or benefited as a result of E-seed.

These industries include retail, wholesale, service, healthcare, food service, manufacturing, technology and even franchises!

Today hundreds of people are working in small businesses that didn't exist until E-seed.

### **WHO SUCCEEDS? EVERYONE.**

Results of E-seed training have a ripple effect on regional economies. Individually, students are career-changers, laid-off workers, people re-entering the workforce or those who need help with a big idea.

E-seed takes participant's creative energy and teaches them how to plan, manage and launch businesses for optimal success.

Participating schools benefit by offering a proven program that transforms regional economies by nurturing business start-ups and mentoring them for success

### **AN E-SEED LICENSE INCLUDES:**

- Explore Starting a Business print collateral
- Explore Starting a Business slide deck
- Explore Starting a Business follow up email
- E-seed branded slide deck
- Examples of email templates
- E-seed print collateral
- Examples of E-seed print ads
- E-seed session roster
- Guest speaker sample letter
- And more!

Contact Information: 5 Systems Drive

P.O. Box 2277

Appleton, WI 54912

(920)996-2949

venture@fvtc.edu

[www.fvtc.edu/training-services/business-industry-services/venture-center](http://www.fvtc.edu/training-services/business-industry-services/venture-center)



## WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

WEDC uses a range of state and federal investment programs to help businesses start, grow and relocate in Wisconsin. To help drive economic growth in our state, WEDC has provided more than \$500 million in financial assistance since its foundation in 2011. Their regional account managers work with local economic development partners to structure customized solutions to address the specific needs of businesses. Examples of financial investment options are: business retention and expansion grants, loans and tax credits, and workforce training grants. WEDC also help attract new companies to the state.

Contact Information: Jon Bartz  
608-210-6846  
Jon.bartz@wedc.org



## UW-EXTENSION



University of Wisconsin-Extension

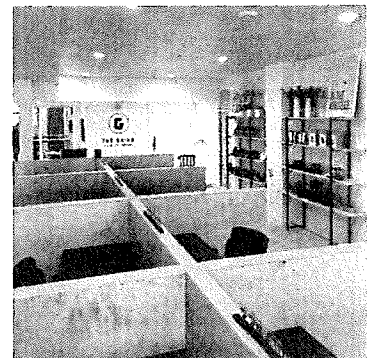
Whether you are planning a new business or are a long-time entrepreneur, the Division for Business & Entrepreneurship is proud to help connect Wisconsin's businesses through our wide-reaching programs. These programs are: Wisconsin Small Business Development Centers Network, Center for Technology Commercialization, Food Finance Institute, Center for Business Intelligence, and Business Dynamics Research Consortium.

Contact Information: UW-Extension Building  
432 N. Lake St.  
Madison, WI 53706  
[www.uwex.edu/Business-and-Entrepreneurship](http://www.uwex.edu/Business-and-Entrepreneurship)

## RISE AND GRIND: A COMMUNITY SPACE

Rise and Grind has a collection of locations, complete with high-tech housing, cafes, programming and workspace for startups, special events & nonprofits that promote the entrepreneurial and business ecosystem in small and mid-sized communities across the globe.

Contact Information: 240 Algoma Boulevard  
Oshkosh, WI 54091  
(920)527-1199  
[www.grindcowork.com](http://www.grindcowork.com)





# Develop Oshkosh



[Home](#)

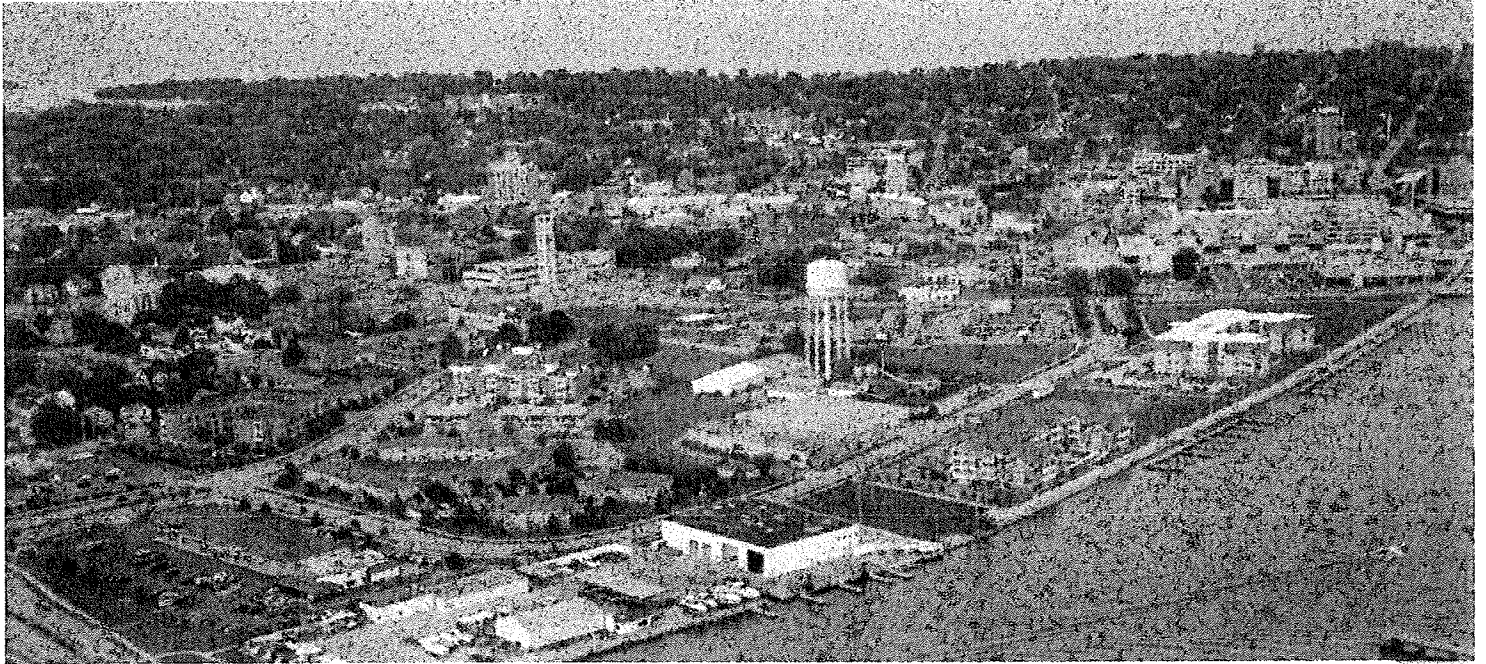
[Get Started](#)

[Inspection Services](#)

[Planning Services](#)

[Online Permitting](#)

[Contact Us](#)

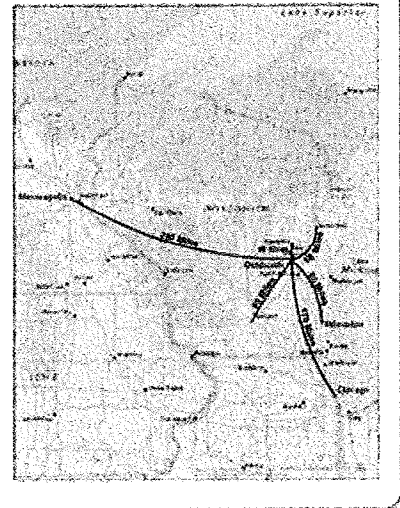


Welcome to Develop Oshkosh, a one stop shop web-based platform designed to assist both individual and commercial development projects.

To begin, please answer a set of basic questions regarding the nature of your development project located under the [Get Started](#) tab. Within 24 hours a city representative will respond to the submission with a step-by-step plan required to complete the development project and answer any remaining questions about the process.

The remaining tabs offer additional information regarding zoning, permitting, inspections, assessing, costs, and any fees associated with the project.

The City of Oshkosh owns multiple sites ready for development in redevelopment areas, residential neighborhoods, the Universal and Aviation Business Park, as well as the South, Southwest, and Northwest Industrial Parks. Please contact the City of Oshkosh Community Development Department at (920) 236-5055 for more information, or download [this form](#) to submit an offer to purchase real estate.



[Redevelopment](#)

[Residential](#)

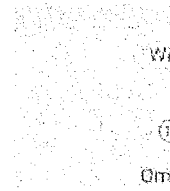
[Business Park](#)

[Industrial](#)

For additional property options throughout the city, region, and state please visit [Locate Wisconsin](#) for listings, pricing, and contact information regarding current development opportunities.



Please contact the Greater Oshkosh Economic Development Corporation to receive more information regarding development opportunities in the City of Oshkosh



### Develop Oshkosh

City of Oshkosh Incentives

Tax Incremental Financing

Sold On Oshkosh

Revolving Loan Fund

Additional Local, Regional, and State Resources

City of Oshkosh

Oshkosh Chamber of Commerce

New North

Wisconsin Economic Development Corporation

Business Resources

ADVOCAP

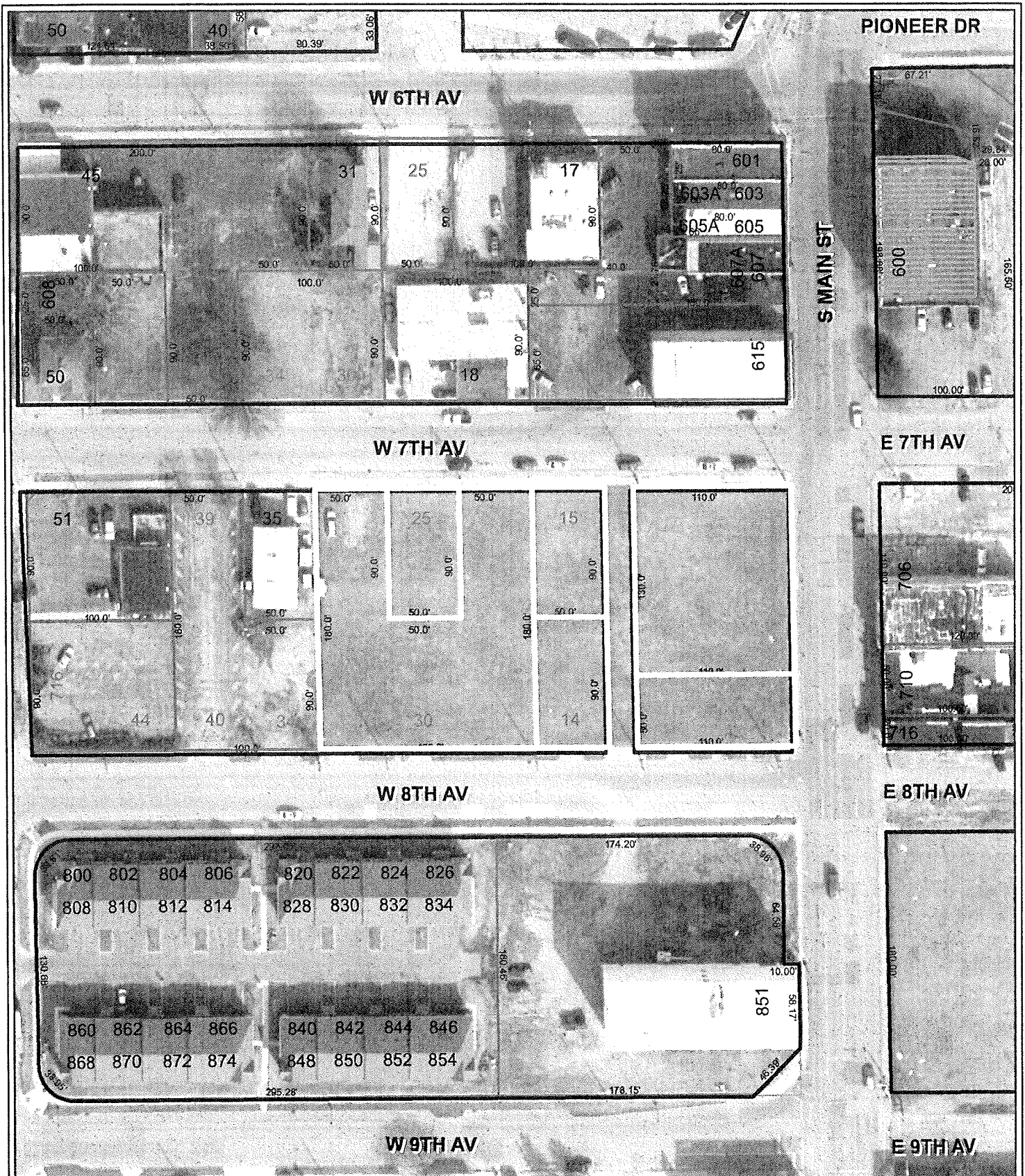
UW Oshkosh Alta Resources Center for Entrepreneurship and Innovation

U.S. Small Business Development Center at UW Oshkosh

SCORE Business Counseling

City of Oshkosh Community Development Department | (920) 230-5055 | Venture Center FVTC  
 215 Church Avenue | Oshkosh, Wisconsin 54903-1130





**RDA Parcel Combination  
7th & 8th W. of S. Main 1.281 Acres**

The City of Oshkosh creates and maintains GIS maps and data for its own use. They may show the approximate relative location of property, boundaries and other feature from a variety of sources. These map(s)/datasets are provided for information purposes only and may not be sufficient or appropriate for legal, engineering, or surveying purposes. They are provided "AS-IS" without warranties

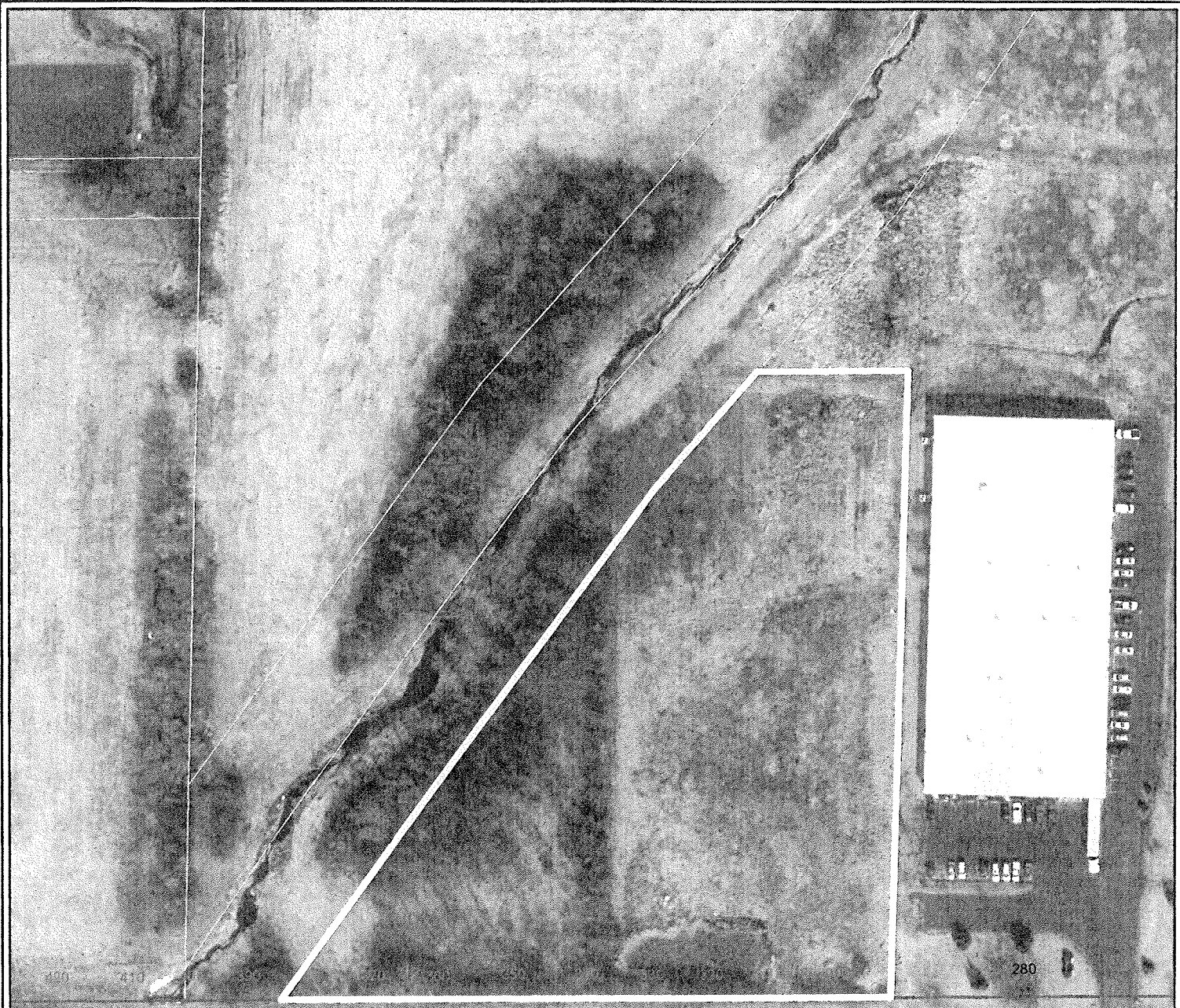


1 in = 0.02 mi  
1 in = 89 ft

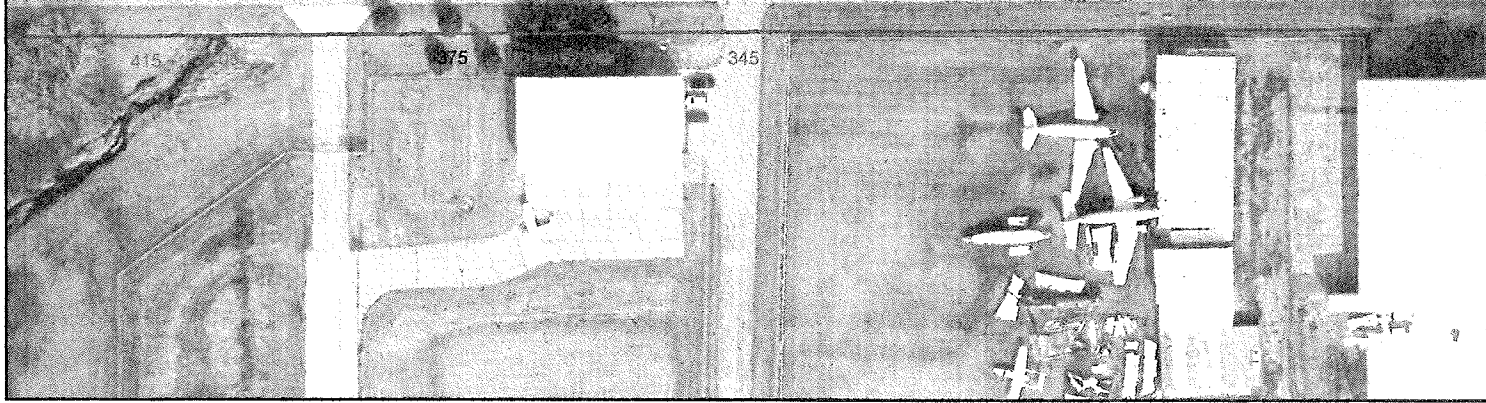
Printing Date: 7/17/2017

Prepared by: City of Oshkosh, WI





W 35TH AV



**City-Owned Parcel 91413670000**  
**0 W. 35 Ave. 3.8532 Acres**



1 in = 0.02 mi  
1 in = 125 ft

Printing Date: 6/25/2018  
Prepared by: City of Oshkosh, WI



The City of Oshkosh creates and maintains GIS maps and data for its own use. They may show the approximate relative location of property, boundaries and other feature from a variety of sources. These map(s)/datasets are provided for information purposes only and may not be sufficient or appropriate for legal, engineering, or surveying purposes. They are provided "AS-IS" without warranties of any kind and the City of Oshkosh assumes no liability for use or misuse.



# Develop Oshkosh



[Home](#)

[Get Started](#)

[Inspection Services](#)

[Planning Services](#)

[Online Permitting](#)

[Contact Us](#)

## Business Park

### 2449 State Rd. 44

Acres: 8.53

Zoning: BP

#### Utilities

Storm: City

Water: City

Sanitary: City

Natural Gas: WPS

Electricity: WPS

---

### State Rd. 91 & State Rd. 44

Acres: 3.6073

Zoning: BP-PD

#### Utilities

Storm: City

Water: City

Sanitary: City

Natural Gas: WPS

Electricity: WPS

---

### State Rd. 91

Acres: 2.41

Zoning: BP-PD

**Utilities**

**Storm: City**

**Water: City**

**Sanitary: City**

**Natural Gas: WPS**

**Electricity: WPS**

---

**0 Universal Ct.**

**Acres: 4.8608**

**Zoning: BP**

**Utilities**

**Storm: City**

**Water: City**

**Sanitary: City**

**Natural Gas: WPS**

**Electricity: WPS**

---

**0 Enterprise Dr.**

**Acres: 1.9286**

**Zoning: BP**

**Utilities**

**Storm: City**

**Water: City**

**Sanitary: City**

**Natural Gas: WPS**

**Electricity: WPS**

---

Develop Oshkosh

City of Oshkosh  
Incentives

Tax Incremental Financing

Sold On Oshkosh

Revolving Loan Fund

Additional Local,  
Regional, and State  
Resources

City of Oshkosh

Greater Oshkosh Economic  
Development Corporation

New North

Wisconsin Economic  
Development Corporation

Business Resources

Starting a Business in  
Oshkosh Guide

ADVOCAP

UWO Business Success  
Center

SCORE Business  
Counseling

Venture Center FVTC

City of Oshkosh Community Development Department | (920) 236-5055 | 215 Church  
Avenue | Oshkosh, Wisconsin 54903-1130







# Develop Oshkosh



[Home](#)

[Get Started](#)

[Inspection Services](#)

[Planning Services](#)

[Online Permitting](#)

[Contact Us](#)

## Redevelopment

### 4th Ave. and Michigan St.

Acres: 1.84

Zoning: RMU-PD

#### Utilities

Storm: City

Water: City

Sanitary: City

Natural Gas: WPS

Electricity: WPS

---

### 100 Block W. 6th Ave.

Acres: 0.41

Zoning: UMU

#### Utilities

Storm: City

Water: City

Sanitary: City

Natural Gas: WPS

Electricity: WPS

---

### Vacant Lots between 7th and 8th Ave.

Acres: 1.281

Zoning: UMU

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**Vacant Lots between 8th and 9th Ave.**

**Acres:** 2.59

**Zoning:** RMU

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**Vacant Lot 1200 Block of Oregon St.**

**Acres:** 0.1148

**Zoning:** CMU

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

Develop Oehkosh

**City of Oshkosh  
Incentives**

Tax Incremental Financing

Sold On Oshkosh

Revolving Loan Fund

**Additional Local,  
Regional, and State  
Resources**

City of Oshkosh

Greater Oshkosh Economic  
Development Corporation

New North

Wisconsin Economic  
Development Corporation

**Business Resources**

Starting a Business in  
Oshkosh Guide

ADVOCAP

UWO Business Success  
Center

SCORE Business  
Counseling

Venture Center FVTC

City of Oshkosh Community Development Department | (920) 236-5055 | 215 Church  
Avenue | Oshkosh, Wisconsin 54903-1130





# Develop Oshkosh



[Home](#)

[Get Started](#)

[Inspection Services](#)

[Planning Services](#)

[Online Permitting](#)

[Contact Us](#)

## Residential

### 1024 Windsor St.

**For Sale:** \$20,000

**Acres:** 0.16

**Zoning:** SR-5

#### Utilities

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

### Jefferson St. Vacant Lots

**Acres:** 1.09

**Zoning:** TR-10PD

#### Utilities

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

### 421 E. Lincoln

**For Sale:** \$8,400

**Acres:** 0.091318

**Zoning:** TR-10PD

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**1614 Spruce Vacant Lot**

**For Sale:** \$15,300

**Acres:** 0.141541

**Zoning:** SR-9

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**2332 Jefferson St. Vacant Lot**

**For Sale** \$17,700

**Acres:** 0.157187

**Zoning:** SR-9

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**300 Block Merritt Ave**

**For Sale:** \$10,000

**Acres:** 0.12245

**Zoning:** TR-10PD

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**0 W. 9th Ave.**

**Acres:** 0.4667  
**Zoning:** SR-9

**Utilities**

**Storm:** City  
**Water:** City  
**Sanitary:** City  
**Natural Gas:** WPS  
**Electricity:** WPS

---

**0W. 17th Ave.**

**Acres:** 0.396  
**Zoning:** TR-10

**Utilities**

**Storm:** City  
**Water:** City  
**Sanitary:** City  
**Natural Gas:** WPS  
**Electricity:** WPS

---

**W. 20th Ave.**

**Acres:** 0.152  
**Zoning:** SR-9

**Utilities**

**Storm:** City  
**Water:** City  
**Sanitary:** City  
**Natural Gas:** WPS  
**Electricity:** WPS

---

**0 W. South Park Ave.**

**Acres:** 0.1722  
**Zoning:** I – Potentially Rezoned to TR-10

**Utilities**

**Storm:** City  
**Water:** City

**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**120 W. Custer Ave.**

**For Sale: \$13,700**  
**Acres: 0.1527**  
**Zoning: SR-9**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**821 Division St.**

**For Sale: \$14,700**  
**Acres: 0.1452**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**1122 High Ave.**

**For Sale: \$18,200**  
**Acres: 0.1669**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**347 W. 7th Ave.**

**For Sale: \$12,000**  
**Acres: 0.1033**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**611 W. 9th Ave.**

**For Sale: \$13,200**  
**Acres: 0.1894**  
**Zoning: SR-9**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**857 W. 9th Ave.**

**For Sale: \$12,600**  
**Acres: 0.1722**  
**Zoning: SR-9**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**672 Jefferson St.**

**For Sale: \$11,400**  
**Acres: 0.1818**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**



**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**1628 Liberty St.**

**For Sale: \$15,800**  
**Acres: 0.1515**  
**Zoning: SR-9**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**653 Mt. Vernon St.>**

**For Sale: \$6,500**  
**Acres: 0.0909**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**1210 Oregon St.**

**For Sale: \$12,000**  
**Acres: 0.1148**  
**Zoning: CMU**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**422 Otter Ave.**

**For Sale: \$6,100**  
**Acres: 0.1331**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**1524 Rush Ave.**

**For Sale: \$29,300**  
**Acres: 0.2479**  
**Zoning: SR-5**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**413 Scott Ave.**

**For Sale: \$9,800**  
**Acres: 0.0738**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**1014 Wisconsin St.**

**For Sale: \$13,300**  
**Acres: 0.1102**  
**Zoning: TR-10**

**Utilities**

**Storm: City**  
**Water: City**

**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

Develop Oshkosh

City of Oshkosh  
Incentives

Tax Incremental Financing

Sold On Oshkosh

Revolving Loan Fund

Additional Local,  
Regional, and State  
Resources

City of Oshkosh

Greater Oshkosh Economic  
Development Corporation

New North

Wisconsin Economic  
Development Corporation

Business Resources

Starting a Business in  
Oshkosh Guide

ADVOCAP

UWO Business Success  
Center

SCORE Business  
Counseling

Venture Center FVTC

City of Oshkosh Community Development Department | (920) 236-6055 | 215 Church  
Avenue | Oshkosh, Wisconsin 54903-1130





# Develop Oshkosh



[Home](#)

[Get Started](#)

[Inspection Services](#)

[Planning Services](#)

[Online Permitting](#)

[Contact Us](#)

## Industrial

### 0 W. 35th Ave.

**Acres:** 3.8632

**Zoning:** HI

#### Utilities

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

### Aviation Business Park

**Acres:** Case by case with lot selection

**Zoning:** HI

#### Utilities

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

### Clairville Rd. and State Rd. 91

**Acres:** 38.17

**Zoning:** HI

#### Utilities

**Storm:** City

**Water:** City

**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**0 W. 20th Ave.**

**Acres: 0.99**  
**Zoning: HI**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**0 Atlas Ave.**

**Acres: 4.3586**  
**Zoning: HI**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**0 Global Parkway and State Rd. 91**

**Acres: 2.7821**  
**Zoning: HI**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**0 State Rd. 91**

**Acres: 24.0876**  
**Zoning: HI**

**Utilities**

**Storm: City**  
**Water: City**  
**Sanitary: City**  
**Natural Gas: WPS**  
**Electricity: WPS**

---

**Global Pkwy. and Atlas Ave.**

**Acres:** 9.6068

**Zoning:** HI

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**0 Clairville Rd.**

**Acres:** 38.17

**Zoning:** HI

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**Boschwitz**

**Acres:** 80.5

**Zoning:** HI

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**S. Oakwood Rd. and Atlas Ave.**

**Acres:** 3.6132

**Zoning:** HI

**Utilities**

**Storm:** City

**Water:** City

**Sanitary:** City

**Natural Gas:** WPS

**Electricity:** WPS

---

**0 Atlas Ave.**

**Acres:** 9.6068  
**Zoning:** HI

**Utilities**

**Storm:** City  
**Water:** City  
**Sanitary:** City  
**Natural Gas:** WPS  
**Electricity:** WPS

---

**0 Global Pkwy. E. Side**

**Acres:** 3.651  
**Zoning:** HI

**Utilities**

**Storm:** City  
**Water:** City  
**Sanitary:** City  
**Natural Gas:** WPS  
**Electricity:** WPS

---

**Develop Oshkosh**

City of Oshkosh  
Incentives

Tax Incremental Financing

Sold On Oshkosh

Revolving Loan Fund

Additional Local,  
Regional, and State  
Resources

City of Oshkosh

Greater Oshkosh Economic  
Development Corporation

New North

Wisconsin Economic  
Development Corporation

**Business Resources**

Starting a Business in  
Oshkosh Guide

ADVOCAP

UWO Business Success  
Center

SCORE Business  
Counseling

Venture Center FVTC

City of Oshkosh Community Development Department | (920) 236-6055 | 215 Church  
Avenue | Oshkosh, Wisconsin 54903-1130





136 North Monroe Street, Waterloo, Wisconsin 53594-1198  
Phone (920) 478-3025  
Fax (920) 478-2021

---

**ORDINANCE #2021-09**  
**Amending §350-7(E) Parking Restriction, As It Relates To**  
**Municipal Building Vehicle Parking Rentals**

The City Council of the City of Waterloo, Jefferson County, Wisconsin do ordain as follows:

**SECTION I:** Chapter 350-7(E) Parking Restrictions is hereby amended as shown in red.

**§ 350-7 Parking restrictions.**

- E. Parking in parking lots regulated. No person shall park any vehicle in any public parking lot for more than 24 hours without the permission of the Police Department or by permit as hereinafter set forth. **[Amended by Ord. No. 93-1]**
- (1) Unlimited parking by permit ~~only~~ shall be permitted on a ~~monthly year-round~~ basis in ~~10~~ thirteen individually assigned stalls located ~~on the south end of the parking lot~~ behind the Municipal Building on North Monroe Street and five individually assigned stalls located on the east end of the Taylor Street Parking Lot which is located immediately west of 211 South Monroe Street. The permit shall be issued ~~for a calendar year for a permit fee~~ as stated in the City of Waterloo Fee Schedule. Applications shall be obtained, completed and paid for at the office of the Clerk-Treasurer. Permits issued after the month of January will be prorated starting with the month of application through the balance of the calendar year. **[Amended by Ord. No. 5-00; 2-7-2008 by Ord. No. 2008-02; 1-7-2010 by Ord. No. 2010-02]**
- (2) ~~Permits shall be issued on a first come first served basis, with a maximum of 15 permits being available. Applications shall be obtained, completed and paid for at the office of the Clerk-Treasurer.~~ **[Amended by Ord. No. 5-00; 2-7-2008 by Ord. No. 2008-02; 1-7-2010 by Ord. No. 2010-02]**
- (3) Reserved parking stalls shall be designated by signs installed at the direction of the Police Department, and the Police Department shall be authorized to tow any nonpermitted vehicles, the cost of towing to be paid by the operator/owner in addition to the forfeiture for parking violation.
- (4) Permit holders are responsible for complying with rules set forth by the Department of Public Works. Failure to comply shall result in revocation of a parking permit. **[Amended by Ord. No. 5-00]**
- (5) The permit must be displayed as required on the permit whenever a vehicle is parked in the reserved parking space. Failure to display the permit, as required, shall result in vehicle parking violations and subject the vehicle to being towed at the expense of the operator/owner.

**SECTION II:** This ordinance shall take effect and be in force from and after its passage and posting as provided by law.

**BY ORDER OF THE CITY COUNCIL OF THE CITY OF  
WATERLOO**

---



Mayor

Attest:

\_\_\_\_\_

Date Adopted: \_\_\_\_\_

Date Published: \_\_\_\_\_

FISCAL EFFECT: None.

# Jefferson County Land Information



Gerry K. Jefferson County, MO

<b>Description</b>	— Rail Right of Ways	Tax Parcels
Municipal Boundaries	— Road Right of Ways	<b>Jefferson_County_Wide_Mosaic.sid</b>
<b>Parcel Lines</b>	— Section Lines	Red: Band_1
— Property Boundary	— Surface Water	Green: Band_2
--- Old Lot/Meander Lines	— Map Hooks	Blue: Band_3

50 25 0 50 Feet

1 inch = 50 feet

Jefferson County Geographic Information System

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

Printed on: November 29, 2021

Author: Public User