



136 North Monroe Street  
Waterloo, WI 53594  
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[www.waterloowi.us](http://www.waterloowi.us)

**CITY OF WATERLOO COUNCIL AGENDA**  
**COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET**  
**Thursday, October 20, 2022 – 7:00 p.m.**  
**Participate Remotely Or In-Person**

Join Zoom Meeting: <https://us02web.zoom.us/j/87526762734?pwd=WUxZTWVhpeHk2aIBZTXJYYUFFNTVvZz09>  
Meeting ID: 875 2676 2734 Passcode: 671602  
Dial by your location +1 312 626 6799 US (Chicago)

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

- 1) CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL
- 2) MEETING MINUTES APPROVAL: October 6, 2022
- 3) CITIZEN INPUT / PUBLIC COMMENT
- 4) OLD BUSINESS
  - a) Fire Dept – Future Ambulance purchase
  - b) Update of Municipal Code 57 Fire Department
  - c) Updating Ordinance 5.21RE: Fire Volunteer Funds 2007-22
  - d) City of Waterloo Fire Dept. Agreements with Surrounding Towns
- 5) MEETING SUMMARIES (since last Council meeting)
  - a) 10/12/2022 Special Finance Meeting
  - b) 10/18/2022 CDA
  - c) 10/20/2022 Finance Meeting
- 6) CONSENT AGENDA ITEMS
  - a) August Reports of City Officials & Contract Service Providers
    - i) Parks
    - ii) Fire & Emergency Medical Services
    - iii) Building Inspections
    - iv) Public Works
    - v) Police
    - vi) Library Board
    - vii) Water & Light Utility Commission
    - viii) Watertown Humane Society
    - ix) Cable Television
- 7) RECOMMENDATIONS OF BOARDS, COMMITTEES AND COMMISSIONS
  - a) CDA
    - i) TID #5 Creation Proposal
  - b) Finance and CDA
    - i) JCEDC IGA Agreement
- 8) NEW BUSINESS
  - a) September 2022 Financial Statements: General Disbursements \$441,029.; Payroll \$79,792.52 & Clerk/Treasurer's Reports [\[see on municipal website\]](#)
  - b) Winter On-Street Parking Permit Application – Municipal Code §350-7(g), Anna Peacock, 345 Pierce Street
  - c) DPW Truck from Truck Country
  - d) Lead Grant/Loan Assistance 219 Mill St.
  - e) Resolution 2022-33 County Library Exemption
  - f) Treasurer/Deputy Clerk Position Opening – Interview. [NOTE: The Finance, Insurance and Personnel

Committee may meet in closed session per Wis. Stat. 19.85(1)(c) “considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility. Upon concluding a closed session, the Committee will reconvene in open session.]

9) FUTURE AGENDA ITEMS AND ANNOUNCEMENTS

- a) Congratulations to Art Biermeier recently voted onto the Wisconsin Library Association Library and Trustees Board

10) ADJOURNMENT

Jeanne Ritter Clerk/Deputy Treasurer

Posted & Emailed: 10/14/2022

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location

**CITY OF WATERLOO COMMON COUNCIL - MEETING MINUTES: October 6, 2022**

[a digital recording of this meeting also serves as the official record]

- 1) CALL TO ORDER, PLEDGE OF ALLEGIANCE & ROLL CALL. Mayor Quimby called the meeting to order at 7:00 p.m. Alderpersons present: Cummings, A. Kuhl, C. Kuhl, Griffin, Thomas, and Weihert. Attending Remotely: none Absent:Petts. Others attending remotely or in-person: Police Chief Sorenson; Utility Supervisor Sorenson; DPW Director Yerges; Clerk Jeanne Ritter; Chris Hauptli, Nicholas Fuchs, Will Cioci from the Courier and WLOO videographers. The pledge of allegiance was recited.
- 2) MEETING MINUTES APPROVAL: September 15, 2022 [A. Kuhl/Cummings] VOICE VOTE: Motion Carried.
- 3) CITIZEN INPUT / PUBLIC COMMENT – none
- 4) OLD BUSINESS - none
- 5) MEETING SUMMARIES (since last Council meeting)
  - a) 09/20/2022 CDA
  - b) 09/22/2022 Special Finance Meeting
  - c) 09/26/2022 Fire/EMS General Meeting
  - d) 09/26/2022 Special Finance Cancelled
  - e) 09/27/2022 Plan Commission
  - f) 09/27/2022 Library Board
  - g) 09/29/2022 Special Finance Meeting
  - h) 10/05/2022 Parks
  - i) 10/06/2022 Public Safety & Health
  - j) 10/06/2022 Public Works & Property Committee
- 6) RECOMMENDATIONS OF BOARDS, COMMITTEES AND COMMISSIONS
  - a) Plan Commission
    - i) 575 W Madison St. Zoning change from C-1 to C-2 with Condition 1) No outdoor music after 9pm. Motion[Thomas/Cummings] VOICE VOTE: Motion carried. 5-1
  - b) Finance, Insurance & Personnel Motion.
    - i) Two Waterloo Signs \$25,000. Funds from Undesignated Surplus. Motion using Undesignated Funds [Thomas/A.Kuhl] ROLL CALL: Ayes 5 Noes 1 Motion carried.
    - ii) Fire Dept – Future Ambulance and Cot Order. Revisit Ambulance at next meeting. Motion to approve purchase of the cot for new ambulance.52k [Thomas/C. Kuhl] ROLL CALL: AYES 6 NOES 0 Motion carried.
    - iii) Purchase of New Windows for City Hall. 5 windows. \$10,193. From Contingency [Thomas/Weihert] ROLL CALL: Ayes 6 Noes 0 Motion carried.
  - c) Public Safety & Health
    - i) Event. Waterloo Business Association. Spooktacular 10/29/2022 Motion [Thomas/Cummings] VOICE VOTE: Motion carried.
    - ii) Squad Bid, Bell Ford Price Quote[Thomas/Cummings] ROLL CALL: Ayes 6 Noes 0 Motion carried.
  - d) Public Works & Property Committee
    - i) Herron Ct. Discussion on Curb Painted Yellow. Homeowner would like it to revert back to parking spot. Public Works decided to not change decision. Not forwarded to the Council.
    - ii) Authorizing Kunkel Engineering Group to start field Work and Reconstruct Plans for Waterloo Road. Motion [Weihert/A. Kuhl] VOICE VOTE: Motion carried.
- 7) NEW BUSINESS
  - a) Greater Watertown Health Foundation Grant -update
  - b) Wisconsin department of Health Service/ EMS Flex Grant – update.
- 8) FUTURE AGENDA ITEMS AND ANNOUNCEMENTS
- 9) ADJOURNMENT [ Thomas/C. Kuhl] VOICE VOTE: Motion carried. 7:45 pm

Attest:

Jeanne Ritter Clerk/Deputy Treasurer

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[https://waterloowi.sharepoint.com/sites/Fileshares/data/Common/AGENDAS\\_MINUTES/2022/COUNCIL - 1st and 3rd Thurs/2022-10-06CityCouncil/2022-10-06CityCouncilMinutes.docx](https://waterloowi.sharepoint.com/sites/Fileshares/data/Common/AGENDAS_MINUTES/2022/COUNCIL - 1st and 3rd Thurs/2022-10-06CityCouncil/2022-10-06CityCouncilMinutes.docx)

10/17/2022 12:29 PM



521 Hillsdale Road  
Columbia, MO 65201



Tel: 1-888-448-8881  
Tel: 1-573-443-8881



sales@arvambulance.com  
www.arvambulance.com

### Changes to AEV Proposal based on email request on 10/16/2022

**Starting Price: \$347,930.41**

- |  |              |
|--|--------------|
| 1) Change Dual Pioneers on Streetside and Curbside to Single Pioneer Lighthead | (\$1,788.00) |
| 2) Remove front Dual Pioneer Lighthead   | (\$2,037.00) |
| 3) Delete AEV Traffic Advisor with Whelen ION Lights                           | (\$1,800.00) |
| 4) Change body from AEV Traumahawk to AEV X-Body Wood Interior Package         | \$10,000.00  |
| 5) Add Firetech 20" Single Stack LED Flood Light to Front Bumper               | \$1,136.80   |

**New Total Price After Changes: \$353,442.21**

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### Changes to AEV Proposal based on notes and requests from Pre-Construction Meeting at Waterloo FD 10/4/2022

**Starting Price: \$344,024.61**

- |   |              |
|---|--------------|
| 1) All interior drawers to be aluminum with front face DA finish  | \$200.00     |
| 2) Relocate Liquid Spring controller to Dash Board  | \$0.00       |
| 3) Change Braided Valve Extensions on Rear Wheels to Cats Eye System  | \$290.08     |
| 4) Relocate electrical system components to front bulkhead cabinet  | \$500.00     |
| 5) Move front warning lights onto Condenser shelf instead of around it  | \$0.00       |
| 6) M-3 Exterior Compartment to be 40" wide if possible and full height.   | \$0.00       |
| 7) M-3 Interior closeout for inside only cabinet at the top and shelving sized for ¾ depth  | \$100.00     |
| 8) M-3 Exterior Compartment to switch to dual doors given width change  | \$350.00     |
| 9) Delete (2) Shelves from M-3 Compartment  | (\$290.00)   |
| 10) Add AEV Traffic Advisor option using electrical system as controller<br>(Uses Whelen Wide Angle ION lights across rear doors) | \$1800.00    |
| 11) Delete X-Body Rear bumper and Step and replace with Standard AEV bumper   | (\$1,201.00) |
| 12) Change Skirt rails to include warning and ground lighting- AEV option like demo   | \$1,662.08   |
| 13) Change front bumper to Buckstop Classis II with additional cutouts for options<br>(Note: no charge from ARV Rep)              | \$0.00       |

For the Past 20 Years, ARV has Supplied the Midwest Fire and EMS Industry;including Kansas, Missouri, Illinois, Kentucky, Iowa, Indiana, Wisconsin and Nebraska.







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14) Change D21 LED Link lights in all compartment door panels to AEV Red/Amber	(\$1,187.00)
15) Add Whelen PCH2 Dual Panel Front Pioneer Light to front face	\$2,037.00
16) Rear warning lights to flash when vehicle placed in reverse, IATS	\$0.00
17) Add Activ Tek HVAC Decon system to	\$1,420.00
18) Add IV Hanger Clip w/Velcro strap to corner forward of CPR seat	\$32.00
19) Delete Tomar Front Pre-emption system and replace with M9 Clear Center	(\$703.00)
20) Change Intersection Lighting to M6V2 with White light programming (No charge from ARV Rep)	\$0.00
21) All grille lights to be located on front push bar ILOS	\$0.00
22) Change Rear Outer Corner Red Warning to Red/Amber Split	\$423.00
23) Remove additional rear warning above doors (Red/Amber)	(\$423.00)
24) Delete one of the Cab Overhead Red/White reading lights	(\$70.00)
25) Change Cabinet Daybright LED lights to ITC RGB style with controller	\$650.00
26) Delete Brigade 360 Camera system and go with std backup camera	(\$2,180.00)
27) Change Squad Bench electrical switch panel from 5 button panel to full touch screen LX1 panel identical to Action Area panel	\$1,556.64
28) Customer Supplied radio front and rear action area mounting brackets Sized for APX8500 remote head, dual head system	\$0.00
29) ARV to install customer supplied radios	\$0.00
30) Delete 2 <sup>nd</sup> antenna and power supply	(\$52.00)
31) Delete power supply for customer supplied safe	(\$31.00)
32) Delete Buell Quick Recovery Airhorn compressor and change to STD	(\$751.00)
33) Delete Rumbler Siren	(\$1,248.00)
34) Change EVS 1900 Executive Attendant Seat to 1880 Child Safety w/Arm Rests	(\$179.00)
35) Change all top and side hinged interior acrylic to EZ Reach Style Handles Note: Pull out drawers to keep Chrome Non-locking level latches	\$574.00
36) Delete cabinet for customer supplied safe above squad bench countertop	(\$100.00)
37) Change sharps/waste to match AEV demo on site	\$0.00
38) Squad bench to be a single lid with 2 cushions	\$100.00
39) Rear 5" countertop AFT of CPR seat to be Solid Surface instead of formica	\$876.00
40) ARV to install customer supplied Stryker Power Load system	\$400.00
41) Change interior upholstery to black	\$0.00
42) Change rear headpad clock from Intellitec to BRG Red Number Style	\$0.00
43) ARV to NOT install lettering- only vinyl striping package	(\$650.00)

**New price per vehicle after changes:**

**\$347,930.41**

**Requested options NOT included in pricing:**

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Upgrade to AEV X-Body with Wood Interior	\$10,000.00
Upgrade to AEV X-Body with Aluminum Interior	\$15,000.00

Note: Price is only \$5,000 more than AEV X-Body Wood, not an extra \$15,000 above

**Requested pricing for options already included in pricing:**

Squad Bench Side Curtain IMMI Roll Tek Airbag	\$2,400.00
IMMI Roll Tek Airbag System in Action Area	\$4,500.00
Includes (1) Side Curtain Airbag	
Includes (2) Tubular Airbags	

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QUOTATION

American Response Vehicles

Waterloo Fire and Rescue  
 Jason Butzine  
 900 Industrial Lane  
 Waterloo, WI 53594  
 (920) 478- 2535

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 900 Industrial Lane  
 Waterloo, WI 53594  
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Exp. Date: 10/15/2022  
 Quote No: 10052-0011  
 10/16/2022

PART NO	S	DESCRIPTION	QTY
== ***** <b>BID STANDARDS</b> ***** - 35.012 08/25/22 ==			
00-00-0107		-- Order Date: Post August 1st, 2022	1
00-00-0113		-- Ambulance Built to Star Of Life KKK-A-1882-F Certification, Latest Revision	1
00-10-0015		Vehicle Quantity (Vehicles)	1
00-91-0024		ACCOUNT SPECIALIST: Mikael Blevins	1
00-99-9000		Revision Level: 0 - Zero - ORIGINAL VERSION	1
== ***** <b>F-Series 108ca CHASSIS</b> ***** - 35.012 08/25/22 ==			
01-1F-0000		Type I AEV Traumahawk Modular Ambulance	1
01-AS-1F49	S	2023 Ford, F-550 4 x 4 DRW Reg Cab, 193.3" WB, XLT Turbo Diesel Order chassis with Black Grille	1
01-FM-EWH2	S	-- Wheel Finish: Powder Coated BLACK (6) Wheels ILOS PAINT: All (6) wheels shall be painted on BOTH sides, EXCLUDING the spare. The color shall be black	1
01-FM-EWJ0		-- Hubs are coated or painted, no covers installed no extra parts	1
01-FM-DL01		-- Cab Door Locks: Power XLT- Auto Lock,Auto Unlock Standard	1
01-FM-DTRQ		-- Ford F series High center mount brake light ordered with chassis	1
01-FM-FSA0		-- Shock Absorbers: OEM, HD Gas Type, 1.38 inch	1
01-FU-0200		-- DEF Urea Surcharge, Emission Compliance Fill up	1
01-OE-47C0		-- Throttle Control System	1
01-SZ-0006		-- , Backup Camera fixed system 872 Ford OEM install on module Type 1 F series OEM camera with no weather shield, adjustable position, Displays into OEM Radio	1
06-EA-3817		-- Cat's Eye tire equalization system, 100PSI Mounted on rear wheels.	1
04-SU-1105		-- Ford F450/550 Liquid Spring Front Strut Suspension ILOS > Integrated with Rear Axle Liquid spring suspension. > Kneeling feature on demand > 7,000 lbs GAWR >> NOTE: Once installed on a chassis it cannot be removed. The chassis is slightly modified to install this item.	1

PART NO	S	DESCRIPTION	QTY
04-SU-1729		-- Rear Suspension: F-550 Liquid Spring, 2017+ *NOTE: If Oxygen Lift is installed, then if the O2 Cmpnt Door is open, the kneeling suspension will not dump until door is closed* Part; SUSP-DS147FS4A Rated for 13,660 GAWR	1
01-TT-0208		-- ""DETAIL"" Liquid Rear Suspension Decal Install Prior to delivery, detail department is to install a Black Decal on the dash:	1
04-SU-0601		-- Kneeling Feature: Enable Switch Located in CAB console	1
04-SU-0610		-- Kneeling Feature: Activated by TRAILING rear access door	1
04-SU-0651		-- Exhaust system termination point: OEM Location, Rt Rear	1
04-SU-2025		-- Liquid spring controller installed on dash, left of steering column on ford F	1
04-SU-03F6		-- Rear Stabilize (Anti-Sway) Bar: OEM, Ford F-450/550	1
12-PT-1500		-- OEM Certified Idle System Stickers: On Front Cab Fenders	1
12-ZZ-ZZZZ	S	-- XLT Interior Package and Powerscope Mirrors The chassis will be ordered with an upgraded XLT Value Package (17V) * Autolock/Auto Unlock * Power Drivers Seat Eight-Way * Securicode keyless entry keypad (Drivers Side) This option supercedes other QW codes in the chassis section of the order  Order chassis with Ford OEM Powerscope Mirror Option (54F) ILOS.	1
01-FU-0130		Fuel Surcharge, F-350/450/550, All-WB Chassis, DR-90 & Larger	1
05-LB-3004		Minibrow Light: Firetech, Single Stack: 19" (15 LED) FT-MB-15-S-B Spot: Install Light comes with a Black Housing	1
05-PA-LB49	S	-- Mount Mini-Brow lights to Front Bumper S == 176 x 95 T-1 LWB Ford Mod Body, Conversion - 35.012 08/25/22 == 176"L Module ILOS	1
01-Y0-0002		BODY Generation 10	1
02-00-0003		-- ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4" Unless specified as a minimum dimension.	1
02-00-0010	S	Body Length to be 176" x 95" x 74" ILOS	1
02-B2-1096		Body, Mod: Type 1 LWB, 172" x 95" x 72" Interior HR - 6" Body Drop F Increase body length to 176" ILOS	1
02-00-0006	S	-- Headroom: 76/74" Finished Interior - Ducted A/C Increase interior height to 74" and keep ducted HVAC	1
02-00-0060		-- Compartment and Entry door Full length Stainless Steel Hinges std	1
02-B0-CC01		-- Compartment Construction: STANDARD, Unless Specified Otherwise Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1

PART NO	S	DESCRIPTION	QTY
02-B0-SFL0		-- Compt Floors: Sweep-out, even with bottom door jamb Unless Specified Otherwise.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-B0-CC18		-- Compartment Ventilation - Flap style #VT-2495-A01, STD	1
02-BC-0604		-- Talk through, Cab to Mod Window (T1) With Sliding Window 2020+ F	1
02-BD-0120		-- Body Drop: 6" Both Sides, Ahead of Rear Wheels	1
02-M1-CE05		-- Curb side Entry Door (CSE): 82.812 High x 31 Wide T1 LWB	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
02-B0-CERL		-- Curbside Entry Door (CSE) Location: Forward of M-7 Compartment	1
02-B3-MD64		-- Step Well, CURBSIDE Entry Door, 2-Step Diamond Plate	1
05-IL-09SZ		-- ILOS Lt, Step Well: 3" Kin#4302S LED stainless steel surface mount housing Light shall come on with CS door or with right flood switch.	1
05-IL-09XA		-- IATS Light, Step Well: 3" Kinequip #430204S, Chrome, LED Light shall come on with CS door or with right flood switch.	1
02-M1-M169	S	-- M-1 Compt (LF): 72 HR, 69.5" H x 22.125" W x 19.5" D w/M1a compartment Splash Shield: Add a deflector plate between M-1 and M-2 to shield water splash from the compartment louvers.  Height increased 6" for body drop and 2" for interior headroom at 74".	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-CC16		-- Compartment Door Ventilation - small punched half-moon Louvered Door	1
02-B0-CC23		-- Aluminum Rain Diverter -Double Louver Column Installed in Compt Door AEV to build and install	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10A5		-- Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B2		-- Door Swing Angle: Set to 110 -120 degrees	1
04-TS-11B5	S	-- (3) Shelves, Adjustable, Ext: .125 Smooth Aluminum, 2" Upward Lips IATS Between #1 wall and divider.  Lowest shelf 22" above compartment floor. Middle shelf 22" above bottom shelf. Upper shelf 12" above middle shelf.	1
04-TS-4010		-- Shelf Bracket: 90 Deg with Slotted Holes	2
04-TS-14M1	S	-- M1 Divider, Vertical, Full compartment height, smooth alum, Fixed Locate 11" from #1 Wall (Left Hand)	1
11-YZ-0903		-- Non-Compliant to 3.11.3 KKK-F Storage in Oxygen Compartments Notice	1
05-EL-4980		-- Light, Cmp: Vista LED Rope Style #FSW1F, White 3-sides ILOS MTB Note: No light hole required	1
08-B1-02LI		-- Prep for 02 Lift: NONE	1
09-ZZ-ZZZZ	S	-- Door handle to be black ILOS	1

PART NO	S	DESCRIPTION	QTY
02-B1-M1BB		-- M-1a Compt (LF Upper): 72 HR, 17.56" H x 22.125" W x 19.5" D	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-CC1B		-- Compartment Ventilation - M-1A Pancake Fan & 1-Column of Louvers	1
02-B0-CC22		-- Aluminum Rain Diverter -Single Louver Column Installed in Compt Door AEV to build and install	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10A0		-- Compartment Door: SINGLE DOOR, 1-point Latch	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
05-EL-40N1		-- Light, Compt, LED, M-1 (LF): Intertek Model No ZY-156-LEDC, MTB 1" Hole, Centered	1
12-ZZ-ZZZZ	S	-- Door handle to be black ILOS	1
02-M1-M275	S	-- M-2 Compt (LFM): 42" H x 49.75"W X 19.5" D Compartment to be 42" High ILOS. Includes 6" body drop.  Note: AEV provided and installed DC Power Streamlight charger to be located in this compartment against the #1 wall.  Note pull out drawer closeout at ceiling near #3 wall for interior drawer below Action Area	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10D0		-- Doors, Compartment, DOUBLE DOORS (std)	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
04-TS-11D3		-- M-2 Shelf, Adjustable, Ext: .125 Smooth Alum, 2" Upward lip	1
04-TS-4010		-- Shelf Bracket: 90 Deg with Slotted Holes	1
05-EL-4980		-- Light, Cmpt: Vista LED Rope Style #FSW1F, White 3-sides ILOS MTB Note: No light hole required	1
05-HB-1310		-- Condenser, 12V: Pro -Air Dual Fan, FRKG 126 Front of Body over Cab 70,000 BTU	1
04-HA-1310		-- ARCTIC WEDGE Front of Body part #WEDGE-HVAC >>> No Pre-drilled light holes. Use of the wedge is subject to engineering review and approval for Light duty Type III models. A reduction in light sizing above the wedge may be required.  Locate front condenser as high as possible on front face but not to exceed existing roof height. The Center Most Warning Lights will be Located below the Condenser and the Outer Warning Lights will be up as high as possible	1

PART NO	S	DESCRIPTION	QTY
12-B0-0002		-- Painted Part- Painted White YZ Std	1
12-B0-0002		-- Painted Part- Painted White YZ Std	1
06-RR-13Z0		-- Standard Conduit: 1-1/2", with pull wire	1
06-RR-13O7		-- CONDUIT ORIGINATION POINT: M-1A Compartment	1
06-RR-13T3		-- CONDUIT TERMINATION POINT: Behind A/A Board (Panel)	1
06-RR-13Z1		-- Conduit #2 1-1/2" diameter, with pull wire, Type 1 units Std	1
06-RR-13O1		-- CONDUIT ORIGINATION POINT: Electrical Circuit board cabinet	1
06-RR-13T6		-- CONDUIT TERMINATION POINT: In Cab Console	1
09-ZZ-ZZZZ	S	-- Door handle to be black ILOS	1
02-M1-M294	S	-- M-2.5 Compt (LWW): 10.5" H x 34.75" W x 19.5" D Cannot have a flip down CPR seat. Fixed pad only. Deletes interior Cab F.	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10E0		-- Drawer Front: 2-point latch	1
05-EL-4981		-- Light, Compt: Vista LED Rope Style #FSW1F,White IATS MTB Note: No light hole required	1
09-ZZ-ZZZZ	S	-- Door Handle to be black ILOS	1
02-M1-M379	S	-- M-3 Compt (LR): 84.8"H x 40" W x 19.5" D Compartment to be full height. There will be a closeout at the top of the compartment for an inside only cabinet that is 14" deep. Compartment to have double doors ILOS Size the two full shelves to be the same depth as the interior cabinet closeout. CRITICAL DIMENSION: THERE MUST BE A MINIMUM OF 4" OF CLEARANCE FROM THE INNER DOOR PANELS OF THE EXTERIOR DOORS WHEN CLOSED. ALL SHELVEING AND CLOSEOUTS TO MEET THIS MINIMUM. Note: width of compartment to be extended to 40" Wide	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC09		-- Compartment Door Panel: Smooth Aluminum	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-CC13		-- Compt Venting - Compartment Ceiling O O O O and Square Holes Horiz ARV STYLE MTB NOTE: hat channel with three (4") holes above the hat at the ceiling level. >> Additional Horizontal square holes in out facing vertical hat channel.	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10A5		-- Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1

PART NO	S	DESCRIPTION	QTY
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
04-TS-11B4	S	-- (2) Shelves, Adjustable, Ext.:.125 smooth Aluminum, 2" Upward Lips IATS Shelf depth to be set to match interior closeout cabinet depth, leaving 4" of room to the inner door panels when closed.	1
04-TS-4010		-- Shelf Bracket: 90 Deg with Slotted Holes	2
05-EL-4980		-- Light, Cmp: Vista LED Rope Style #FSW1F, White 3-sides ILOS MTB Note: No light hole required	1
09-ZZ-ZZZZ	S	-- Handle to be black ILOS	1
02-M1-M577	S	-- M-5 Compt (RR): 72 HR, 84.8" H x 18.625" W x 21.0"D	1
02-B0-CC02		-- Compartment Construction: STANDARD Diamond Plate Sides and Back: .100 Polished Aluminum Diamond Plate Compartment Ceiling: .090 Aluminum Sheet	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
12-DC-GA10		-- Compartment Finish: Diamond Plate Standard	1
02-B0-SWFL		-- Compt Floor: Sweep-out, even with bottom door jamb.	1
02-B0-CC41		-- Compartment floor thickness .125" standard	1
02-BC-10A5		-- Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
02-DP-0010		-- Recessed Door Inner Panel: For StairChair Depth See special drawing	1
04-TS-17M5	S	-- M-5 Divider, (1) Fixed Full HT, w/ (2) Adj Shelves Divider 12" from Wall 3 Shelves Forward of Divider w/ Bottom Shelf 42" Up From Floor	1
04-TS-1001		-- Divider Material: .125 Smooth Aluminum Sheet	1
05-EL-4980		-- Light, Cmp: Vista LED Rope Style #FSW1F, White 3-sides ILOS MTB Note: No light hole required	1
09-ZZ-ZZZZ	S	-- Door Handle to be Black ILOS,	1
02-M1-M600		-- M-6 Compt (RRFwd): Delete	1
02-M1-M782	S	-- M-7 Compt (RF): 58"H x 28" W I/O	1
02-B0-CC08		-- Compartment Door Panel: Diamond Plate	1
02-BC-10A0		-- Compartment Door: SINGLE DOOR, 1-point Latch	1
02-B0-09B0		-- Compt Door Check: Double Action Gas Shock	1
04-EA-09B1		-- Door Swing Angle: Set to 90-100 degrees	1
05-EL-40M7		-- Light, Compt, M-7 (RF): NONE	1
02-M1-M888		-- M-8 Drawer (RF): None - Batteries Under Hood	1
02-M1-RA03		-- Rear Access Doors: 46 3/4" Wide x 60 5/8" High	1
02-ZZ-ZZZZ	S	M7 Compartment, Rear Access Doors, and Side Access door to have Black Handles	1
<b>WELDING - CELL 1</b>			
04-AS-1800	S	-- Stainless Steel - Sill protection: For the following compartments All Sill Plates to be Powder Coated Black ILOS	1
04-AS-18NA		-- M-1A: Left Front Compartment - Multiple Bend	1
04-AS-18NC		-- M-1: Left Front Compartment - Multiple Bend	1
04-AS-18NE		-- M-2: Left Front Middle Compartment - Multiple Bend	1
04-AS-18NG		-- M-3: Left Rear Compartment - Multiple Bend	1
04-AS-18NK		-- M-5: Right Rear Compartment - Multiple Bend	1
04-AS-18NO		-- M-7: Right Front Compartment - Multiple Bend	1
04-00-0001			1



PART NO	S	DESCRIPTION	QTY
04-AS-06A0		Fuel Fill: CPI FG5301-1-238-U Open Housing, Polished Bezel - 53 degree (Std) Powder Coat Black ILOS	1
04-AS-0801	S	Urea Fill: CPI FG5301-1 Inlet Housing Powder Coat Black ILOS	1
04-BP-F144		BODY PROTECTION AND TRIM PACKAGE: F-Series	1
04-AS-0371	S	-- Wire/Hose Cover : Aluminum Speed Lined, Between Cab & Module Color to be black	1
04-AS-0385		-- Pass-Thru cab mounted wind deflector - Smooth Aluminum	1
12-B0-0004		-- Painted Part- Painted Special color to match Body	1
04-BW-7A95		-- Bumper, Rear: HD Alum Framed w/DP pontoon covers Type 1 PURCHASED WITH BODY	1
04-BW-FLIM		-- Step, Center: 2" x 7" Grip strut, flip-up PURCHASED WITH BODY	1
04-EA-1300		-- Dock Bumpers: Rubber 2 1/4" H x 16" W x 2" Thick	1
04-BW-AF21	S	-- Fenders, Rear: Polished Aluminum (T-1) Powder Coat Black Fender Flares and Skirt Rails ILOS	1
04-BW-DPY5		-- Skirt Rails: Polished D/P, w/ 12-inch Lights, X-series type (non-X ILOS) Delete FROM MTB, AEV to build	1
05-EL-SKXB		-- Skirt rail Lights, Front Pair 12" LED (1) Each side, forward position, in front skirt rail	1
05-EL-SKV0		-- (2) Skirt rail LED Strip Lights, Red/White 12" X-series NOTE: Mount Red On TOP and Clear on Bottom	1
05-EL-SKXC		-- Skirt rail Lights, Middle Pair 12" LED (1) Each side, rear position, in front skirt rail	1
05-EL-SKV0		-- (2) Skirt rail LED Strip Lights, Red/White 12" X-series NOTE: Mount Red On TOP and Clear on Bottom	1
05-EL-SKXD		-- Skirt rail Lights, Rear Pair 12"-LED (1) Each side, in rear skirt rail	1
05-EL-SKV0		-- (2) Skirt rail LED Strip Lights, Red/White 12" X-series NOTE: Mount Red On TOP and Clear on Bottom	1
05-EL-SKZ1		-- Skirt rail Lights Switched: Separate Switch in the Cab console	1
05-EL-SLHX		-- LED Ground Lights: (6) Kinequip White 12" -LED lights, In Skirt rails x	1
05-EL-SLGY		-- LED Ground Lights Switched: The underbody lights work off a switch in the console or with any entry or compartment door.	1
04-BW-DP2D		-- Rear Kick Plate: Aluminum D/P, Recessed, X-Series Type 1 ILOS Delete standard rear kick-plate from Mickey Body	1
04-EA-2505		-- Rear Recovery Eyes: CUSTOM Black	1
04-EA-25A1	S	-- Bezel: Cast Housing : For Tow Eyes CPI BC0013 (2) HOUS-13  To be Black ILOS	1

PART NO	S	DESCRIPTION	QTY
04-BW-TA03		-- Recessed Tag Area: Polished Aluminum Diamond Plate	1
04-BW-TA04		-- Location: Centered in the kick plate	1
05-EL-44TN		-- Tag Light: Kinequip LED #132703C	1
04-BW-DP24	S	-- Corner Caps: 24" High, Polished Diamond Plate, X-Series Corner Caps and Stone Guards to be Black	1
04-BW-DP9M		-- Front Stone Guards: 24.0" High, Polished Stainless Steel If there is a body drop, add the appropriate height to Stone Guards.	1
04-EA-1490		-- Running Boards: Starburst Full length edge Type 1 Reg Cab Ford, To be BLACK ILOS	1
05-EL-3908		-- Lights, Cab Step: 2" White LED, Black Flange mounted in box front, Whelen Activate by Cab Doors. Constant Hot.	1
04-EA-1801		-- Grille Guard Buck Stop - Classic II (Black Matte): Install 19+ F450 Black Guard >> Front bumper replacement.	1
11-ZZ-0911		-- CAAS GVS Exception to C.10.7 Front OEM bumper has been replaced	1
04-EA-09A0		(2) Rear Door Hold Opens: Grabber Style, 1 on each door Black	1
04-ZZ-ZZZZ		--	1
04-ZZ-ZZZZ			1
<b>EXTERIOR LIGHTING / HEAT/AC / INSULATION - CELL 2</b>			
05-HA-0800		-- Activ Tek induct 500-12V Dry H2O2 Air Purification -ozone free System is to be installed in return air Cabinet. Must be servicable, but not visible to EMT. >> Annual replacement of the UV bulb is required >	1
05-HA-0803		-- Activ Tek system on while HVAC blower is running only. STD	1
05-00-0001			1
05-EL-1450		Front Turn, Whelen M6 Series w/arrow, LED, Pair, IATS	1
05-EL-1202		-- Location: Front of Module, Below Outer Warning Lights	1
05-PH-LF1B		-- M6 Series Flange, Black ILOS Each	2
05-EL-1800		CORNER CAP LED ICC/WARNING LIGHTS	1
05-EL-18F0		-- Front Corner Cap LED ICC/Warning Lights: Warnings RED/WHITE	1
05-EL-18F1		-- Front Center ICC Lts: (3) AMBER Kinequip LED No 112401A, Switch w/ Headlights.	1
05-EL-18FH		-- Front ICC Lt Guards: NONE	1
05-EL-18R5		-- Rear Corner Cap LED ICC/Warning Lights: Warnings RED/AMBER	1
05-EL-18R1		-- Rear Center ICC Lts: (3) RED Kinequip LED No 112401R Switch w/ Headlights	1
05-EL-18RH		-- Rear ICC Lt Guards: NONE	1
06-SW-CC01		-- ICC Warning Lights Switched: Primary Only	1
05-EL-2310		Tail Lights, Whelen LED Combinations , ILOS,	1
05-EL-35A6		-- Side Marker Lts: (2) Whelen M6 LED Red Running/Turn, ILOS Running to be wired as Tail and Turn to be wired as Stop. These are to both have flanges.	1
05-PH-LF20	S	-- M6 Series Flange, Black, Std: Each Black flanges ILOS	2

PART NO	S	DESCRIPTION	QTY
05-EL-2414	S	-- Whelen M6 Series, Tail Lights Locate Red Brake and White Reverse Light on rear diamond plate riser below Turn Signal, which will be mounted on rear face above diamond plate.  Program White reverse to activate with rear door opening ILOS	1
05-EL-2420		-- Stop/Tail, Whelen M6 Series, LED, Pair	1
05-EL-2426		-- Turn, Whelen M6 Series, LED, Pair	1
05-EL-2432		-- Back up, Whelen M6 Series, LED, Pair	1
05-PH-LF2C		-- M6 Series Flange, Black ILOS Three Pair	1
05-EL-2500		LED Patient on Board, Exterior, NONE	1
05-EL-2504		LED Lights, Door Panel Warning, Interior	1
05-EL-2526		-- Amber LED Light, Each, NONE	1
05-EL-252A		-- Red/White LED Light, Each, NONE	1
05-EL-252M	S	-- Red/Amber LED POB Light, Chrome flange Each Must state locations for light.  Interior or Exterior and Location  Locate on all rear facing compartment door panels and patient entry door panels. For the two double door compartments install light on the exterior of the door with a black flange.	12
05-EL-2536		-- White LED Light, Each, NONE	1
05-EL-2546		-- Red LED Light, Each, NONE	1
05-EL-2556		-- Blue LED Light, Each, NONE	1
05-EL-2564		-- Lights Switched with Entry Door Switch	1
05-EL-2568		-- Over ride switch, spring loaded, in Action Area Entry Doors Only	1
05-EL-258X		Underbody Ground Lights : NONE	1
05-EL-270L		-- Lights, Driving: Rigid Industries #50231 Location: On top of Front Bumper. Switch: Rocker Switch in cab console with legend.	1
05-EL-33TE	S	-- Fog Light Location : Mounted on front brush guard	1
05-EL-3S10		-- Input Switching: Ignition/Battery Switch	1
05-EL-4305		Patient Area Turn/Stop Light Indicator: (3) Kinequip KML Lights LOCATION: (2) Amber & (1) Red lights, Inside, Over Rear Doors on Rear Header Pad	1
05-EL-43DL		Third (3rd) Brake Light: NONE	1
05-EL-4584		SCENE/FLOOD LIGHTS (LED-M9 Series)	1
06-EL-ST23		-- Front Scene light: Whelen PCH1 /Chrome semi-recessed housing (1) IATS Whelen PCH1 With BLACK housing, Single panel combination spot and flood. Chrome semi-recessed housing. Set light to zero degree = non-tilt install.  Locate one curbside and one streetside, centered between the two existing M9 scene lights at roof line level	2
05-PH-LT5I		-- Location: (1) Centered on front of module	2
06-EL-SSS5		-- Switch Labeled: Front Flood	2
05-EL-45K9		-- Left Scene Lights: (2) LED-M9, Black Flange Whelen Black Flange provided with purchase of Light.	1
06-EL-18LF		-- Left Flood Activate: Left Flood Switch	1

PART NO	S	DESCRIPTION	QTY
05-EL-45SB		-- Right Scene Lights: (2) LED-M9, Black flange Whelen Black Flange provided with purchase of Light.	1
06-EL-18RT		-- Right Flood Activate: Right Flood Switch and open CSE Door	1
05-EL-46R4		-- Rear Load Lights: (2) LED-M9, Chrome flange Whelen Chrome Flange provided with purchase of Light.	1
05-EL-0224		-- Flanges: Above M9 Scene lights, Incorporated into lights	1
06-EL-18RE		-- Activate: Rear Flood Switch, Reverse and Lead RA Door	1
06-EL-1800	S	-- Add Activation: Rearward Left and Right scene lights. come on w/ Reverse Program rear warning lights to flash with reverse circuit IATS	1
05-HA-1501		Espar Heater System: None	1
05-HA-13FF		HVAC SYSTEM: Pro-Air Max, Ducted- Above Walk-Thru F-Series (ILOS ) For DODGE chassis were the entire rear window is removed on the Chassis cab.	1
05-HA-0406		-- Water Pump: Installed required	1
05-HA-070X		-- FILTER, Return Air: HEPA Merv-17 Horizontal 10" x 20" X series	1
05-HA-13X6		-- Intermotive Module BCVC502A :Installed 2020 +	1
05-HA-14A0		-- Side Plenum Grille, Return Air: Stamped Powder Coated Steel	1
05-HA-14C0		-- AC COMPRESSOR: Tee into OEM	1
10-HA-0304		-- Thermostat, Rear A/C, Digital, Class 1 LX-1, Includes Front Also Thermostat located in A/A	1
05-IL-0051		CEILING PANELS: ACM Gloss White	1
05-IL-0261		-- Dome Lts, LED K-EDGE (4) Streetside, (4) Curbside std	1
06-EC-2500		-- Timer: Electronic, 15 Min with momentary switch Located on curbside wall at head of squad bench.	1
06-EC-09P2	S	-- Timer to Power: All DOMES, Low intensity Power interior cabinet lights and M-7 lighting IATS	1
06-RR-0700		-- (2) Speakers: Stereo, patient compartment, in center pad	1
10-RR-0600		-- Volume Control, Stereo: in A/A, For Rear speakers	1
09-MH-0801		-- IV Hook No 1: CPI Rubber IV 2008-1(Recessed Mount), ILOS	1
29-MH-1000		-- LOCATION: Over head/chest area, primary patient on COT	1
09-MH-0802		-- IV Hook No 2: CPI Rubber IV 2008-1(Recessed Mount), ILOS	1
09-MH-08P2		-- LOCATION: OH /chest area, secondary patient on S/B	1
09-MH-0803		-- IV Hook No 3: CPI Rubber IV 2008-1(Recessed Mount), IATS	1
09-MH-08P4		-- LOCATION: Over Knee/Waist area, secondary patient on S/B	1
09-MH-08A4	S	-- IV Hook No 4: Hook 07 w/ Velcro bag stabilizer - IATS Locate on forward corner of CPR seat at ceiling level aft of Overhead cabinet	1
09-MH-2AC6		-- Recessed C/S Grab Rail, ceiling: 1.25 Dia..... 3 pt, 72in, Yellow Antimicrobial Grab Rail will be recessed in a ABS pan.	1
09-MH-2ASW		-- S/S Non-Recess Grab Rail, ceiling: 100" X 1.25 Dia..... S/S, 3 pt, Yellow Anti m	1
05-IN-OSTX		Insulation PKG: X-Series Package, ILOS	1
05-IN-1STD		-- Insulation: Circumferential PKG, Single Layer Reflective w/ Air cell core	1
05-IN-3SDX		-- Insulation: All Module Entry Doors, 2" Black Foam, ILOS	1
05-IN-4ST9		-- Insulation Sound Deadening: Generation 9 Floor	1
05-IN-5STY		-- Insulation: Walls/Ceiling, 1" Black Foam, IATS Reflective	1
05-IN-6SDX		-- Insulation: Black Sound Proofing, Patient side of Compartment walls IATS INSU-KSU Install on available vertical compartment walls facing the patient area	1

PART NO	S	DESCRIPTION	QTY
05-IN-6STF		-- Stepwell Insulation: Urethane Froth Insulation, IATS MTB option #7208738	1
05-LB-6240		-- Front of Module M Series LED System - 92" and wider	1
05-LB-6615		-- Whelen M9, (2) Lights Color A, (2) Lights color B IATS	1
05-PM-LT25		-- Light: Whelen M9, LED, Split RED/WHITE LED/CLEAR Lens, Programmable IATS	2
05-EL-020Y		-- Flange: (1) Black Flange for above M9 light	2
25-PH-LT84		-- LED Lights: Programmable, Single Light	2
05-PM-LT05		-- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable iats	2
05-EL-020Y		-- Flange: (1) Black Flange for above M9 light	2
25-PH-LT84		-- LED Lights: Programmable, Single Light	2
05-LB-6900		-- Alternative Lightbar Switching, Prim/Sec	1
05-PA-LBOB		-- Rear Light Bar: NONE	1
05-SY-LTMF		M SERIES LED WARNING LT SYSTEM - F-series LTD	1
05-FS-0712		-- Flasher: None, All M Series LED's Are Programmable	1
05-FS-10P4		-- Flash Pattern: None, Internal Light Head Flasher	1
06-SW-PS02		-- Warning Light SWITCH: P/S, center console, PARK secondary Primary drops to secondary in Park or Neutral.	1
05-PH-LSX9		-- Mirror Lights: NONE	1
05-PL-LT15	S	-- (2) Grille Lights: Whelen Wide Angle ION series, LED, Black Flanges Locate lights on front bush bumper ILOS	1
05-PL-LZ01		-- (2) RED ION Series, Wide Angle LED, Surface Mount, ILOS Whelen # WIONSMCR	1
05-PL-LZ05	S	-- (2) WHITE ION Series, Wide Angle LED, Surface Mount, Additional Whelen # WIONSMCW  Black flanges ILOS	1
05-PM-LE13		-- (2) Front Intersection Lights: Whelen M4V2 Combination Series, LED ILOS F	1
05-PH-LTG4		-- Cast Aluminum Housings (2) M4 size lights 15 degree angle 2017+ Ford F Series	1
05-PM-LP25	S	-- LED M4V2 Combo light with Puddle LED Pair ILOS Program white light option to turn on with corresponding turn signal and ground light switch	2
05-PM-LRDA		-- Light: Whelen M4V2RC Red LED Clear Lens Combo w White LED Puddle Ea ILOS Red LED, Clear Lens V shape Warning with M4 size base, Clear White LED puddle underneath. Seperate function puddle light Programmable flash pattern warning	2
05-PM-LF70		-- (1) Center Front Body Light: Whelen M9 Series, LED	1
05-PH-LF02		-- M9 Series Flange, Black, ILOS Each	1
05-PM-LRK0		-- Light: Whelen M9, LED, WHITE LED/CLEAR Lens, Non-Programmable ILOS	1
05-PM-LG70		-- (2) Outer Front Body Lights: Whelen M9 Series, LED	1
05-PH-LF04		-- M9 Series Flange Black Pair	1
05-PM-LRK3		-- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS	2
25-PH-LT84		-- LED Lights: Programmable, Single Light	2
05-PM-LH70		-- (4) Upper Side Body Lights: Whelen M9 Series, LED	1
05-PH-LF06		-- M9 Series Flange, Black Two Pair	1
05-PM-LRK3		-- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS	4
25-PH-LT84		-- LED Lights: Programmable, Single Light	4
05-PM-LI30		-- (2) Rear Intersection Lights: Whelen M6 Series, LED	1

PART NO	S	DESCRIPTION	QTY
05-PH-LF20	S	-- M6 Series Flange, Black, Std: Each	2
05-PM-LQ24	S	-- LED M6V2 Combination Series Red - Pair	1
05-PM-LRG3	S	-- Light: Whelen M6V2 Combination, LED, RED LED/CLEAR Lens, Flash, ILOS	2
		Program white light option to turn on with corresponding turn signal and ground light switch	
25-PH-LT84		-- LED Lights: Programmable, Single Light	2
05-PM-LJ70		-- (2) Outer Rear Body Lights: Whelen M9 Series, LED	1
05-PH-LF04		-- M9 Series Flange Black Pair	1
05-PM-LRS0		-- Light:Whelen M9, DUO LED Split Red/ Amber Clear Lens Programmable ILOS	2
		Duo LED, Each section with independent Flasher control M92K	
05-FS-1212		-- Opt A Programmable Lights Split Color - Color 1 Flashes Opposite Color 2	2
05-PM-LL50		-- (1) Center Rear Body Light: Whelen M7 Series, LED	1
05-PH-LF22	S	-- M7 Series Flange, Black	1
05-PM-LR06		-- LED M7 Amber - Each	1
05-PM-LRA7		-- Light, Whelen LED M7 Amber LED/Clear Lens - Programmable ILOS	1
05-PH-LF22	S	-- M7 Series Flange, Black: Each	1
25-PH-LT84		-- LED Lights: Programmable, Single Light	1
05-PN-KPM9		-- Additional Rear Warning Lights: (2) Whelen M9 Series, LED	1
05-PH-LF12	S	-- M9 Series Flange Black: Pair	1
05-PM-LT04		-- Light: Whelen M9, LED, RED LED/CLEAR Lens, Non-Programmable IATS	2
05-EL-020Y		-- Flange: (1) Black Flange for above M9 light	2
05-PS-LC61		-- Location: REAR Through Upper Windows	1
06-EL-2499	S	-- Brake Light Override: Wire into rear warning lights above	1
		Flasher Thru LX1	
06-EL-2501		-- Override Function: During ALL modes of operation	1
05-PZ-09B4		-- LED Program Switch : NONE	1
05-ZZ-ZZZZ			1
<b>ELECTRICAL - CELL 3</b>			
05-IL-12MK		-- Cab Ovhd Light: (1) , Kinequip 4409, 4" Red/White LED EACH	1
06-00-0004		-- Customer Supplied Part(s) : NONE	1
		ITEMS MUST BE NEW, No USED items accepted. Required under GSA-K-1822 and CAAS GVS.	
07-00-0181		-- Aluminum Cab Consoles contained in the Electrical System Section	1
		Duplicate Notification location. Please pick the appropriate code at the Electrical console section for the upcharge.	
06-RR-S500		-- Aluminum Console Drawing request	1
		AEV Engineering to develop drawing for console and send to Account manager for approval prior to release. Console to include standard items. Removable top panel, inset Front location for Switch panel. all other items at special cost.	
06-00-0043		Secure Idle System Ford Super Duty 2020+ Installed	1
		Kit installed by AEV with push button installed to right of steering column with labels in chassis cab.	
05-IL-2018		Rechargeable Flash Lt: Streamlight E-Spot C4 LED Firebox: Installed	2
		High output 540 lumens, 55,000 candela runs 7 hours Low 330 lumens, 15 hours run time.	

PART NO	S	DESCRIPTION	QTY
05-IL-10L3	S	-- Location: M-2 Compartment, wall No 1, NOT ON/NEAR FLOOR! Locate 2nd rechargeable streamlight in cab on rear of console	2
05-IL-10P0		-- Powered: 12v Constant Hot	2
06-AM-SAHN		-- AEV Traumahawk Telematics Declined, Not required	1
06-BA-3F41		Batteries: 2 - Battery System - Type I Diesel only	1
06-BA-3F53		-- Batteries: (2) Underhood (Type I)	1
06-BA-3FJ1		-- Battery Make: (2) OEM Battery Brand must match.	1
06-BA-Q631		-- Battery Switch: Cole Hersee 2484-16 Paddle, T1 center console SWITCH LOCATION: Drivers' side of center cab console.	1
06-BA-3FW4		-- Batteries Wired: Parallel for higher amperage	1
06-EB-13M2		Cabinet Light(s): "DAY BRIGHT" LED White Light, Each Must state locations for light(s) :  B, D, I-1, K-1, K-2, K-3, I-2/I-3  ILOS- Install ITC Astra RGB lighting in all the cabinets listed above. Wire to ITC RGB controller that will take power signal from LX1 system. There should be a signal wire to RGB controller that will allow LX1 to send out an additional signal via a Color Change button on "Page 3" of the rear control panels to change the color.  Cabinet lights should still turn on with STD cabinet light switch, with door opening, and with dome timer switch.	7
05-IL-13S1		-- Cab Interior Lights Switching: Thru MultiPlex System ALL Daybrights to Work w/ Check Out Timer IATS Daybrights in I-2/I-3 to Work w/ M7 Compt Door Switch IATS	1
06-EB-13N2		-- Light Track: "DAY BRIGHT" LED Light Track: Installed Must state cabinet choice locations	7
06-EC-056B		PWR Door Locks: Module Doors - Full Mod T1 Ford	1
06-EC-050A		-- Door Locks, Tied into OEM System Type 1 Ford Module power locks are tied to the Chassis power lock system	1
06-EC-0512		-- OEM Key Fob: Included w/Chassis Unlock Mod Doors Must also operate the Module Power Door Locks Optional.	1
06-EC-05C9		-- Door Lock Switches : Integrated in Interior Entry door Handles	1
06-EC-05K0		-- ONLY the following doors shall have power door locks:	1
06-EC-05L1		-- Electric Door Lock: (M-1A) Upper Left Front Compartment,	1
06-EC-05M1		-- Electric Door Lock: (M-1) Left Front Compartment	1
06-EC-05M2		-- Electric Door Lock: (M-2) Left Middle Compartment	1
06-EC-05M3		-- Electric Door Lock: (M-2.5) Left Wheel Well Compt.	1
06-EC-05M4		-- Electric Door Lock: (M-3) Left Rear Compartment	1
06-EC-05M6		-- Electric Door Lock: Rear Access Doors	1

PART NO	S	DESCRIPTION	QTY
06-EC-05M7		-- Electric Door Lock: (M-5) Right Rear Compartment	1
06-EC-05N0		-- Electric Door Lock: Curbside Access Door	1
06-EC-05N1		-- Electric Door Lock: (M-7) Right Front Compt	1
06-EC-2800		-- Door Unlock Switch, Momentary, Exterior, hidden	1
		<b>NOTE: Installation of Remote Door Lock Switch feature may increase likelihood of unauthorized entry into vehicle. By checking this option, purchaser further agrees to hold REV or chassis manufacturer harmless for any loss of vehicle or contents caused by unlawful access.</b>	
06-EC-0803		-- Location: Recessed Tag Area	1
06-EC-3015		Ford OEM backup Camera installed, Cable, Displays into OEM Radio <b>Ordered with Chassis. This product has no BRAKE light capability.</b>	1
06-EC-CBZ2		Circuit Board, 12V: Multiplex LX1 F3/4/550 ILOS <b>Includes the Following Items, please add to order: All the following need to be added as usual: Rear Digital Thermostat/Control for A/C, includes front also Door Open 5, minute check out timer for _____ Oxygen Contents Gauge front and back</b>	1
06-EC-1304		-- Voltage Monitor, LX-1, w/ Warning Light	1
06-EC-2215		-- LX-1 Standard Module door Open Alarm and Icon on Front Display	1
11-ZZ-091C	S	--	1
06-EC-31H2		-- Patient Area Camera: Federal CAMCCD Bullet Style (Grab rail Recess) <b>(1) CAMR-CAMCCD (1) ADAP-3110041</b>	1
06-EC-31I4		-- Camera Mounted Toward: Forward (Faces Rear)	1
06-EC-CB07		-- Circuit Protection, 12V: FET - Auto-reset	1
06-EC-SPA7		-- LX1 Main Switch Panel Location : Front Display 7 inch full color w buttons STD <b>10 tactile pushbuttons with White LED backlight IP67 sealed.</b>	1
06-EC-SPA8		-- In Cab Console	1
06-EC-SPAA		-- On Cab Console with ramp wedge F series	1
06-EC-SPZ0		-- Patient Area LX1 Panel:	1
06-EC-SPZ1		-- Pt Area LX1 Switch Panel: One Standard In Patient Compartment	1
06-EC-SPA1		-- Switch Panel Located: Streetside A/A	1
06-EC-SP70		-- Patient area switch panel mounted :flat to action wall std	1
06-EC-SPZA		-- 2nd Pt Area LX1 Switch Panel: To be Located <b>PANL-LX1</b>	1
06-EC-SPA3		-- Switch Panel Located: Curbside	1
06-EC-SP70		-- Patient area switch panel mounted :flat to action wall std	1
06-EC-SPZC		-- 3rd Patient Area Switch Panel: NONE	1
06-EC-T010		-- SmartTouch Switch Panel 5 Position x 1 Each <b>Function 1&gt; SS Dome High/Low Function 2&gt; CS Dome High/Low Function 3&gt; Cabinet Lighting Function 4&gt; Power Vent Function 5&gt; O2 On/Off</b>  <b>Locate Head of bench above Sharps/Waste on Wall, shoulder height.</b>	1
06-FS-1106		-- Sequencer, LX1, with load manager,	1
06-RR-F20F		-- Console, Engine Cover: CUSTOM - Aluminum - Speed Lined F Series <b>Battery Switch to be located on left side of Console.</b>	1



PART NO	S	DESCRIPTION	QTY
		Speedliner color-Black	
06-RR-S500		-- Aluminum Console Drawing request AEV Engineering to develop drawing for console and send to Account manager for approval prior to release. Console to include standard items. Removable top panel, inset Front location for Switch panel. all other items at special cost.	1
07-RR-2301		-- Customer Radio: Space for Customer installed Radio Heads	1
07-RR-020F		-- Add-on Console: Type 1 Add On Console to Match Main Console Aluminum w/ Black Speedliner	1
07-RR-02A4		-- Drink Holder: (2) In Add-on Console, Stainless Steel Red LED 3/5/8" -2/5/8"	2
07-RR-02A6		-- Drink Holder Location: Middle	2
07-RR-02F0		-- Note Book Slot: Single - Full width by 6" wide	1
07-RR-02F3		-- Double removable Lexan Divider(s)	1
07-RR-0512		-- Armrests, Padded: Adjustable Height Pair, Black	1
07-RR-2350		-- Glove Storage: None	1
07-RR-24A0		-- Console Finish: Black, Textured "Easy Grip"	1
06-EC-4300		Back-up Alarm: Standard 102DB	1
06-EC-GR01		Ground Straps, Module to Frame: (Qty 4) Braided	1
06-IG-0250		Inverter : Vanner LIFESINE 1100 Pure Sine Wave, w 55watt 3 stage charger	1
06-EC-03AS		-- Portable Equip Charging Circuits: Included in Inverter	1
06-EC-03AA		-- PREWIRE LOCATION: (1)Cab Console, (1) Behind A/A	1
06-EC-03C9	S	-- Portable Equip Pwr Source: Ignition and/or Shoreline Note: Inverter to be "Auto Switched" to turn on automatically when load is sensed.	1
06-IG-03A0		-- Battery Charger/Conditioner: 55A - Built into Inverter	1
06-IG-0003		-- Built-in Battery Charger: Enable - Wire to Batteries	1
06-IG-03A1		-- Indicator Panel: Inverter Function, Vanner Model No RPAN-LSIR	1
06-IG-03L1		-- Indicator Panel LOCATION: Action Area Panel	1
06-IG-04L7		-- Inverter Location: M-1A (ULF) Compartment	1
06-MC-0900		Low Voltage Indicator: Amber with Buzzer	1
<b>COMMUNICATION RADIO(S) RELATED</b>			
<b>RADIO POWER</b>			
06-EC-03A0		-- Radio Power No 1: 30A, Pos and Neg, 10 awg Wires	1
06-EC-03B0		-- Radio Power Source: Battery Switch Hot	1
06-EC-03J0		-- LOCATION: Inside Cab Center Console	1
<b>ANTENNA LEADS</b>			
06-RR-1710		-- Antenna Base w/ Coaxial Cable: KE794 #1 MOUN-KE794	1
06-RR-01P0		-- Port Plate: None - Access thru center upholstery panel	1
06-RR-1760		-- Roof Location: Roof Port #1 MOUN-K794 Line up with edge of curbside entry door, centered side to side as near as possible.	1

PART NO	S	DESCRIPTION	QTY
06-RR-1776		-- Termination Point: Inside Add On Console MOUN-K794	1
06-RR-1809		-- Patient Area Radio : None	1
06-SO-0000		125V SHORE LINE AND OUTLETS	1
06-SO-0500		-- Shore Line Inlet: 20A Super Auto Eject, ILOS >> Access plate either interior or exterior mounting plate required <<	1
06-SO-00L1		-- Inlet location: Aft of Left Front compartment	1
06-SO-1005		-- Cover, Yellow, Shore Line Inlet : 20A Super Auto Eject, STD	1
06-SO-10TT		-- Inpower Timer: VCM-05-01SF, Installed NOTE: This allows the auto eject to be wired to the ignition switch In lieu of splicing into the OEM starter circuit and is required any this vehicle	1
06-ZZ-ZZZZ		--	1
06-IG-03A6		-- Indicator Panel: Kussmaul Single Battery Status 091-94-12	1
06-IG-03L1		-- Indicator Panel LOCATION: Action Area Panel	1
06-SO-1400		-- **125 Volt OUTLETS**	1
06-SO-1401		-- 125 VAC Outlet, No 1: 15A, Hospital Grade, IVORY All 125 VAC outlets shall be back lighted when power is applied to the outlet.	1
06-SO-14L1		-- LOCATION: Action Area, standard location	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O2		-- 125 VAC Outlet, No 2: 15A, Hospital Grade, IVORY	1
06-SO-14L1		-- LOCATION: Action Area, standard location	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O3		-- 125 VAC Outlet, No 3: 15A, Hospital Grade, IVORY	1
06-SO-14L2	S	-- LOCATION: Curbside, see Drawing I-1 cabinet forward section	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O4		-- 125 VAC Outlet, No 4: 15A, Hospital Grade, IVORY	1
06-SO-14L2	S	-- LOCATION: Curbside, see Drawing Wall above head of bench countertop	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O5		-- 125 VAC Outlet, No 5: 15A, Hospital Grade, IVORY	1
06-SO-14L3		-- LOCATION: RF ALS, (See Drawing) Above upper shelf on #1 Wall	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O6		-- 125 VAC Outlet, No 6: 15A, Hospital Grade, IVORY	1
06-SO-14L3		-- LOCATION: RF ALS, (See Drawing) Between upper and lower shelf on #1 wall	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-14O7		-- 125 VAC Outlet, No 7: 15A, Hospital Grade, IVORY	1
06-SO-14L3		-- LOCATION: RF ALS, (See Drawing) Below lower shelf in M-7, #1 wall	1
06-SO-14O2		-- Outlet mounting ORIENTATION: Vertical	1

PART NO	S	DESCRIPTION	QTY
06-SO-1100		**INTERIOR 12 Volt OUTLETS**	1
06-SO-10XZ		-- 12 Volt outlets two separate single outlets	1
06-SO-1222		-- 12V/ USB Combo Outlet, No 1: - Wire thru Med Isolator ILOS	1
06-SO-1111		-- LOCATION: Action Area, standard location	1
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1912		-- Power Source: Medical Isolator , Battery (CONSTANT) Hot	1
06-SO-1102		-- 12V Outlet, No 2: Power Point - Single wire thru Med Isolator	1
06-SO-1113		-- LOCATION: RF ALS, (See Drawing)	1
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1913		-- Power Source: The SAME as outlet No 1	1
06-SO-1103		-- 12V Outlet, No 3: Power Point - Single -Wire thru Med Isolator	1
06-SO-1113		-- LOCATION: RF ALS, (See Drawing)	1
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1913		-- Power Source: The SAME as outlet No 1	1
06-SO-1227		-- 12V/ USB Combo Outlet, No 4: - Wire thru Med Isolator IATS	1
06-SO-1117		-- LOCATION: Special Location - (See Drawing)	1
		Curbside wall above Head of Bench countertop	
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1912		-- Power Source: Medical Isolator , Battery (CONSTANT) Hot	1
06-SO-1105		-- 12V Outlet, No 5: Power Point - Single -Wire thru Med Isolator	1
06-SO-1117		-- LOCATION: Special Location - (See Drawing)	1
		I-1 cabinet next to 125V outlet	
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1913		-- Power Source: The SAME as outlet No 1	1
06-SO-1127		-- Hard Wired 12V Circuit, For Customer/Dealer Supplied Component	1
06-EC-1410	S	-- Location: H cabinet for Norcold Refrigerator	1
06-EC-1411	S	-- Below HVAC	1
06-SO-1910		-- Power Source: Medical Isolator , Batt Sw Hot	1
06-SO-1109		-- 12V Outlet, No 8: Power Point - Single Wire thru Med Isolator	1
06-SO-1113		-- LOCATION: RF ALS, (See Drawing)	1
06-SO-1402		-- Outlet mounting ORIENTATION: Vertical	1
06-SO-1914		-- Power Source: Medical Isolator No 2, Ignition Hot	1
06-SO-116D		-- 12V - Dual Port , Type USB- C+USB-A, In Switch Panel Slot IATS Each	1
06-SO-116L		-- USB Slot style mounted into Switch panel Only	1
06-SO-14L9		-- LOCATION: In Cab Console	1
06-SS-020A		Siren: Federal, EQ2B, F-Series, ILOS	1
06-SS-DF00		-- Siren Speakers: Federal # ES100-ESMFT-EF, Ford F-350/450/550 20121+ILOS	1
		These speakers require a recessed mount requiring a hole in the outer end of the front bumper.	
06-SS-SBLK		-- Install (2) Black Elec Federal F siren speaker covers ILOS (2) SPEA-Z856700276 return the chrome covers to the REV crib	1
06-SS-SW01		-- Siren / OEM Horn Switch: In Cab Console	1
06-SS-1313		Air Horn System: BUELL - F1	1
06-SS-1304	S	-- Air Horns ACTIVATION: Switch in Console Install a switch on both Drivers and Cabs side of switch panel. To be mounted facing up towards ceiling on top plate NOT on vertical sides of console.  Use momentary push button with rubber cap, not white rocker switch.	1

PART NO	S	DESCRIPTION	QTY
06-SS-1305		-- Air Tank Mounted to Frame Rail	1
06-SS-1310		-- Emergency Master Hot	1
06-SS-1340		-- Compressor: Buell #6540, 20% Oil less Intermittent Duty	1
06-SS-1345		-- Compressor Location: M6 Compartment	1
06-SS-13F2		-- Air Horn Location: Under Front Bumper, F-450 and F-550 2017 + For F-550 may require recess cut into ABS valance - Air Dam.	1
06-SS-1321		-- Left Air Horn: 10" Buel Strombos Horn, Chrome, No 1061 (493 Hz)	1
06-SS-1332		-- Right Air Horn: 12" Strombos Horn, Chrome, No 1062 (396 Hz)	1
06-SS-13M1		-- Air horn exterior mounted system powder coated to gloss black Each Each air horn to be Dissassembled and taken to vendor for recoating; COAT-POWAIR (1) per air horn assembly one air horn typically 5 pieces Target color is Gloss black.	2
06-ZZ-ZZZZ	S	Siren # 3: Powercall UDX7 Supply and install Powercall UDX-7 siren in cab console below Federal EQ2B. Wire to additional 100W speaker in grille.	1
<b>CABINET SHOP - Modular</b>			
07-00-0181		-- Aluminum Cab Consoles contained in the Electrical System Section Duplicate Notification location. Please pick the appropriate code at the Electrical console section for the upcharge.	1
06-RR-S500		-- Aluminum Console Drawing request AEV Engineering to develop drawing for console and send to Account manager for approval prior to release. Console to include standard items. Removable top panel, inset Front location for Switch panel. all other items at special cost.	1
07-00-0001		ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4" Unless specified as a minimum dimension.	1
	S	<b>Cabinet Configuration</b> Add Cactus Mat	1
07-00-MC83		Mica Colors: Gloss White over Stainless Steel Parting Line: C/S: Top of squad bench including rear filler. S/S: To CPR side seat. Stainless Steel on above areas only. No other cabinet gets stainless, unless specified otherwise below.	1
07-AS-12A0		-- Stainless Steel - FACE & END of Squad Bench	1
07-AS-1400		-- Stainless Steel - Lower Face of Wall Cabinet - Included	1
07-00-PCON		Polycarbonate Type/Color: Lexan - CLEAR Secure Latch	1
07-01-SEL5		-- Att. Seat: EVS Comfort 1880P4B 10deg Child Safety Seat ,Black Per4max Black Seamless, Black Comfort series foam, Per4max Black 4-pt Belt	1
07-SE-0203		-- BASE: EVS Seats, Metal, Mica Covered Base, Match Unit Interior	1
07-DR-WD01		-- Door, Single Solid Flush Fitted	1
07-CA-2100		-- TRIM: U-shaped Door, J-trim opening	1
07-HW-HIN1		-- Hinge: 1 1/2" Stainless Steel Piano Hinge	1
07-HW-SO01		-- Lever Latch: Non-locking - Black Finish	1

PART NO	S	DESCRIPTION	QTY
11-X0-0012		-- Stowage rating label - Black Lever latch 8 pounds applied each	1
11-SE-04B2		-- Attendant Seat, EVS VAC form Armrests, BOTH LEFT and RIGHT ARMS	1
07-AC-4401		AC CABINET: Evaporator, Std Location Behind Att Seat	1
07-BH-4801	XS	LF Cabinet, Behind Att Seat: Cabinet "H" Sized for Norcold with lower storage Locate electrical in custom cabinet on front bulkhead above Pass Through  Cabinet H to have Norcold fridge facing stepwell  Lower space below Norcold to be a cabinet with right hinged solid door with chrome non-locking latch and single adjustable interior shelf  Note: Width of cabinet will change due to Rolltek option on main cabinet wall. Attendant Seat to be mounted against side of H cabinet at rear most slide position.	1
07-DR-WDOE		-- Door, Single Solid Flush Fitted Electrical Area	1
07-CA-2100		-- TRIM: U-shaped Door, J-trim opening	1
07-HW-HIN1		-- Hinge: 1 1/2" Stainless Steel Piano Hinge	1
07-HW-SO11		-- Round Pull Latch: Non-locking - Chrome Finish ILOS	1
11-X0-0010		-- Stowage rating label - Southco round latch 10 pounds applied each	1
07-ZZ-ZZZZ	S	-- Front Bulkhead Electrical Cabinet Locate LX1 electrical system components in cabinet above the Pass through window with top hinged solid door behind chrome non-locking lever latch. Extend width of cabinet as wide as necessary to house components	1
07-CA-04A8	S	Cabinet, (4) Glove Storage, next tor C/S Entry Door Oriented vertically on front bulkhead wall near side entry stepwell with left hinged lexan door for restocking glove boxes.	1
07-DR-LX04	S	-- Door: Overlay He, 3/8" Lexan - 4-glove dispense thru	1
07-HW-SO11		-- Round Pull Latch: Non-locking - Chrome Finish ILOS	1
11-X0-0010		-- Stowage rating label - Southco round latch 10 pounds applied each	1
07-CA-0300		CURBSIDE UPPER: Over S/B, Mods Wood cabinet, White Interior IATS Note: 2" larger size for 74" headroom	1
07-CU-K109		-- Cabinet K1, K2, K3: (3) Openings with flush dividers	1
07-DR-M060		-- EZ -Reach Top- Hinged Single Overhead ILOS Color of Polycarbonate determined by overall color choice. Top mounted Reel-TORQ30	3
07-DR-M900		-- Secure Latch handle is NON-LOCKING	3
11-X0-0031		-- Stowage rating label - Secure 1-Hand hinged door 40 pounds applied each	3
07-CA-04AA		Glove Storage Cabinet, Over Entry Doors: None	1
07-CA-04B0		CURBSIDE REAR STORAGE CABINET: NONE	1
07-RF-4404	S	RF ALS Cabinet: Door Forward	1
07-RF-CADR		-- Check the specified Walk through Door type (Station 5)	1
07-RF-I148	S	-- Cabinet I-1: Standard Sized the same as K-1	1
07-DR-M040		-- EZ -Reach Swinging Top Hinged Single I-1 ILOS Color of Polycarbonate determined by overall color choice.	1
07-DR-HO01		-- Hold Open: Gas Piston	1
07-DR-M900		-- Secure Latch handle is NON-LOCKING	1
11-X0-0031		-- Stowage rating label - Secure 1-Hand hinged door 40 pounds applied each	1
07-RF-I248	S	-- Cabinet I-2: Custom w/ Solid Surface Countertop	1
07-CA-4400		-- Cargo Net, 2" Webbing, On Cabinet	1

PART NO	S	DESCRIPTION	QTY
11-X0-0018		-- Stowage rating label - removable cargo net 80 pounds entire area	1
07-RA-IOA1		-- Outside Access: Thru M-7 (RF) Compartment door.	1
07-RF-0001		-- Interior MICA Color: White cabinet liner	1
07-TS-1200		-- Shelf Track: Small alum Unistrut type	1
07-CA-0608		-- (2) Shelves: Adjustable mica over substrate with Alum Trim	1
07-RF-I30D		-- Cabinet I-3: DELETE, Combine with I2 Cabinet	1
07-RR-0048		Right Rear Cabinet: Cover over M-5compartment	1
07-RR-0364		-- Inside access into M-5: Face Aisle	1
		The inside access opening shall positioned on the forward half of M-5 compartment.	
		The clear opening shall be 8" wide by 32" tall.	
		IF SPECIAL SIZE opening is required, please define; _____ " W x _____ " Tall	
07-DR-WD00	S	-- Door, Single Lexan, EZ Reach Latch	1
07-CA-2100		-- TRIM: U-shaped Door, J-trim opening	1
07-HW-HIN1		-- Hinge: 1 1/2" Stainless Steel Piano Hinge	1
07-HW-SO11		-- Round Pull Latch: Non-locking - Chrome Finish ILOS	1
11-X0-0010		-- Stowage rating label - Southco round latch 10 pounds applied each	1
07-SB-4401	S	SQUAD BENCH: 74" Length	1
07-SB-0050	S	-- Custom RF ALS Cabinet at Head of Squad Bench Area	1
		Door forward M-7 Compartment.	
07-CA-490S		-- 1/2" Solid Surface Squad Head Storage Top Tray:	1
		The tray shall have a lip. The tray lip shall come up to the front and overlay the face.	
		> In order to achieve an interior radius on the tray, some glue lines may be visible. <<	
07-CA-4T2A		-- Gibraltar (Solid Surface) Material COLOR: Night Stars 9105CS	1
07-DW-0010	S	-- Drawers: (2) Aluminum with DA front finish	1
		Drawers to be aluminum with DA front finish	
		Two pull out drawers with chrome non-locking lever latches. One drawer facing aisle, one drawer facing bench. Located above the I-2 Opening of the RF ALS	
		Aisle side drawer to be 14"W x 5.5"H x 16"D	
		Bench side drawer to be 12.5"W x 5.5"H x 16"D	
		Both drawers located above M-7 compartment below Countertop	
07-DR-WD15		-- Drawer Front: Flush Fitted	2
07-CA-2100		-- TRIM: U-shaped Door, J-trim opening	2
07-HW-SO01		-- Lever Latch: Non-locking - Black Finish	4
11-X0-0012		-- Stowage rating label - Black Lever latch 8 pounds applied each	4
07-HW-SL01		-- Drawer Slides: Full Extension, Detachable 130 LB capacity STD 18" long	2
		Slides installed Vertical at Sides ONLY. 18" Long	
07-SB-100N	S	-- SHARPS CONTAINER: BD 5.4 Quart Sharps Wall mount with locking cradle IATS	1
		At Foot of Bench	
07-SB-0996		-- LOCATION: At foot of Squad Bench	1
07-SB-1012		-- Bio-waste/Sharps No 2: (DR92 style) ABS Rim, Red Lexan	1
		ZABS-03/04G	
07-SB-1003		-- LOCATION: At head of Squad Bench	1

PART NO	S	DESCRIPTION	QTY
07-SB-1005		-- WASTE CONTAINER: 6 Quart std -CANO-04G	1
07-SB-1011		-- SHARPS/Bio Waste CONT. 5-Quart Kendall # 85131 RED(CONT-03)	1
07-SB-1001		-- Storage Under Lid - Configure to M-6 Compartment Size	1
07-SB-LID1	S	-- Squad Bench Lid: Single, One pc, 1-section	1
		Single lid with two cushions ILOS	
07-SB-LH00		-- Hinge, Squad Bench Lid(s): Butt Style Hinges	1
07-SB-LH03		-- Lid Checks: Gas shock, Dual Action	1
07-SB-LH07		-- Latch, Squad Bench Lid: Slam Action Paddle, W keeper	1
11-XO-0030		-- Stowage rating label - Squad bench interior, entire area 80 lbs	1
07-TR-SB01		-- Edge Trim, Lids: Band w/ Laminate and J-Trim Protection	1
08-MH-1404		-- Restraint Net, at head of S/B, NONE	1
08-ZZ-ZZZZ	S	-- Rolltek Airbag at AFT of Bench	1
		Install Rolltek Curtain airbag at aft of bench against M-5 Cabinet Wall.	
07-TC-0000			1
07-TC-6403	S	TOP CABINETS, - Standard, 74" Headroom	1
07-TC-A643	S	-- Cabinet A: Standard (74" HR)	1
07-TS-1200		-- Shelf Track: Small alum Unistrut type	1
07-CA-0600		-- (1) Shelf: Adjustable with Alum Trim	1
07-CB-DR50		-- Doors; Cabinet Secure Latch Restocking Sliding Window Top hinged	1
11-XO-0016		-- Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied	1
07-TC-B643	S	-- Cabinet B: Ergonomically angled toward the CPR seat (74"HR)	1
		Sized for Rolltek option with Curtain airbag at Attendant Seat and two (2) Tubular Airbags in Action Area. One bag angled across AA, One bag vertical forward of CPR seat.	
07-CB-DR31		-- Doors; Cabinet B Secure Latch Restocking Sliding Window Top hinged	1
06-EB-13M1		-- Cabinet Interior Lights: None	1
11-XO-0016		-- Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied	1
07-TS-1200		-- Shelf Track: Small alum Unistrut type	1
07-CA-0608		-- (2) Shelves: Adjustable mica over substrate with Alum Trim	1
		(1) Each side of Divider	
07-ZZ-ZZZZ	S	-- Rolltek Main Cabinet Wall SRS Airbag System	1
07-WC-0000			1
07-WC-640L	S	WALL CABINET: CPR Seat w/Telemetry LWBT1	1
07-WC-AA01	S	-- Action Area: Custom	1
		Note: Action Area panel to be 1/2 height and width sized for NO O-1 cabinet. The panel is to have a slight angle forward to rear, angled towards the rear.	
		The rear portion of the wall by CPR seat will house customer supplied equipment. Do not extend panel to CPR seat.	
		There will be a 16" gap from AA panel to CPR seat threshold. Install footman loops and small buckle strap horizontally across this 16" wall section for customer supplied Nitrous Oxide Mount.	
07-CA-4800		-- 1/2" Solid Surface A/A Tray	1
		The tray shall have a lip.	
		The tray lip shall come up to the front and overlay the face.	
		> In order to achieve an interior radius on the tray, some glue lines may be visible. <<	
07-CA-482A		-- Gibraltar (Solid Surface) Material COLOR: Night Stars 9105CS	1
07-WC-AABD		-- Action Area Board: Black Grip See Station No 6 for content	1
07-WC-CN01	S	-- Drawer: Under Action Area	1
		Install a pull out drawer with chrome non-locking lever latch below AFT portion of Action Area. Drawer to be 16.25"W x 5"H x 16"D and face aisle	

PART NO	S	DESCRIPTION	QTY
Drawer to be aluminum with DA front finish			
07-HW-SO01		-- Lever Latch: Non-locking - Black Finish	1
11-XO-0012		-- Stowage rating label - Black Lever latch 8 pounds applied each	1
07-WC-C003		-- Cabinet C: DELETE	1
07-WC-D643	S	-- Cabinet D: 164 - cab over Tel Area, 3/4 h M-3 (Std) 20.1w	1
07-TS-1200		-- Shelf Track: Small alum Unistrut type	1
07-CA-0600		-- (1) Shelf: Adjustable with Alum Trim	1
07-CB-DR37		-- Doors; Cabinet D Secure Latch Restocking Sliding Window Top hinged	1
06-EB-13M1		-- Cabinet Interior Lights: None	1
11-XO-0016		-- Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied	1
07-WC-E003		-- Cabinet E: DELETE	1
07-WC-F645	S	-- Cabinet F: DELETE	1
07-CA-06B0	S	--	1
07-CB-DR46	S	--	1
11-XO-0014		-- Stowage rating label - Secure Latch Sliding Window 40 pounds applied each	1
07-WC-SS02		-- Side Seat: 24" - Single Position - Under Lid Storage w/Latch	1
Seat to be 37" Wide ILOS			
07-WC-BA00		-- Hinge, CPR Seat Lid(s): Butt Style Hinges	1
07-WC-BR01		-- Back Rest: Fixed to Back Wall of CPR Seat w/clips	1
07-WC-ST52		-- CPR Seat, Lid check Gas shock dual action installed	1
07-WC-TA01	S	-- Telemetry Area: with armrest pad	1
Telemetry Area to be 5" wide and be 30" above module floor			
07-CA-4900	XS	-- 1/2" Solid Surface Telemetry Area Tray: The tray shall have a lip. The tray lip shall come up to the front and overlay the face. > In order to achieve an interior radius on the tray, some glue lines may be visible. <<	1
Tray to be 5" wide ILOS			
07-CA-4T2A		-- Gibraltar (Solid Surface) Material COLOR: Night Stars 9105CS	1
07-WC-O101	S	-- Cabinet O1: DELETE	1
07-CA-06B0	S	--	1
07-CB-DRLY	S	--	1
08-SE-1702		-- P4 - 4-Point PER4MAX Restraint System - W/CPR	1
08-SE-1721		-- (2) on Squad Bench, (1) CPR Side Seat Per4Max above bench black Belts	1
08-SE-SB70		-- S/B: (3) Sec patient restraints - 9" Sleeves Face of Bench	1
08-SE-SB76		-- S/B: (3) Sec patient restraints - 5" Sleeves By Hinge	1
00-20-0072		-- Per4Max Four-Point Seatbelts: Accept and Install Full Feature	1
<b>CABINET SET - CELL 4 - MOD</b>			
08-00-00CP		Sub Floor, 3/4" Composite, ILOS	1
08-00-FL24		Flooring: Lonplate - #163 Black	1
08-00-FL01		-- Flooring Main Edge: 3" Recessed (1/2" deep) roll-up	1
08-AS-0003		-- Rear Threshold, Covered with Black Speedliner, 6" W x Full W at rear doors	1
08-AS-0008		-- C/S Stepwell Threshold, Black Speedliner Covered Smooth Aluminum	1
08-CS-0001		COT MOUNT HARDWARE: (Full Size Mod)	1
08-CR-09PP		-- Cot Mount: Stryker, No 6390, Power Load, Prep ONLY >>NON COMPLIANT << This will have everything need for Customer/Dealer to install the Stryker Power Load system at a later date. Constant hot and ground service power provided, Prep will include, installation of Floor Plate Kit	1



PART NO	S	DESCRIPTION	QTY
		THIS DOES NOT INCLUDE ANY COT MOUNT	
		>>>>> EXCEPTION TO 3.11.6 >> THIS is an incomplete installation, an exception is required, NON COMPLIANT installation.	
08-CR-0420		-- Non-Compliant to SAE J3027, J3102 3.11.6 Patient Cot Mount Notice	1
08-CR-0421		-- Non-Compliant to SAE J3027, AMD 004 CAAS GV 1.0 C.11.6	1
08-CR-09PN		-- mass casualty kit not requested	1
08-CR-1001		-- 12v power for cot mount provided up through floor	1
		12volt power for power load to be brought through floor, with Heat shrink connectors installed	
08-CS-00PL		-- Cot Position No 1: PRIMARY CENTER POSITION, Maintain 12" between Cot and S/B.	1
08-CS-2000		-- Primary Cot position under floor reinforcement Install 8 inch wide by 5 long 1/2" aluminum reinforcement at primary cot position. (Primary cot position only - REV Std) **If custom location is desired, must be specified below.	1
08-CS-3009		-- Cot mount set up for: Stryker Power-Pro 6506	1
08-CS-3009		-- Cot mount set up for: Stryker Power-Pro 6506	1
08-OS-04ST		OXYGEN / AIR / VACUUM System:	1
08-OS-0401		-- Oxygen Outlet No 1: Amico Console - Ohmeda/Ohio Diamond Style	1
08-OS-040A		-- LOCATION: Action Area	1
08-OS-0402		-- Oxygen Outlet No 2: Amico Console - Ohmeda/Ohio Diamond Style	1
08-OS-040A		-- LOCATION: Action Area	1
08-OS-0403		-- Oxygen Outlet No 3: Amico Console - Ohmeda/Ohio Diamond Style	1
08-OS-040D		-- LOCATION: Curbside Wall, over the head of the S/B	1
08-OS-0404		-- Oxygen Outlet No 4: Amico Console - Ohmeda/Ohio Diamond Style	1
08-OS-040C	XS	-- LOCATION: Center Pad of Liner Panel, Over Head/Chest (Non-X Series) Recessed in ABS Housing	1
08-OS-0405		-- Oxygen Outlet No 5: Amico Console - Ohmeda/Ohio Diamond Style	1
08-OS-040C		-- LOCATION: Center Pad of Liner Panel, Over Head/Chest (Non-X Series)	1
08-OS-0904		-- Port Cyl Rack No 1: Zico QR-D-2 - D or Jumbo D - No Strap Req Through bolt the rack to metal.  Front bulkhead wall at stepwell entry	1
08-OS-0905	S	-- Port Cyl Rack No 2: Zico QR-D-2 - D or Jumbo D - No Strap Req Through bolt the rack to metal.  Front bulkhead wall at stepwell entry	1
08-OS-1331		-- Rack No 1: Adjustable AEV O2 Rack Green with 4 Ratchet Straps M/H Fits cylinders 7" diameter or more.	1
08-OS-11G1		-- Cylinder Type: OXYGEN - Green Colored Hose Regulator connection Nut: 9/16" RH thread.	1
08-OS-1301		-- Rack Location: Left Front, wall #2 near wall #3	1
08-OS-132M		-- Set up For M cylinder	1
08-OS-1712		-- Regulator, Oxygen: Has LX1 Transducer, Inspected and Installed Installed on O2 line for pressure test, Regulator and Transducer connected and left installed on Oxygen hose. Tagged with Inspector signature/Date Protected for shipment and left on the hose, Plastic restraint tie to the oxygen bracket for shipment	1

PART NO	S	DESCRIPTION	QTY
		> Required under Change notice 11, July 1, 2018 .	
08-OS-1902		-- Regulator Wrench: Cast aluminum, OXYGEN w/ cable lanyard	1
08-OS-1400		-- Electric Oxygen, 12V solenoid valve w/ manual by-pass	1
		Location: In Action Area	
08-OS-35ST		-- Vacuum System: SSCOR regulator/gauge panel in A/A	1
08-OS-3501		-- Collection Canister w Clip: Bemis, 1200 CC Capacity -J3043 retention compliant	1
		LOCATION: In Action Area, to the left of A/A console box. with SSCOR canister retention clip	
08-OS-3100		-- Vacuum Outlet No 1: Amico - Ohio Style	1
08-OS-040A		-- LOCATION: Action Area	1
08-OS-3115		-- Adapter, Vacuum Outlet : w/ Suction system	1
		SHIP LOOSE ADAP-03 suction plug adapter with barbed fitting >> requires an updated note in the SHIP LOOSE SECTION <<	
08-OS-3503		-- Vacuum Pump: 49 State	1
08-OS-35L8		-- Location: M-1a Compartment	1
		<b>TRIM / DOOR ASSEMBLY - CELL 5</b>	
09-00-002S		-- Interior window and aluminum trim with standard satin finish- std	1
09-FE-05SS		-- Fire Extinguisher, 5 pound, Kidde ABC Installed, ILOS	1
		Part No: EXTI-01 Must be mounted Vertical to meet SAE Safety testing. Can not lay down in the vehicle.	
09-FE-04L1		-- Fire Extinguisher installed in patient area, at bulkhead	1
09-FE-0621		-- Fire Extinguisher mounting bracket - Use std fork with band included Installed	1
		Compliant mount when mounted vertically ONLY. do not lay down this bracket.	
09-FE-05ST		-- Fire Extinguisher, 5 pound, Installed, IATS	1
09-FE-04L0		-- Fire Extinguisher installed in chassis cab behind passenger seat	1
09-FE-0621		-- Fire Extinguisher mounting bracket - Use std fork with band included Installed	1
		Compliant mount when mounted vertically ONLY. do not lay down this bracket.	
09-00-0002		*****DOOR DEPARTMENT - Full Mod*****	1
02-BT-C853	S	-- Handles, Ext: Tri-mark 030-1875, Free Float, Polished CNNC finish	1
		All handles exterior to be BLACK ILOS	
02-BT-C85A		-- Interior Release: All Entry Doors, with bezel Emergency Access	1
09-MH-2531		-- Grab Rail, (1), 18" Yellow Antimicrobial Rear Entry Assist std.	1
		Located : Module interior at the rear entry, mounted to the M5 compartment filler. Rail is to be through bolted into M5.	
09-MH-2702		-- Grab Rail, C/S wall, Various types C/S Entry, NONE	1
09-B1-ED00		Entry Door Panels, Windows and Hardware	1
08-MH-0020		-- Interior Grab Handle Color: Yellow Antimicrobial	1
08-MH-0318		-- Grab Handle, CS Entry: (1) 3-pt "L" Shaped 90, Yellow Antimicrobial ILOS	1
		Install CS door handle after cabinet installation. Close the doors and check for pinch points or cabinet interference.	
08-MH-03E8		-- Grab Handles, Rear Access: (2) 3-pt "L" Shaped 90, Yellow Antimicrobial	1

PART NO	S	DESCRIPTION	QTY
09-MH-2520		-- Grab Rail, (1), 18" IATS, Yellow Antimicrobial Located : Head of bench cabinet, angled, stepwell side	1
09-AS-2300		-- Door Panels: Mica Upper / Upholstery / Stainless Steel Lower The mica and stainless are laminated to smooth aluminum.	1
09-AS-2520		-- Curbside Lower Door Panel: Stainless	1
09-BI-0022	S	-- Trash container Band Large: Mounted on Entry Door lower panel Smooth Aluminum bracket Full height from under lip to bottom of trash can, with welded bottom to bracket. DA sand finish only. Cut and build at AEV. Install with threaded machine bolts and nutserts. Size to fit holder to trash can.  Locate on Right Rear Entry Door Inner Door Panel	1
07-SB-1018		-- WASTE CONTAINER: Rubbermaid #2955 Beige (CANO-03DB) ILOS	1
09-WI-02B0		-- "AUTO SHADE" Windows: Upper Rear Entry Doors, Fixed Glass, ILOS WIND-H0161 2 WIND-SMART 2	1
09-WI-06B0		-- "AUTO SHADE" Window: Upper C/S Access, Fixed Glass, ILOS WIND-H0161 1 WIND-SMART 1	1
09-WI-09B0		-- Inverter, "Auto Shade" Windows :	1
09-DR-WSL5		Talk Through Bulkhead Window 100% w Black Bezel Radius Corners - Clear Window ECR-1066 Black Surround Bezel, no laminte, no trim, Advanced radius corners. 100% window opening to minimum of 150 sq inches talk thru	1
09-DR-WT20		-- Sliding Window Locking Pin: 1/4" with Lanyard	1
09-FM-1093		-- Dri-Dek Compt Floors and shelves, Black	1
09-FM-11F7		-- Dri-Dek EDGES: Yellow, Beveled frontal edges	1
<b>ELECTRICAL Point to Point - CELL 6</b>			
10-00-0105		-- Space for surface mount remote comm. radio head at action area Provide standard reserve space of 3" x 8" wide No recess required.	1
10-EC-2700		-- Refrigerator, Norcold 1.7 Cu Ft, 12VDC / 125VAC,	1
10-EC-3200	S	-- Location: H cabinet below HVAC	1
10-IL-02ST		Action Area Light: 12V, LED, Surface Mount	1
10-IL-02L7		-- Light Location: Action Area	1
10-IL-03ST	S	Head of Bench Countertop Light: 12V, LED, Surface Mount	1
10-IL-02L9	S	-- Light Location: Bottom of I-1	1
<b>UPHOLSTERY - CELL 7</b>			
11-00-UB95		Upholstery Color: Black ( Black ) UPHO-6905 UPHO-6905	1
11-00-UC11		-- Center Trough Upholstery Color: Color Key to Rest of Truck	1
11-00-UT05		Uph Joint Type: Vacuum Formed - Seamless	1

PART NO	S	DESCRIPTION	QTY
11-SB-0005		Squad Bench seat cushion cut-outs: None	1
11-SE-CSPD		Head Protection: Pad over CS Entry Door	1
11-SE-REPD		Head Protection: 2" Pad over Rear Access Doors, Full Width	1
11-MC-1630		-- Clock, Digital 12VDC, BRG SA625 2.5" tall Red Number 24 HR format .Clock set to RED number, 24 Hour format, 12volt constant power Color can be reset to 7 different colors, changed to 12 hour format, 6 digit readout Hours, minutes, seconds..	1
11-MC-1800		-- Location: Over Rear Doors	1
<b>PAINT - STRIPES - DECALS</b>			
12-PT-4000		-- Paint Scheme Layout, Color, Concept: #1 A single page, non-scale drawing will be created of the desired paint scheme, utilizing information provided by the Customer/ Dealer. The information provided for the initial drawing must contain all paint colors/ codes, dimensions of all stripes, offsets, and all critical data. Failure to provide full data, requiring second rendering will incur extra charges.	1
12-PT-UNCT		-- Undercoating : Per QVM Guidelines, STD	1
12-00-0001	S	Black Out Package Powder Coat Black All exterior trim  Front OEM Bumper Wheels Stone Guards Corner Caps Skirt Rails Fender Flares Rear Kick Plate Rear Bumper Assembly and Flip Up Step Fuel/Def Fills Sill Protectors and Lower Thresholds Rear Tow Eye Housings Air Horns Drip Rails Front Intersection Light Housings  NOTE: All Flanges/Door Handles/any chrome or aluminum to be Black.	1
12-DC-0001		Reflective Tape: White Reflective On Painted edges of Exterior Door Frame	1
12-DC-GA10		Compartment Finish: Diamond Plate Standard	1
12-PT-0101	S	Primary (Over All) Color: Sikkens # 15650 Excludes Reds, Metallics and Pearls. Includes Cab over all	1
11-YZ-0962		-- Non-Compliant toKKK-F 3.16.2 ;Exterior Safety stripe to be Orange	1
12-00-0001	S	--	1
12-DC-0002		-- Flip Step Reflective/Prismatic Tape: Red/White/R/W/R/W/R	1
12-PT-0112		-- Tape Stripe: NONE (KKK-F Deviation)	1
11-YZ-0962		-- Non-Compliant toKKK-F 3.16.2 ;Exterior Safety stripe to be Orange	1
12-PT-03A0		-- Roof Color: Same Color as Over All	1
12-PT-RF01		-- Roof Paint: Color and finish quality to be GLOSSY	1
12-PT-DRIS		Drip Rails: Bright Alum, De-burred & rounded corners (SHIPPED LOOSE) Include a drip rail over the C/S Entry Door shipped loose.  Add Shop Note to Shipped Loose Section of W/O	1
<b>DETAIL - SHIP LOOSE ITEMS</b>			

PART NO	S	DESCRIPTION	QTY
12-PT-DRIZ		-- Drip Rails: Detail-Refer to Paint Section for Drip Rail Information Include a drip rail over the C/S Entry Door.	1
13-10-XM00		-- Owner's Manual USB Flash Drive ship loose	1
13-KK-KDEC		Decals: KKK / DOT Pkg, Blue/White reflective - Ship Loose	1
13-RF-STAR		-- Decals: Install 32" Star of Life on Mod Roof	1
13-KK-NSSB		Decals: NO SMOKING & SEATBELT, installed, cab & pt. area.	1
13-MH-05SO		Fire Extinguisher : Ship Loose : NONE	1
11-YZ-0932	S	--	1
11-ZZ-0932	S	--	1
13-MH-10A3		Reflector Pkg: SHIP LOOSE, For Body - 2ea, Side Fr Amb, Side Rr Rd, Rr Stick-on reflectors: Peterson "Spitfire" B484R and B484A LOCATIONS: In lower corners of module (2) - (1) each side and Front - AMBER (2) - (1) each side and Rear - RED (2) - On Rear of body - RED	1
13-SB-0003		Post And Wheel Cups: NONE	1
13-SP-TIRE		Spare Tire: Refer To Chassis Section to See if it gets one.	1
34-XX-0001		-- Primary Cot: NONE included	1
34-XX-0002		-- Secondary Stretcher: NONE included	1
34-XX-0002		Secondary Stretcher: NONE included	1
34-XX-5000		Indemnification Statement The purchaser agrees to defend, indemnify and hold REV harmless from any claims, costs (including actual attorneys' fees), damages and liabilities caused in whole or in part by any alteration or modification of, or changes or additions to the Purchased Products OR use of product for purposes it was not designed or intended for.	1
== 172 x 95 T-1 LWB Ford Base Price - 35.012 08/25/22 ==			
<b>GENERAL CONVERSION</b>			
03-00-0001			1
03-14-0033		2022 **172** F-550 4 x 4 Diesel Conv PKG - 22-4 6/6/22	1
03-ZZ-ZZZZ			1
36-CO-0001		-- CHANGE ORDER POLICY	1
36-CO-0010		-- After Confirmation, Prior to Engineering Change Fee is \$100 Per Item, Plus Option Cost	1
36-CO-0030		-- After Confirmation, After Production Start Change Fee is \$200 Per Item, Plus 200% Option Cost Additional labor charges above option costs may apply to accomodate the change at \$200 per hour. Special order or non-stocking parts that are purchased for any ordered option that is subsequently deleted will be charged for and shipped loose. >> Changes after production starts are the most disruptive.	1
36-CO-0035		-- Change Order Recieved at Delivery ; \$300 charge per item, plus three times the standard option cost AND Any additional labor to accomodate the change at \$200 per hour, Effective 01/28/2022	1
36-EO-0001		-- ***END OF ORDER***	1





Helping Emergency Services Save Lives®

# ARV PROPOSAL

## Prepared by:

Ray Devlin  
American Response Vehicles  
rdevlin@arvambulance.com  
**Submitted on:** 10/16/2022

## Prepared for:

Jason Butzine  
900 Industrial Lane  
Waterloo, Wisconsin 53594  
United States  
**Quote number:** 00000527



# Cover letter

Dear Jason Butzine,

ARV is proud to represent AEV Ambulances- one of the safest and most durable ambulances in production today. From the drawing board to the laboratory and finally, to the road, AEV is the most tested and most proven ambulance on the market today. With a multi-decade history of safety testing, every facet of an AEV ambulance is designed for one purpose, to keep your crew safe. AEV is the largest manufacturer in the industry, producing an average of 1,500 units every year. As a result of this success, they have innovated and refined their ambulance body far more than most other manufacturers. Their reliability, low cost of ownership, and proven safety are the reason they are the most chosen brand across the nation for the most critical mission assignments. AEV has a decades long history of Dynamic Crash Testing, with several innovations coming from their testing program. Today- AEV is still the only manufacturer to have conducted double destructive impact dynamic testing. Unlike most manufacturers who stop at the minimum industry standards, AEV sets all their test requirements to a minimum 27% higher, and often will push for the highest possible test forces. For the roof and side static load testing, AEV exceeds other brands by over 40%!

Being the largest ambulance manufacturer in the US also means AEV builds one of the most dependable and sought-after vehicles in the market. Because of their dedication to detail and reliability, AEV has one of the lowest costs of ownership in the industry. AEV's are designed to stay in service longer, require less maintenance, and be easier to service than any other brand. Finally, AEV ambulances are built in the USA by men and women who take pride in their work. From AEV's current 400,000 sq. ft. campus with state-of-the-art Paint Booths, Laser Routers, and Lean Certified Production, you can trust that AEV will not only meet but exceed your expectations. All AEV Ambulances come with industry leading warranties in all areas of the vehicle, a true testament to the reliability of the body!

American Response Vehicles (ARV) is a locally owned Missouri Small Business. We are proud to be one of the largest ambulance dealerships in the Mid-West, representing AEV in 8 states! With over 200 years combined of sales and service experience, you can be assured that American Response Vehicles is the right choice for partnership with your agency. We are proud to offer service at our facilities in Columbia, Madison, Omaha, Chicago, or on-site at your location. Our focus at ARV is service after the sale, ensuring your vehicle is on the road and supporting your area as best as possible. Our dealership also offers many other services such as New and Used vehicles, Remounts, Graphics, Repair, Installations, and more! With hundreds of satisfied customers and counting, we here at American Response Vehicles look forward to working with you!

All AEV ambulances are built to exceed the requirements of the F.M.V.S.S. and KKK-A-1822-F, and can be built in line with CAAS and NFPA standards as well. All AEV ambulances are built on ambulance prep chassis. AEV is Ford QVM Certified and a member of the NTEA. All vehicles are built to meet and exceed all national standards and certifications.

# Project Fees



Description	Price
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<b>2023 AEV Traumahawk Type I Custom Ambulance 176" x 95" 74"</b> Ford F550, LWB, 4x4, Diesel	<b>\$355,042.21</b>
Less AEV, Ford, & ARV Discounts	<b>- \$12,000.00</b>
ARV to install Customer Supplied Stryker Power Load System	<b>\$400.00</b>
ARV to install Customer Supplied Motorola APX Dual Head Radio System	<b>Included</b>
Upgrade to AEV X-Body Package w/Wood Interior	<b>\$10,000.00</b>

**Total (See next page for additional options not included)**

**\$353,442.21**

Terms are net on delivery or active lease purchase.

Proposal Includes

**Delivery will be 540 to 720 days after approval of the work order confirmation**

- Complete 3M Graphics Package (LETTERING NOT INCLUDED, ONLY STRIPING)
- Factory Inspection Trip
- **Complete custom ambulance design matching customer supplied specifications!**
- **IMMI Rolltek SRS Airbag Deployment System in Action Area and Rear Squad Bench**
- Per4Max Single Click Full Retractor 4 Point Harness system w/Deceleration Technology
- Delivery, Dealer Prep, Inspection



# Optional Project Fees



## Optionally Priced Items- Not included in pricing above

Description	Price	Qty	Subtotal
Upgrade to AEV X Body Aluminum Interior Package	\$5,000.00	1	\$5,000.00

### **PRICING NOTE**

We are experiencing unprecedented shortages and pricing increases in our industry. Many competitors are not holding the quoted price through to final delivery, which in most cases is two years after receipt of sales agreement. That being said- ARV is very proud to honor all pricing from date of quote to final delivery. There is a 60 day price quote window which starts the day you receive this proposal. After 60 days we do need to requote. Once a sales agreement/Purchase Order is signed, the price is locked and will match the final invoice. The customer reserves the right to make changes to the design up to Order Confirmation, which occurs when Ford commits to a VIN number and delivery date of the chassis.

Additionally- ARV does NOT require any down payment funds to initiate the order. Terms are 100% net at final delivery.

Finally- if desired, ARV does have several financing options, including a bank dedicated to working with AEV which provides highly competitive rates. We are happy to provide the contact information to you if you are interested.



# Project Timeline

## Project Review

- 2 to 4 weeks
- Review Work Order
- Review Interior & Exterior Drawings
- Submit changes to the factory
- Work Order Confirmation
- Project Review
- Our engineering team reviews the interior and exterior drawings.
- Submits any necessary changes to the factory and processes the work order confirmation.

## Paint & Production

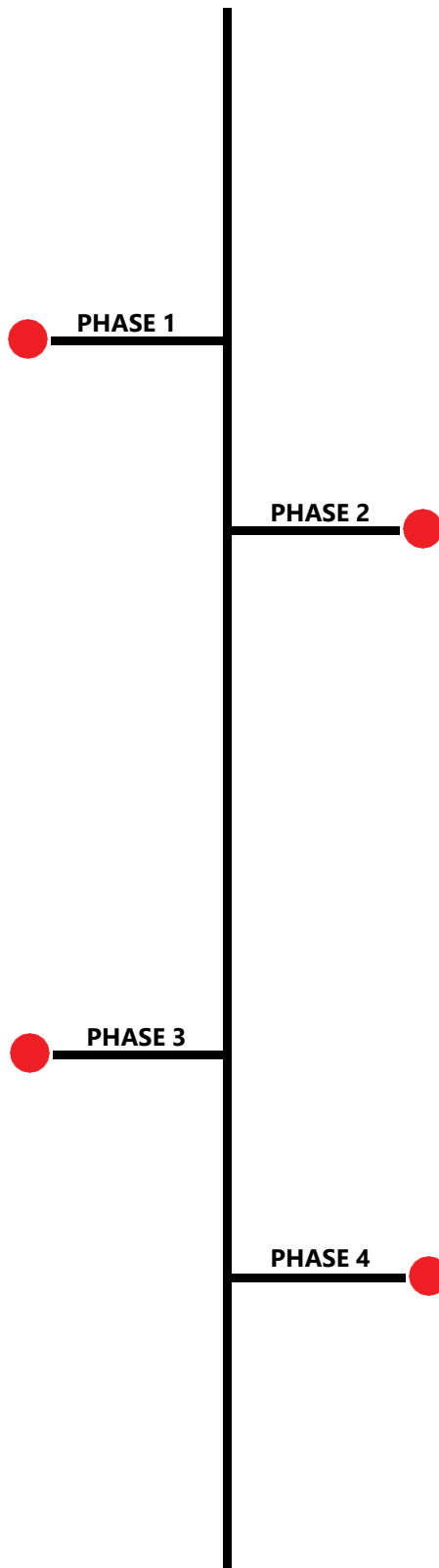
- 6 to 10 weeks
- Aluminum body arrival inspection
- Paint Application
- Body Mounting
- Mid-Point Inspection
- Production Line Completion
- Graphics Install
- QC Inspection

## Aluminum Body Construction

- 4 to 6 weeks
- AEV Engineering will review and confirm the modular body design with Mickey Truck Body.
- Mickey start construction on the aluminum modular body.
- Construction of the aluminum modular body takes 4 weeks from start to finish.
- Upon inspection and approval of the aluminum body, Mickey will ship the aluminum body to AEV.

## Inspection & Delivery

- 1 to 3 weeks.
- With final inspection by AEV done, the body is delivered to ARV. We complete an additional checklist inspection before delivering the body to the end user.
- Arrival Checklist
- Delivery to End User



## Sign-off



Standard chassis manufacturer's warranties apply and will start on the date and mileage at delivery. The warranty on our all aluminum fully welded modular body is 20 years. Our conversion warranty including our electrical system, paint, and graphics is 7 years or 70,000 miles.

All parts and service are available through our facility in Columbia, Missouri or one of our Satellite locations in Chicago, Madison Wisconsin, or Omaha, Nebraska. We offer twenty-four-hour delivery on parts in most cases. If a part is not in our inventory, it will be shipped to you direct from the manufacturer, again, in most cases within twenty-four hours. We offer at no charge during warranty, road service when necessary. Our EVT certified Road Service team operates several fully equipment mobile repair vehicles designed to service your new ambulance right in your building.

We are extremely confident you'll be 100% satisfied with your purchase. We look forward to continuing our partnership with your agency for many years to come!

Thank you for your consideration of ARV. We look forward to continuing to provide you with the very best ambulance available in the market today. If I may be of any assistance, please contact me at 1-888-448-8881.

Sincerely,

Ray Devlin  
Regional Sales Manager



# Replacement ambulance



## Showing its age

- Extremely rough ride
- Very noisy patient compartment
- Increased maintenance and cost
- Fewer drivers
- Increased call volume leads to higher mileage and increased maintenance costs

Outgoing ambulance is over 17 years old.

## Benefits of an updated chassis type

- Increased ride comfort for patients and crew due to liquid springs
- Better handling
- More members would feel comfortable driving
- 4-wheel drive for enhanced handling in adverse conditions
- Ford chassis is less expensive to maintain than a Freightliner chassis



Rendering only. Not the actual truck.

## The Vendor

- American Response Vehicles can be locally serviced in DeForest, WI
- Custom-built to suit the needs of our community

## Lifecycle plan for the new ambulance

Reasons to upgrade to the more expensive X-Body construction:

- Recessed ceiling fixtures results in fewer head injuries to crew
- Long life expectancy allows for a remount later in life if needed
- Includes sound deadening insulation for a quieter patient compartment
- Higher crash test ratings
- Durability

Our plan:

- We expect this new configuration to last us 15-20 years. After 15-20 years, this upgraded box could last another 15-20 years on a new chassis between the years 2040-2045. Doing a "remount" between 2040-2045 would be half the price of replacing the entire ambulance at that time. The upgraded construction of this ambulance box will have lower maintenance costs over its lifespan.

## We need to act now

- An order placed before November 20<sup>th</sup>, 2022, will be price-locked until time of delivery (estimated January 2025). The price for this ambulance through American Response Vehicles will not increase if we order now.
- Lead times are 18-24 months between time of order and delivery

*The following Code does not display images or complicated formatting. Codes should be viewed online. This tool is only meant for editing.*

## Article I Organization and Regulations

**[Adopted 10-19-1987 by Ord. No. 87-6 as §§ 5.01 to 5.09, 5.13, 5.14, 5.17 and 5.20 of the 1987 Code]**

### § 57-1 **Composition.**

The Waterloo Fire/Rescue Department shall consist of the Fire Chief, an Assistant Fire Chief, a First and Second Captain, a First and Second Lieutenant, a Secretary, **and a Treasurer**, and as many drivers and ~~firemen~~ firefighters who live and normally work within the City as may be appointed by the Chief and approved by the Council, provided that at no time shall the Department consist of fewer than 28 active members.

### § 57-2 **Appointments.**

- A. Fire Chief. See Chapter **85**, § **85-3**, of this Code.
- B. Subordinates. The members of the Fire/Rescue Department shall be appointed by the Fire Chief, subject to the Department bylaws and confirmation by the Council.

### § 57-3 **Regulations.**

**Members of the Department shall be governed by the bylaws of the Department, the resolutions and ordinances of the City, the lawful orders of the Council and the Mayor, and the Wisconsin Statutes. The Department bylaws and amendments thereto shall be subject to approval by the Council.**

### § 57-4 **Training.**

All members of the Department shall participate in the Department training program in accordance with the Department's bylaws. Department training sessions shall be held every month and all members shall be required to attend unless excused by the Fire Chief.

### § 57-5 **Disciplinary action.**

The Fire Chief shall have the power to suspend, demote, expel, or otherwise discipline members of the Department, subject to appeal to the Council.

### § 57-6 **Fire Chief.**

- A. General supervision. ~~He~~ The Fire Chief shall have the general supervision of the Department, which supervision shall be subject to and not in conflict with this article and the rules and regulations of the Department.
- B. Command of fire-fighting operations. ~~He~~ The Fire Chief shall be present at all fires, if possible, and have complete command and entire responsibility of all fire-fighting operations, plan the control of the same, direct the action of the Department when it arrives at a fire, observe that the Department does its duty, grant leaves of absence at a fire when he may deem it proper, and see that the fire apparatus is always kept in proper condition.
- C. **Reports to the Council. On or about ~~October~~ July 1 of each year, ~~He~~ the Fire Chief shall submit to the Council a proposed budget for the coming year and a report relating to the conditions of all fire apparatus and the drill and training program of the Department, together with other pertinent information, including recommendations for such improvements as he deems proper and necessary for the operation of the Department.**
- D. Enforcement of fire prevention laws and ordinances. ~~He~~ The Fire Chief shall enforce all fire prevention ordinances of the City and the state laws and regulations pertaining to fire prevention and

shall keep citizens informed on fire prevention methods and on the activities of the Department.

- E. Fire record book. ~~He~~ The Fire Chief shall keep a fire record book of every fire to which the Department was called and shall enter in such book the location of the fire; the time the alarm was received; the cause of the fire; where the fire started; the cause of delay, if any, in responding; the amount of insurance carried on buildings and contents; estimated fire loss; the time the fire was extinguished; the names of the ~~firemen~~ firefighter responding; and general remarks.
- F. Apparatus inventory. ~~He~~ The Fire Chief shall keep an inventory of all apparatus and equipment, and an inventory of all hose, showing dates and results of tests on each length, which shall be individually numbered.
- G. Duties as commanding officer. ~~He~~ The Fire Chief shall perform such other duties as are usually incumbent on the commanding officer of the Fire/Rescue Department.

#### § 57-7 Assistant Chief.

In the absence of the Fire Chief, the Assistant Chief shall take command and perform the duties of the Chief. In the absence of both the Fire Chief and the Assistant Chief, the highest-ranking officer or ~~fireman~~ firefighter shall be in charge.

#### § 57-8 Control and use of apparatus.

- A. The Chief shall have control of all apparatus used by the Department and shall be responsible for its proper maintenance. Emergency repairs may be authorized by the Fire Chief.
- B. Unless approved by the Fire Chief and the Mayor, no apparatus shall be used for any purpose except for firefighting within the City limits, or in training therefor, except in towns which have contracted with the City for fire protection or in municipalities with which the City has entered into mutual aid agreements. Upon the approval of the Fire Chief, such apparatus may be used for emergency purposes within the City and participating municipalities.

#### § 57-9 Police power at fires.

- A. Police authority at fires. The Fire Chief and ~~his~~ the assistant or officers in command at any fire are hereby vested with full and complete police authority. Any officer of the Department may cause the arrest of any person failing to give the right-of-way to the Fire/Rescue Department in responding to a fire.
- B. Control of fires. The Fire Chief may prescribe certain limits in the vicinity of any fire within which no persons except ~~firemen~~ firefighter and ~~police~~ Police Officer and those admitted by order of any officer of the Department shall be permitted to enter. The Fire Chief may cause the removal of any property whenever it shall become necessary for the preservation of such property from fire or to prevent the spreading of fire or to protect the adjoining property, and during the progress of any fire, ~~he~~ the Fire Chief may order the removal or destruction of any property necessary to prevent the further spread of the fire. ~~He~~ The Fire Chief may also cause the removal of all wires or other facilities and the turning off all electricity, gas, or other services where the same impedes the work of the Department during the progress of a fire.
- C. Entering premises. Any ~~fireman~~ firefighter, while acting under the direction of the Fire Chief or other officer in command, may enter upon the premises adjacent to or in the vicinity of any building or other property then on fire for the purpose of extinguishing such fire, and if any person shall hinder, resist or obstruct any ~~fireman~~ Firefighter in the discharge of his duty as is hereinbefore provided, the person so offending shall be deemed guilty of resisting ~~firemen~~ firefighter in the

discharge of their duties.

- D. Duties of bystanders. Every person who shall be present at a fire shall be subject to the orders of the Fire Chief or officer in command and may be required to render assistance in fighting the fire or removing or guarding property. Such officer may cause the arrest of any person refusing to obey said orders.
- E. Injury to equipment prohibited. No person shall willfully injure in any manner any hose, hydrant or fire apparatus belonging to the City, and no vehicle or railroad equipment shall be driven over any unprotected hose of the Fire/Rescue Department when laid down on any street, private driveway, track, or other place to be used at any fire or alarm of fire without the consent of the Fire/Rescue Department official in command.

**§ 57-10 Right-of-way of fire apparatus.**

The officers and members of the Fire/Rescue Department, with their fire equipment of every kind, when going to or on duty at a fire, shall have the right-of-way over all other vehicles upon City streets, and the operator of any other vehicle, whether motor or otherwise, upon the approach of such fire apparatus, shall immediately drive such other vehicle as far as possible to the right of the thoroughfare and shall keep such vehicle stationary until such fire apparatus shall have passed. Except when responding to a fire alarm or other emergency call, or when on duty at a fire, the apparatus and vehicles of the Fire/Rescue Department shall, however, have no special right-of-way or other privileges of any kind but shall be subject to all traffic regulations applied to other vehicles. Emergency vehicles responding to a call, and exceeding the posted speed limit, shall have all emergency lights and siren in operation.

**§ 57-11 Traffic laws apply to volunteers.**

All volunteer ~~firemen~~ firefighters, when responding to a fire call with a private vehicle, shall comply with all traffic regulations, except nonmoving traffic regulations.

**§ 57-12 Rescue service.**

**[Amended 4-5-2018 by Ord. No. 2018-03]**

- A. Rescue service for the City and participating town residents shall be provided by the Waterloo Fire/Rescue Department.
- B. When the Waterloo Fire/Rescue Department is called upon to extinguish a vehicle fire, extricate a person from a vehicle, provide on-scene cleanup of flammable or hazardous substances, or provide on-scene care or assistance to a vehicle occupant, the driver or owner of the vehicle will pay a service fee to the Waterloo Fire/Rescue Department in an amount not to exceed \$500, or as amended from time to time by the Waterloo City Council upon recommendation of the Waterloo Fire/Rescue Department.

**§ 57-13 Violations and penalties.**

Any person who shall violate any provision of this article or any order, rule or regulation made hereunder shall be subject to a penalty as provided in Chapter 1, § 1-4, of this Code.

**Article II  
Fire Volunteer Funds**

**[Adopted 12-20-2007 by Ord. No. 2007-22]**

**§ 57-14 Intent.**

This article imposes several obligations on the Waterloo Fire/Rescue ~~Company~~ with respect to certain funds provided to it from time to time.



**§ 57-15 Purpose.**

The purpose of this article is to authorize the deposit of certain funds into a **members' account** to be held and administered by the Fire/Rescue **Company** Department.

**§ 57-16 Authority.**

The City Council adopts this article, pursuant to § 66.0608, Wis. Stats., and it is to be interpreted in conformance with that section as it may be amended from time to time.

**§ 57-17 Definitions.**

In this article, the following terms have the following assigned meanings:

**CITY**

The City of Waterloo.

**CITY COUNCIL**

The City Council of the City of Waterloo.

**FIRE CHIEF**

The Fire Chief of the Fire/Rescue **Company** Department.

**FIRE/RESCUE DEPARTMENT**

The active division of the Waterloo Fire/Rescue Department.

**FIRE/RESCUE DEPARTMENT ACCOUNT**

Has the meaning set forth in § **57-18B** below.

**FIRE VOLUNTEER FUNDS**

Volunteer funds that are raised by members of the Fire/Rescue **Company** Department, by volunteers, or by donation to the Fire/Rescue **Company** Department, for the exclusive benefit of the Fire/Rescue **Company** Department.

**PUBLIC DEPOSITORY**

Has the meaning given in § 34.01(5), Wis. Stats.

**§ 57-18 Description of accounts.**

The following separate accounts are hereby established for the Fire/Rescue **Company** Department, to be accounted for and administered according to the conditions stated in this article:

- A. **Members' account.** This account shall be used for the deposit of all fire volunteer funds raised by the Fire/Rescue **Company** Department through fundraising activities, donations, and similar sources.
- B. **Fire/Rescue **Company** Department account.** This account shall be used for the deposit of all funds raised by the Fire/Rescue **Company** Department through the provision of emergency medical services to the public by the Fire/Rescue **Company** Department; through payments by the municipalities served by the Fire/Rescue **Company** Department for the provision of fire and other municipal services; and through appropriations by the City from time to time.

**§ 57-19 Authorization for deposit of funds.**

The Fire Chief or **his/her** their designated representative shall deposit fire volunteer funds to the members' account, held in the name of the Fire/Rescue **Company** Department. All such fund deposits shall be in a public depository in which other City funds are being held by the City Treasurer. All other funds shall be held in the Fire/Rescue **Company** Department account, to be administered by the City Treasurer in accordance with applicable provisions of law.

**§ 57-20 Control of funds.**

The Fire/Rescue Company Department, through the Fire Chief or his/her their designated representative, is granted exclusive control over the expenditure of the funds in the members' account, subject to any restrictions imposed by the donors or the organizational documents for the Fire/Rescue Company Department. All the funds comprising the Fire/Rescue Company Department account shall be controlled by the City.

**§ 57-21 Limitations, requirements, and withdrawals.**

The following limitations and requirements shall apply to the handling and disbursement of funds from the members' account:

- A. Expenditures withdrawn from the members' account shall be made only upon majority vote of the Fire Chief and the elected officers of the Fire/Rescue Company Department.
- B. Withdrawals and expenditures from the members' account may be made for any purpose that promotes the ability of the Fire/Rescue Company Department to provide the services for which it is organized.
- C. The funds in the members' account shall remain the property of the City until the funds are disbursed in accordance with this article.

**§ 57-22 Accounting; audit.**

The members' account shall be maintained in accordance with generally accepted accounting principles and shall be included in any annual audit of the City funds and shall be audited in the same manner.



136 North Monroe Street, Waterloo, Wisconsin 53594-1198  
Phone (920) 478-3025  
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**ORDINANCE #2007-22**  
**RE: FIRE VOLUNTEER FUNDS**

The Common Council for the City of Waterloo does ordain as follows:

SECTION 1. The following Section 5.21 of the Municipal Code of Waterloo, Wisconsin, is hereby created as follows:

"5.21 **Fire Volunteer Funds.** This section imposes a number of obligations on the Waterloo Fire Company with respect to certain funds provided to it from time to time.

- (a) **Purpose.** The purpose of this section is to authorize the deposit of certain funds into a "Members' Account" to be held and administered by the Fire Company.
- (b) **Authority.** The City Council adopts this section pursuant to Section 66.0608, Wis. Stats., and it is to be interpreted in conformance with that section as it may be amended from time to time.
- (c) **Definitions.** In this Section 5.21, the following terms have the following assigned meaning.
  - (1) "City" means the City of Waterloo.
  - (2) "City Council" means the City Council of the City of Waterloo.
  - (3) "Fire Chief" means the Fire Chief of the Fire Company.
  - (4) "Fire Company" means the Active Division of the Waterloo Fire Department.
  - (5) "Fire Company Account" has the meaning set forth in Section 5.21(d)(2) below.
  - (6) "Fire volunteer funds" means volunteer funds that are raised by members of the Fire Company, by volunteers, or by donation to the Fire Company, for the exclusive benefit of the Fire Company.
  - (7) "Public depository" has the meaning given in Section 34.01(5), Wis. Stats.
- (d) **Description of Accounts.** The following separate accounts are hereby established for the Fire Company, to be accounted for and administered according to the conditions stated in this Section 5.21.
  - (1) **Members' Account.** This account shall be used for the deposit of all fire volunteer funds raised by the Fire Company through fundraising activities, donations, and similar sources.
  - (2) **Fire Company Account.** This account shall be used for the deposit of all funds raised by the Fire Company through the provision of emergency medical services to the public by the Fire Company; through payments by the municipalities served by the Fire Company for the provision of fire and other municipal services; and through appropriations by the City from time to time.

- (e) **Authorization for Deposit of Funds.** The Fire Chief or his/her designated representative shall deposit fire volunteer funds to the Members' Account, held in the name of the Fire Company. All such fund deposits shall be in a public depository in which other City funds are being held by the City Treasurer. All other funds shall be held in the Fire Company Account, to be administered by the City Treasurer in accordance with applicable provisions of law.
- (f) **Control of Funds.** The Fire Company, through the Fire Chief or his/her designated representative, is granted exclusive control over the expenditure of the funds in the Members' Account, subject to any restrictions imposed by the donors or the organizational documents for the Fire Company. All of the funds comprising the Fire Company Account shall be controlled by the City.
- (g) **Limitations, Requirements, and Withdrawals.** The following limitations and requirements shall apply to the handling and disbursement of funds from the Members' Account.
  - (1) Expenditures withdrawn from the Members' Account shall be made only upon majority vote of the Fire Chief and the elected officers of the Fire Company.
  - (2) Withdrawals and expenditures from the Members' Account may be made for any purpose that promotes the ability of the Fire Company to provide services for which it is organized.
  - (3) The funds in the Members' Account shall remain the property of the City until the funds are disbursed in accordance with Section 5.21.
- (h) **Accounting/Audit.** The Members' Account shall be maintained in accordance with generally accepted accounting principles and shall be included in any annual audit of the City funds, and shall be audited in the same manner.
- (i) **Severability.** If any provision of this section is invalid or unconstitutional, or if the application of this section to any person or circumstance is invalid or unconstitutional, the invalidity or unconstitutionality shall not affect the provisions or applications of this section which can be given effect without the invalid or unconstitutional provision or application."

**SECTION 2.** This ordinance shall take effect on January 1, 2008. The provisions in this Ordinance shall prevail over any previous ordinances of the City that are or may be in conflict therewith.

**Acted on and adopted** at a regular meeting of the Common Council on December 20, 2007.

**CITY OF WATERLOO**

Signed: *Robert H. Thompson*  
 Robert H. Thompson, Mayor

Attest: *Morton J. Hansen*  
 Morton J. Hansen, Clerk/Treasurer

Date Adopted: December 20, 2007

Date Published: The Courier, January 17, 2008

{note: all text is new} = New Text  
 STRIKETHROUGH = Deleted Text  
 SPONSOR (S) – Directed by Council Action (Resolution #2007-58)

## ORDINANCES

I have the following general observations about the ordinances I have reviewed.

1. You have already pointed out the need for correcting the gender appearing throughout the ordinances and I will not repeat them here.
2. Sec. 57-1: Since the creation of Wis. Stats. 66.0502(4)(d), the municipality may not impose residency requirements on volunteers.
3. Sec. 57-1: Given the difficulty many departments are experiencing in recruiting volunteers, it may be prudent to eliminate this minimum membership number. If anything is desired in that regard, I would suggest imposing a maximum number.
4. Sec. 57-2A: I don't have a copy of Chapter 85.
5. Sec. 57-2B: It may be wise to determine if the Police and Fire Commission has a role in this.
6. At various points, reference is made to "Department" and other times to "Fire Department." I suggest that Waterloo Fire Department be defined as the "Department" in sec. 57-1 and that term be used consistently throughout.
7. Sec. 57-6B refers to fire-fighting operations. The role of the fire department covers many emergency non-firefighting responses. I suggest reworking this to reflect the fire department's expanded role.
8. Sec. 57-6E requires the collection of information and determination of facts that are sometime impossible to accomplish. I suggest modifying this section to say something like "if possible."
9. Sec. 57-8B: This section may be too restrictive. It would not allow use of vehicle outside of the department's protection area for training, parades, and such things.
10. Sec. 57-9A: I question giving the fire department arrest powers. The better practice is to follow Wis. Stats. 346.195(2).
11. Sec. 57-9(D): Once again, I am concerned about giving the fire department arrest powers. I believe that a reference to Wis. Stats. 213.095 would be more appropriate.
12. Sec. 57-10: This section is actually more restrictive than Wisconsin statutes. Unless this is really the intent, I suggest that reference instead be made to Wis. Stats. 346.03.
13. Sec. 57-11: Unless the intent is to restrict private vehicle operation to a greater degree than is permitted by statute, I suggest that a reference to Wis. Stats. 340.01(3)(d) is appropriate.
14. I do not understand why both Article II and Ordinance #2007-22 both exist, as they appear to be duplicates.

## ORDINANCES

1. You certainly can correct all gender references. However, it is not necessary as sec. 1-1.B. states al masculine references in the code apply to females as well as males.
2. It is true that residency requirements are no longer permitted for volunteers. However, non-volunteer police, fire, and EMS employees may be required to live within 15 miles of the city limits. See sec. 66.0502(4)(b), Wis. Stats.
3. This is a policy call, not a legal issue. However, I agree with the proposition that it is better to state a maximum then a minimum.
4. No comment
5. Yes, the PFC would establish qualifications, a hiring list, and making appointments. See sec. 62.13, Wis. Stats.
6. Agree
7. Agree
8. Agree
9. As currently drafted the code permits the Fire Chief or Mayor to authorize use of equipment for non-fire fighting or outside the City. You may want to include other individuals with the power to authorize as well. However, it would be beneficial to require approval from mayor or command staff for such use.
10. I agree it is best for law enforcement to handle.
11. I agree
12. I agree. The ordinance also provides: "Except when actually responding to a fire alarm or other emergency call, or when on duty at a fire, the apparatus and vehicles of the Fire Department shall, however, have no special right-of-way or other privileges of any kind but shall be subject to all traffic regulations applied to other vehicles."

While legally, that does not need to be included, the city council may wish to keep it in the ordinance to emphasize there is no special treatment.

13. This one is a bit complicated. Sec. 340.01(3)(d), Stats., simply defines what constitutes an "authorized emergency vehicle". It is section 346.03 that exempts operators (whether volunteer or not) of authorized emergency vehicles from certain traffic laws under certain circumstances. Sec. 347.25 permits, but does not require, a personal vehicle to be equipped with special warning lamps of certain specifications. It requires the vehicle to be so equipped when it is operating under the exemptions pursuant to sec. 346.03.

We should discuss this as to whether you want to permit volunteers to speed to calls in POVs. From a liability standpoint, if you are going to allow it then we need to be clear that the vehicle must be equipped with proper warning equipment approved by FD command staff.

14. I do not have Ord 2007-22 so cannot comment on that. Article II of Chapter 57 is consistent with the provisions of sec. 66.0608, Wis. Stats., and something I recommend. The principal benefit of these ordinances is that it allows the FD assurance that funds so raised are used for the benefit of the FD, and not the city in general; but it also provides protections for both FD and City personnel against allegations of financial impropriety. It allows such funds to be

subject to the City's annual audit and thus provide assurance to the public that it is properly managed.



## AGREEMENT FOR FIRE PROTECTION AND AMBULANCE SERVICE

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THIS AGREEMENT (the “**Agreement**”) is entered into effective as of the last date of signature below, by and between the City of Waterloo, a Wisconsin municipal corporation, existing pursuant to Chapter 62 of the Wisconsin Statutes, (the “**City**”), and the **Town of Waterloo**, a Wisconsin town existing pursuant to Chapter 60 of the Wisconsin Statutes (the “**Town**”).

WHEREAS, sections 60.55, 61.65 and 62.13 of the Wisconsin Statutes authorize the City and Town to provide fire protection and rescue services; and

WHEREAS, section 66.0301 of the Wisconsin Statutes authorize the City and Town to enter into contracts with each other for the furnishing of services and/or the joint exercise of any power or duty required or authorized by law; and

WHEREAS, the City and Town desire to provide for the provision of fire protection and rescue services on a cost effective and efficient basis; and

WHEREAS, the Town desires to promote and make available adequate and reliable fire protection and ambulance services to persons within the boundaries of the Town, and which primary services are described below and are covered by this Agreement; and

WHEREAS, the City is willing to provide fire protection and ambulance services within the Town in accordance with the terms and conditions set forth in this Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants of each other contained in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which is hereby mutually acknowledged, the parties agree as follows:

**1. DEFINITIONS.** Except as otherwise specifically defined in this Agreement, the following terms shall have the following meanings:

a. “**Emergency Medical Technician**” or “**EMT**” has the same meaning as chapter 256 of the Wisconsin Statutes.

b. “**Fire Chief**” means the chief of the Fire Department.

c. “**Fire Department**” means Waterloo Fire and Rescue.

d. “**Fire and Ambulance Services**” or “**Services**” means fire prevention services, fire protection services, and related services, including structural fire fighting, fire suppression, rescue, hazardous materials operational level response, fire code inspection and enforcement, fire code, confined space operational level response, preconstruction building plan review, fire investigation, vehicle extrication, basic life support, emergency medical services as set forth in Chapter 256 of the Wisconsin Statutes, public education about fire prevention and safety, and fire cause and origin determination.

e. “**Primary Service Area**” has the same meaning as chapter DHS 110 of the Wisconsin Administrative Code.

## 2. **SERVICES.**

a. The City agrees to provide to the Town Fire and Ambulance Services to all persons in need of such Services within the primary service area set forth in Exhibit A (the “**Primary Service Area**”). Emergency medical services shall be provided at the following level:

1. Advanced Emergency Medical Service (Technician Level);
2. Basic Emergency Medical Service (Basic Emergency Medical Technician)

b. The City, through the Fire Department, shall provide Fire and Ambulance Services to the Town, including the furnishing of necessary fire protection apparatus, ambulances, and personnel. The equipment and personnel responding to any call shall be at the discretion of the Fire Chief; provided, that in the event of an emergency within the City, or within another township being likewise served for fire and ambulance service by the City, or for other good reason, the Fire Chief in his/her discretion and in good faith may order a portion of the apparatus and personnel to respond to such other township or to the City. The extent of the obligation of the City herein is that the City will make reasonable efforts to provide Fire and Ambulance Services to the Primary Service Area in the Town, subject to the reasonable need to respond to other incidents, as determined by the Fire Chief.

c. The Fire Department shall have and retain full control, authority, and ownership of the fire fighting and ambulance equipment, and shall have full responsibility for the storage, maintenance, and repair to said fire fighting and ambulance equipment.

d. The Town shall take all reasonable action to provide fire prevention and minimize unnecessary ambulance calls in the Town, and to implement all reasonable recommendations of the Fire Department with respect to such action.

e. The Town agrees the City will be the primary provider of Fire and Ambulance Services within the Primary Service Area, and that the City shall be the first Fire and Ambulance Services provider to be called upon to provide Services within said Primary Service Area. The Town shall not enter into any other agreements for the provision of Fire and Ambulance Services within the Primary Service Area during the term of this Agreement.

3. **INSURANCE.** The City shall obtain and maintain policies of liability insurance, worker’s compensation insurance, and insurance covering the fire fighting and ambulance equipment and its personnel, in amounts and coverages determined appropriate by the City. The City shall promptly provide certificates of insurance to the Town upon request.

4. **STANDARD OF CARE.** The City shall provide ambulance and emergency medical services, consistent with the standards set forth in Chapter 256 of the Wisconsin Statutes. The City’s standard of care shall be that of Advanced Emergency Medical Technician (A License) for the City’s primary emergency medical services unit. In the event that the City is required, as reasonably determined by the City, to utilize a second unit, the standard of care shall be that of a

Basic Level Crew. The Fire Chief shall have the discretion to allocate resources as deemed the best interest of the Parties.

**5. EQUIPMENT AND PERSONNEL.** In providing Fire and Ambulance Services, the fire apparatus and ambulances utilized by the City shall be properly approved and licensed by the State of Wisconsin. Such apparatus and equipment shall be owned by the City, and such apparatus attendants shall be employed by the City. The City shall maintain all vehicles and equipment in good working order as required by law. The City shall maintain all necessary licenses for operation of the Fire and Ambulance Services. All fire fighters and emergency medical technicians functioning as attendants shall be licensed or certified by the State of Wisconsin. All Ambulances shall have the required minimum staffing as established in chapter 256 of the Wisconsin Statutes to comply with the terms of their license issued by the Department. All Ambulances shall at all times carry equipment, supplies, and medications sufficient to meet or exceed the requirements of Chapter Trans 309 of the Wisconsin Administrative Code.

The Fire Department shall comply with the provision of the Health Insurance Portability and Accountability Act of 1996 (HIPAA).

**6. COMPENSATION.** In consideration of the services to be provided herein to the Town by the City, the Town shall compensate the City at the per capita rate specified in Exhibit B (the “**Compensation Schedule**”) multiplied by the number of Town residents that live within the Primary Service Area (but outside the current Waterloo Fire Department response area), as determined by the Town Clerk from Jefferson County records, and the annual sum due will be set accordingly. Such population determination shall be made after June 1, but before July 1 of each year and conveyed by the Town Clerk to the City Clerk, and in the same manner each and every year thereafter that this Agreement remains in effect. One-half (1/2) of the annual sum shall be paid to the City on or before the subsequent February 1 of each year, and the remaining one-half (1/2) of the annual sum shall be paid on or before August 1 thereafter of each year.

Payments made under this paragraph shall be deemed to be for the calendar year in which the same is paid. These payments are in the form of a non-refundable subsidy in consideration of the City providing the services to the population residing within the Primary Service Area.

**7. PATIENT BILLING AND COLLECTION.** The Fire Department shall be solely responsible, at its sole cost, for all patient billing and collection. The Fire Department shall comply with all Medicare, Medicaid, and other applicable regulations regarding appropriate billing information, and provide services hereunder in compliance with all applicable federal, state, and County ordinances, rules and regulations.

**8. TERM.** The initial term of this Agreement shall be for three (3) years, commencing on \_\_\_\_\_ and terminating at midnight, \_\_\_\_\_. The Agreement shall automatically renew thereafter for subsequent one (1) year terms, unless notice is given by either party to nonrenew at least 120 days prior to expiration of said term.

**9. NOTICE TO CURE BREACH.** If either party violates any terms of this Agreement, when such breach becomes known to the other party or reasonably should have become known with reasonable diligence, the party shall provide the other with notice of such breach as provided

below. The breaching party shall cure any breach no later than sixty (60) days after the giving of such notice by the other. If the cure is not timely effectuated, then the party sending notice may terminate this Agreement by giving a notice of termination of at least sixty (60) days, as provided above. In addition to termination, the non-breaching party may also pursue any other remedies available to it under law. In the event litigation, the party which substantially prevails in such litigation shall recover in addition to any monetary damages, its costs and expenses in pursuing such litigation, including reasonable attorney fees.

If the breach is for failure to pay any monetary amounts due under this Agreement, the above right to cure shall be reduced to five (5) days. Upon failing to timely cure a failure to pay, the City may immediately cease providing service under this Agreement.

**10. DISPATCH.** The Town shall immediately forward to the City, at no cost to the City, all "9-1-1" emergency and non-emergency calls. The Town shall use the existing "9-1-1" system already in place at Jefferson County Emergency Dispatch Center to do so.

**11. MISCELLANEOUS.**

a. Non-Assignability. This is a personal service agreement between the Town and the City. The City may not assign any of the obligations or rights (other than the right to receive the compensation) contained in this Agreement to any other party, without the prior written consent of the Town.

b. Notices. Any written notice or demand hereunder shall be in writing and shall be served by ordinary mail, personal delivery, certified mail, return receipt requested. Notice shall be deemed given when either personally delivered, or if mailed, the third business day after such notice is mailed.

c. Service of Notices. Such notices shall be served or mailed as follows:

To the City:

City Clerk  
136 North Monroe Street  
Waterloo WI. 53594

To the Town:

Town Chair  
N7874 State Road 89  
Waterloo, WI 53549

d. Amendment. This Agreement sets forth all of the promises, inducements, agreements, conditions and understandings between the parties hereto relative to the subject matter thereof, and there are no promises, agreements, conditions or understandings, either oral or written, expressed or implied, between them, other than as herein set forth. Except as herein otherwise provided, no subsequent alteration, amendment, change or addition to this Agreement shall be

binding upon the parties hereto unless authorized in accordance with law, in written amendment and properly executed by the City and the Town.

e. Severability. If any section, subsection, sentence, clause, phrase or portion of this Agreement is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate and distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

f. Waiver. Neither party shall be excused from complying with any of the terms and conditions of this Agreement by any failure of the other party upon one or more occasions to insist upon or seek compliance with any such terms and conditions.

g. Force Majeure. If performance of any covenant to be performed hereunder by any party is delayed as a result of circumstances which are beyond the reasonable control of such party, which circumstances may include, but are not limited to, acts of God, war, acts of civil disobedience, harsh weather, strikes or similar acts, the time for such performance shall be extended by the amount of time of such delay.

h. Governing Law. This Agreement shall be construed, interpreted and enforced in accordance with the laws of the State of Wisconsin. The Parties shall at all times observe and comply with all federal, state and local laws, regulations and ordinances which are in effect, as of the date hereof, which may affect the conduct of the services to be provided under this Agreement.

i. Indemnification. The City and Town agree to indemnify, hold harmless and defend the other party, its elected and appointed officials, officers, employees and agents from any and all claims, suits, damages, losses, and expenses, including but not limited to reasonable attorney's fees, arising out of or resulting from the indemnifying party's performance of, or failure to perform, the activities provided under this Agreement, but only to the extent caused in whole or in part by the negligent acts or omissions of the indemnifying party, or anyone acting under its direction or control, or on its behalf.

j. No Partnership. Nothing in this Agreement shall be construed to create any co-partnership, principal and agent, joint venture or other similar relationship between the parties hereto and no party may incur debts or liabilities in the name, or on behalf, of any other party unless expressly approved by the party to be bound thereby in a written instrument signed by such party.

k. Nonwaiver of Governmental Immunity. Notwithstanding any provision to the contrary contained herein, no provision of this Agreement shall be construed as a waiver of any immunity or limitation of liability granted to or conferred upon any party by applicable provisions of Wisconsin law.

l. No Third-Party Beneficiaries. This Agreement is intended solely to regulate the obligations of the parties hereto with respect to one another. Nothing in this Agreement is intended to create, admit or imply any liability to any third-party nor to provide any benefit to any person, firm, corporation or governmental or non-governmental entity not a party to this Agreement.

m. Counterparts. This Agreement may be executed electronically and in counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

n. Neutral Construction. The parties acknowledge that this Agreement is the product of negotiations between the parties and that, prior to the execution hereof, each party has had full and adequate opportunity to have this Agreement reviewed by, and to obtain the advice of, its own legal counsel with respect hereto. Nothing in this Agreement shall be construed more strictly for or against either party because that party's attorney drafted this Agreement or any part hereof.

o. Public Records Law. Each party herein shall reasonably cooperate with the other parties herein to facilitate compliance with the Wisconsin Public Records Law, sec. 19.21, et seq., Wis. Stats., and upon request by any other party, provide to the requesting party all documents in their possession or control which are subject to release under such law.

**THE FOLLOWING EXHIBITS ARE ATTACHED AND INCORPORATED  
HEREIN:**

- Exhibit A: Primary Service Area
- Exhibit B: Compensation Schedule

*[Signature Page Follows]*

IN WITNESS WHEREOF, the parties have executed this Agreement effective as of the last date of signature below.

CITY OF WATERLOO

BY: \_\_\_\_\_  
Jenifer Quimby, Mayor

\_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Jeanne Ritter, Clerk

\_\_\_\_\_  
Date

TOWN OF WATERLOO

BY: \_\_\_\_\_  
Scott Hassett, Town Chair

\_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Cindy Schroeder, Town Clerk

\_\_\_\_\_  
Date



**EXHIBIT A**  
Primary Service Area

**EXHIBIT B**  
Compensation Schedule

In accordance with Section 6 of this Agreement, the Town shall compensate the City at the per capita rate specified below:

<b>Year</b>	<b>Amount</b>
<b>2022</b>	<b>\$_____/per capita</b>
<b>2023</b>	<b>\$_____/per capita</b>
<b>2024</b>	<b>\$_____/per capita</b>
<b>2025</b>	<b>\$_____/per capita</b>



136 North Monroe Street  
Waterloo, WI 53594  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

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## **PARKS COORDINATOR REPORT**

### **April 2022 – August 2022**

#### **EVENTS AND HIGHLIGHTS**

- W&K Day 2022
  - Great turnout – Financials look to be very equal to 2021 numbers
    - Did have to move last band indoors with inclement weather

#### **ONGOING PROJECTS**

- BATHROOM RENOVATION
  - Working on Flooring (Bathrooms will close Oct. 15<sup>th</sup> week)
- AC/HEAT UPDATES
  - Both Pavilion and WRT scheduled for Mid-October for new updates
    - Richter Heating was winning bid

#### **FINISHED PROJECTS**

- BATHROOM LIGHTING AND VENTING

#### **CAROUSEL**

- CAROUSEL WORKS (OHIO)
  - Coming in early November to go over Carousel

#### **PROJECTS FOR 2022**

- KITCHEN RENOVATION
  - Updating Kitchen for possible rentals

#### **DONATION CAMPAIGNS**

#### **GRANT OPPORTUNITIES**



**WATERLOO FIRE & RESCUE**  
**900 INDUSTRIAL LANE**  
**WATERLOO, WISCONSIN 53594**



Department Activity Report – September  
 Call Report for the month of September

**EMS Calls:**

City of Waterloo	27
Township of Portland	1
2 <sup>nd</sup> out Ambulance City of Waterloo	2
2 <sup>nd</sup> out Ambulance Township of Waterloo	1
<b>Total EMS</b>	<b><u>32</u></b>

**EMS & Fire Motor Vehicle Crash Calls:**

City of Waterloo	1
Township of Portland	1
<b>Total MVC</b>	<b><u>2</u></b>

**Alarms:**

City of Waterloo	1
------------------	---

**Fire Calls:**

City of Waterloo	0
Mutual Aid for Johnson Creek	1
Mutual Aid for Lake Mills	1

**Hazardous Condition:**

Township of Portland	2
----------------------	---

**Weather Related Call:**

Waterloo Fire District	0
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**Service Calls:**

City of Waterloo	3
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**Rescue Calls:**

Township of Shields	0
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<b>Total Fire</b>	<b><u>8</u></b>
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<b>September Total</b>	<b><u>42</u></b>
------------------------	------------------

**Up to Date Call Totals**

Fire (Structure, Wild land, Motor Vehicle)	31
Rescue/EMS: BLS - 143 ALS - 57	285
Hazardous Conditions (No Fire)	7
False Alarm or Call	21
Motor Vehicle Crash	8
Service Calls	36
Rescue Calls	1
Weather Related Calls	1
<b>Up to Date Total</b>	<b><u>390</u></b>

**Fire Mutual Aid Given 25 Fire Mutual Aid Received 5**

**2<sup>nd</sup> Out Unit 13 EMS Mutual Aid Given 8 EMS Mutual Aid Received 6 Paramedic Intercept 12**

**Total Personnel Response: 1455 (for the month): 134**

Monthly Response Time (EMS Incidents) **160** (From 1<sup>st</sup> page to enroute times) average **4.7** min (for the month)  
 Minutes Spent Responding **104** (Enroute time to on scene time) average **3.0** min (for the month)

Monthly Response Time (FIRE Incidents) **47** (From 1<sup>st</sup> page to enroute times) average **4.7** min (for the month)  
 Minutes Spent Responding **39** (Enroute time to on scene time) average **3.9** min (for the month)



WATERLOO FIRE & RESCUE  
900 INDUSTRIAL LANE  
WATERLOO, WISCONSIN 53594



Saturday October 1<sup>st</sup>, 2022

On Monday September 5<sup>th</sup>, 2022 we had our monthly Operators training. Training was on driving maneuvers and positioning. Driving maneuvers is backing up in different locations to be able to get the apparatus positioned to use the entire truck and equipment, it is also driving in small areas or odd driveways. Positioning is to place the apparatus in the best position possible.

On Monday September 12<sup>th</sup>, 2022 we had our monthly EMS training. Training was on pediatric patients. Members had to perform assessments on 6 different scenarios, figure out what treatment was needed and determine transport decisions. Skills they had to perform were vitals on both infant and pediatric patients, knowledge of the equipment and bags for these patients. Provide radio reports for all scenarios. We also had an abandoned infant scenario, going through our protocols in this situation.

On Monday September 19<sup>th</sup>, 2022 we had our monthly Fire training. Training was on equipment. Members had to go through all equipment to make sure it runs, how to run the equipment, the maintenance and how to clean it properly.

This month we have two members that started Entry Level Firefighter class this is a 60 hour course, one member that has started AEMT course this is a 180 hour course and one member started Aerial Operator class this is a 36 hour course.

Sincerely,

Chief Wesley Benisch  
Waterloo Fire Department  
900 Industrial Ln.  
Waterloo WI 53594  
920-478-2535  
[chief@waterloowi.us](mailto:chief@waterloowi.us)

Waterloo Fire Rescue Calls per area 2022

City of Waterloo

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Fire	0	1	2	1	0	0	0	0	0			
EMS	33	21	29	21	26	24	36	27	29			
Hazards	2	0	0	1	1	0	0	0	0			
Alarm	2	2	3	1	2	2	2	2	1			
Crash	0	0	1	0	0	0	1	0	1			
Service	6	1	5	2	3	2	3	5	3			
Rescue	0	0	0	0	0	0	0	0	0			
											Total	304

Township of Waterloo

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Fire	0	1	1	0	0	0	0	0	0			
EMS	0	0	1	1	1	0	1	0	1			
Hazards	0	0	0	0	0	0	0	0	0			
Alarm	0	0	0	0	1	2	0	0	0			
Crash	0	0	0	0	1	1	0	0	0			
Service	0	0	1	0	0	0	1	0	0			
Rescue	0	0	0	0	0	0	0	0	0			
											Total	14

Township of Portland

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Fire	0	0	0	0	0	0	0	0	0			
EMS	2	0	4	1	3	4	4	2	1			
Hazards	0	0	0	0	0	0	0	1	2			
Alarm	1	0	0	0	0	0	0	0	0			
Crash	0	0	0	0	0	0	2	0	1			
Service	1	0	0	0	0	2	1	0	0			
Rescue	0	0	0	0	0	0	0	0	0			
											Total	32

Waterloo Fire Rescue Calls per area 2022

Township of Shields

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Fire	0	0	0	0	0	0	0	0	0			
EMS	0	0	0	0	0	0	0	0	0			
Hazards	0	0	0	0	0	0	0	0	0			
Alarm	0	0	0	0	0	0	0	0	0			
Crash	0	0	0	0	0	0	0	0	0			
Service	0	0	0	0	0	0	0	0	0			
Rescue	0	0	0	1	0	0	0	0	0			
											Total	1

Township of Milford

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Fire	0	0	0	0	0	0	0	0	0			
EMS	0	0	0	2	0	0	0	0	0			
Hazards	0	0	0	0	0	0	0	0	0			
Alarm	0	0	0	0	0	0	0	0	0			
Crash	0	0	0	0	0	0	0	0	0			
Service	0	0	0	0	0	0	0	0	0			
Rescue	0	0	0	0	0	0	0	0	0			
											Total	2



## Invoice

Invoice Number: 0091015-IN

Invoice Date: 09/30/22

Terms: Net 30 Days

Due Date: 10/30/22

Salesperson: 0000

Customer Number: 11-WATERL2

Customer P.O.:

CITY OF WATERLOO  
136 N MONROE STREET  
Waterloo, WI 53594-1198

SB\_23030

Fee Type	Amount Paid	Paid Date	% Due to 3rd Party	Amount Due to 3rd Party
<b>Permit # 22WTRC-0089-22-09VOID</b>	<b>1794 County Road T, Marshall, WI 53559</b>			<b>Electrical Permit - Commercial</b>
Electrical- Replacement & Misc. Iter	(55.00)	09/27/22	60.00	(33.00)
Electrical- Replacement & Misc. Iter	55.00	09/27/22	60.00	33.00
<b>22WTRC-0089-22-09VOID Subtotal</b>				<b>0.00</b>
<b>Permit # 22WTRC-0091-22-07PLOS-1</b>	<b>623 Knowlton Street, Waterloo, WI 53594</b>			<b>Outside Sewer</b>
New Home OS Sewer & Water Later	60.00	09/22/22	60.00	36.00
<b>22WTRC-0091-22-07PLOS-1 Subtotal</b>				<b>36.00</b>
<b>Permit # 22WTRC-0101-22-09B</b>	<b>692 West Madison Street, Waterloo, WI 53594</b>			<b>Commercial Alteration</b>
Occupancy Permit- Commercial	70.00	09/01/22	60.00	42.00
Remodel- Commercial	770.00	09/01/22	60.00	462.00
<b>22WTRC-0101-22-09B Subtotal</b>				<b>504.00</b>
<b>Permit # 22WTRC-0102-22-09BE</b>	<b>801 West Madison Street, Waterloo, WI 53594</b>			<b>Commercial Alteration</b>
Electrical- Replacement & Misc. Iter	55.00	09/01/22	60.00	33.00
Commerical New Structure/Addition	150.00	09/01/22	60.00	90.00
<b>22WTRC-0102-22-09BE Subtotal</b>				<b>123.00</b>
<b>Permit # 22WTRC-0103-22-09B</b>	<b>720 Herron Court, Waterloo, WI 53594</b>			<b>Fence</b>
Other Fee- Residential	50.00	09/08/22	60.00	30.00
<b>22WTRC-0103-22-09B Subtotal</b>				<b>30.00</b>
<b>Permit # 22WTRC-0104-22-09PLOS</b>	<b>663 East Madison Street, Waterloo, WI 53594</b>			<b>Outside Sewer</b>
New Home OS Sewer & Water Later	60.00	09/08/22	60.00	36.00
<b>22WTRC-0104-22-09PLOS Subtotal</b>				<b>36.00</b>
<b>Permit # 22WTRC-0105-22-09BEPHOS</b>	<b>1015 Bluegrass Trail, Waterloo, WI 53594</b>			<b>IEW SINGLE FAMILY DWELLING</b>
State Seal Fee	41.00	09/08/22	60.00	24.60
Other Fee- Residential	50.00	09/08/22	60.00	30.00
New Home OS Sewer & Water Later	60.00	09/08/22	60.00	36.00
New Home OS Sewer & Water Later	60.00	09/08/22	60.00	36.00
Erosion Control - New - Residential	125.00	09/08/22	60.00	75.00
Electrical- New Building/Additon/Alte	242.56	09/08/22	60.00	145.54
Plumbing- New Building/Addition/Alt	242.56	09/08/22	60.00	145.54
HVAC- New Building/Additon/Alterat	242.56	09/08/22	60.00	145.54
Residential New Dwelling/Additon	754.32	09/08/22	60.00	452.59

Continued





Fee Type	Amount Paid	Paid Date	% Due to 3rd Party	Amount Due to 3rd Party
<b>22WTRC-0105-22-09BEPHOS Subtotal</b>				<b>1,090.81</b>
<b>Permit # 22WTRC-0106-22-09E</b>	<b>121 North Monroe Street, Waterloo, WI 53594</b>			<b>Electrical Permit - Commercial</b>
Electrical- Replacement & Misc. Itern	55.00	09/13/22	60.00	33.00
<b>22WTRC-0106-22-09E Subtotal</b>				<b>33.00</b>
<b>Permit # 22WTRC-0107-22-09BE</b>	<b>517 Milwaukee Avenue, Waterloo, WI 53594</b>			<b>Residential Addition</b>
Erosion Control - Addition- Resident	75.00	09/15/22	60.00	45.00
Electrical- New Building/Additon/Alte	92.52	09/15/22	60.00	55.51
Residential New Dwelling/Additon	181.44	09/15/22	60.00	108.86
<b>22WTRC-0107-22-09BE Subtotal</b>				<b>209.37</b>
<b>Permit # 22WTRC-0108-22-09BEH</b>	<b>999 Portland Road, Waterloo, WI 53594</b>			<b>Commercial Addition</b>
HVAC- Replacement & Misc. Items-	55.00	09/15/22	60.00	33.00
Electrical- Replacement & Misc. Itern	539.60	09/15/22	60.00	323.76
Agricultural- New Bldg/Add/Remode	724.80	09/15/22	60.00	434.88
<b>22WTRC-0108-22-09BEH Subtotal</b>				<b>791.64</b>
<b>Permit # 22WTRC-0109-22-09BE</b>	<b>868 Anna Court, Waterloo, WI 53594</b>			<b>Accessory Structure (Residenti</b>
Electrical- Replacement & Misc. Itern	50.00	09/15/22	60.00	30.00
Remodel- Residential	85.00	09/15/22	60.00	51.00
<b>22WTRC-0109-22-09BE Subtotal</b>				<b>81.00</b>
<b>Permit # 22WTRC-0110-22-09PLOS</b>	<b>140 Grove Street, Waterloo, WI 53594</b>			<b>Outside Sewer</b>
New Home OS Sewer & Water Late	60.00	09/20/22	60.00	36.00
<b>22WTRC-0110-22-09PLOS Subtotal</b>				<b>36.00</b>
<b>Permit # 22WTRC-0111-22-09B</b>	<b>334 Jefferson Street, Waterloo, WI 53594</b>			<b>Residential Alteration</b>
Accessory Structure- Residential	60.00	09/27/22	60.00	36.00
<b>22WTRC-0111-22-09B Subtotal</b>				<b>36.00</b>
<b>Permit # 22WTRC-0112-22-09PLOS</b>	<b>111 North Monroe Street, Waterloo, WI 53594</b>			<b>Outside Sewer - Commercial</b>
New Construction OS Sewer & Wate	100.00	09/23/22	60.00	60.00
<b>22WTRC-0112-22-09PLOS Subtotal</b>				<b>60.00</b>
<b>Permit # 22WTRC-0113-22-09H</b>	<b>159 South Washington Street, Waterloo, WI 535</b>			<b>HVAC Permit</b>
HVAC- Replacement & Misc. Items-	76.00	09/27/22	60.00	45.60
<b>22WTRC-0113-22-09H Subtotal</b>				<b>45.60</b>
<b>Permit # 22WTRC-0114-22-09H</b>	<b>155 Jefferson Street, Waterloo, WI 53594</b>			<b>HVAC Permit</b>
HVAC- Replacement & Misc. Items-	130.00	09/29/22	60.00	78.00
<b>22WTRC-0114-22-09H Subtotal</b>				<b>78.00</b>
<b>Permit # 22WTRC-0115-22-09PLOS</b>	<b>608 North Monroe Street, Waterloo, WI 53594</b>			<b>Outside Sewer</b>
New Home OS Sewer & Water Late	60.00	09/29/22	60.00	36.00
<b>22WTRC-0115-22-09PLOS Subtotal</b>				<b>36.00</b>
<b>Permit # 22WTRC-0116-22-09OS</b>	<b>219 Mill Street, Waterloo, WI 53594</b>			<b>Plumbing Permit</b>
Plumbing- Replacement & Misc. Itern	60.00	09/30/22	60.00	36.00

Please remit to: SAFEbuilt, LLC Lockbox# 88135  
P.O. Box 88135, Chicago, IL, 60680-1135

Net Invoice:	3,262.42
Freight:	0.00
Sales Tax:	0.00
<b>Invoice Total:</b>	<b>3,262.42</b>



Fee Type	Amount Paid	Paid Date	% Due to 3rd Party	Amount Due to 3rd Party
22WTRC-0116-22-09OS Subtotal				<b>36.00</b>

**SB\_23030**

<b>Summary Fee Type</b>		
<b>ItemCode</b>	<b>Description</b>	<b>Amount</b>
/PERMITS	Building Permits	3,262.42
<b>Total</b>		<b>3,262.42</b>

Please remit to: SAFEbuilt, LLC Lockbox# 88135  
P.O. Box 88135, Chicago, IL, 60680-1135

Net Invoice:	3,262.42
Freight:	0.00
Sales Tax:	0.00
<b>Invoice Total:</b>	<b>3,262.42</b>

# Machinery and Equipment Maintenance

## 2022 DPW

## SEPTEMBER

Equipment		Mileage		Total	TTI Fuel	GPH
		Start	End			
End loader	544	4173	4176	3	0	#DIV/0!
John Deere Tractor	2555	4848	4857	9	0	#DIV/0!
Wood Chipper	Chipper	3116	3131	15	20.738	0.72
John Deere Lawn Tractor	1025R	224	224	0	71.4	0.55
John Deere	X750	89	106	17	71.4	0.55
John Deere	X750-1	101	123	22	71.4	0.55
Wacker Roller	Roller	426	426	0	0	#DIV/0!
2010 International Truck	#1	24373	24373	0	0	#DIV/0!
2020 International Truck	#2	5639	5681	42	0	#DIV/0!
	#3	0	0	0	0	#DIV/0!
2017 Chevrolet Truck	#4	53649	54216	567	74.243	7.64
2018 Frieghtliner Truck	#5	12087	12087	0	0	#DIV/0!
2006 Elgin Pelican Street Sweeper	Sweeper	43627	43627	0	0	#DIV/0!
2011 Ford F-550 Truck	#6	43124	43435	311	87.349	3.56
2015 Frieghtliner Truck	#7	14704	14708	4	0	#DIV/0!
Bobcat	#5995	852	855	3	0	#DIV/0!

MONTHLY TIME REPORT DPW		SEPTEMBER			
2022		Chad	Ryan	Chris	Travis
JOB					
Police Admin		0	0	0	0
Fire Dept		0	1.5	0	1
Mach/Equip		4	31.25	4	7
Garage/Shed		19	2	32	30.25
Meeting/Seminars		3	2	0	0
Street Repair/Maintenance		2	1	4	1
Street Cleaning		0	0	0	0
Snow & Ice	Reg Hrs	0	0	0	0
	OT Hrs	0	0	0	0
Storm Sewer		4	1	4	0
Traffic Control		83.5	46	68	32
Bridges/Culvers		0	0	0	0
Tree/Brush		0	23.5	4	26
Refuse Collection		9	1	6	2
Sanitary Sewer		0	0	0	0
Insect Control		0	0	0	0
Animal Control		0	0	0	0
Cemetary		0	2	2	7
Library		5	2	4	1
Firemans Park		0	8.75	0	7.75
Other Parks		0	19	0	26
Trail Head		0	5	0	3
Celeb/Enter		6	0	10	4
Weed Control		0	0	5	0
Vac/Holiday/SL		37.5	26	30	20

<b>Bi-Annual Building Inspections/Reporting</b>
Roof, Windows, Doors, Mechanicals, Grounds
City Hall
Maunsha Building Center
Municipal Band Stand
Library
Fire Department
Firemen's Park (mulitple)
Trailhead Facility
DPW (mulitple)



# WATERLOO POLICE DEPARTMENT OFFICER'S DAILY -SEPTEMBER

Patrol:	460.95	Office:	311.60
Investigative:	72.00	Special:	14.00
Radar:	62.00	School/Training:	10.00
Court:	2.00	On Call:	

Total Hours Worked: 932.55

COMPLAINTS	
Family:	3
Off Road Vehicles:	0
Vandalism:	1
Minor Theft - \$500:	1
Major Theft + \$500:	3
Burglary:	0
Doors Found Open:	2
Animal Case:	13
Late Bar Closings:	0
Alarms:	0
Loud Music/Parties:	3
Tavern Complaints:	0
Prowler Complaints:	3
Battery to Person:	2
Domestic Abuse:	0
Sexual Assault:	0
Runaways:	0
Worthless Checks:	0
All Other Complaints:	57
<b>TOTAL COMPLAINTS:</b>	<b>88</b>

ACCIDENTS	
More than \$1,000:	0
Less than \$1,000:	0
Pedestrian Accidents:	0
Bicycle Accidents:	0
Number Injured:	0
Number Killed:	0
<b>TOTAL ACCIDENTS:</b>	<b>0</b>

ASSISTS	
Assist Jefferson County:	4
Assist Dodge County:	0
Assist Dane County:	0
Assist Marshall PD:	2
Assist Fire/Rescue:	21
Assist Other Agencies:	4
Assist Public:	72
Assist With Escort:	0
Assist All Others:	15
<b>TOTAL ASSISTS:</b>	<b>118</b>

	Warnings	Arrests
Speeding:	7	0
Too Fast For Conditions:	0	0
Inattentive Driving:	0	0
Failure to Yield:	1	0
Stop Sign Violation:	3	0
Illegal Passing:	1	3
No Driver's License:	0	5
Illegal Parking:	4	10
Left of Highway:	0	0
Drunk Driving:	0	2
Unregistered Vehicle:	0	0
Driving While Sus/Rev:	0	0
Hit And Run:	0	0
Off Road Vehicle:	0	0
Power Display:	1	0
Equipment:	1	1
Illegal "U" Turn:	1	0
Following Too Close:	0	0
Seatbelt Violation:	0	0
<b>ALL OTHER TRAFFIC:</b>	<b>5</b>	<b>3</b>
<b>TOTAL</b>	<b>0</b>	<b>0</b>

INQUIRIES/CHECKS	
Registration Checks:	0
D.L. Checks:	0
NCIC/CIB/VIN Checks:	0
Check Welfare:	0
<b>TOTAL INQUIRIES:</b>	<b>0</b>

MISCELLANEOUS	
Personal Contacts:	
Investigations/Follow-up:	90
Traffic Control:	6
Radar Operations:	82
Special Assignment:	0
Speech/Presentation:	0
Serve Papers:	0
Other Miscellaneous:	1
<b>TOTAL:</b>	<b>179</b>

Disorderly Conduct:	0	0
Underage Alcohol:	0	0
Warrants:	0	1
Theft:	0	0
Trespassing:	0	0
Burglary/Break & Enter:	0	0
Vandalism:	0	1
<b>ALL OTHER MIS/CRIM:</b>	<b>5</b>	<b>4</b>
<b>TOTALS:</b>	<b>29</b>	<b>30</b>

# Waterloo Police Department Fleet Maintenance Report

VIN	1FM5K8ABOLGB67
Year	2017
Vehicle Description	

For Period	9/1-9/30
Fuel Cost	\$201.49
Miles per gallon	9.38

Date	Fuel	Fuel Cost	Mileage	Maintenance Items	Main. Cost	Officer
9/1/2022	9.148	\$32.01	69070			11
9/3/2022	8.75	\$30.62	69138			8
9/4/2022	6.29	\$22.01	69289			11
9/4/2022	8.578	\$30.01	69219			11
9/6/2022	7.915	\$26.90	69377			11
9/7/2022	8.187	\$27.68	69486			14
9/8/2022	5.98	\$20.35	69537			8
9/9/2022	9.249	\$30.51	69620			10
9/10/2022	6.031	\$19.90	69678			8
9/10/2022	7.107	\$23.45	69735			8
9/12/2022	8.183	\$27.00	69818			10
9/13/2022	8.191	\$27.02	69893			10
9/14/2022	6.37	\$21.00	69958			10
9/16/2022	7.911	\$26.10	70037			8
9/17/2022	8.798	\$29.02	70147			11
9/18/2022	8.795	\$29.01	70222			11
9/19/2022	10.608	\$35.00	70312			10
9/20/2022	6.566	\$21.66	70389			7
9/22/2022	10.637	\$35.09	70510			7
9/23/2022	8.898	\$32.02	70602			7
9/24/2022	7.445	\$29.03	70666			11
9/26/2022	7.751	\$30.22	70723			8
9/27/2022	9.83	\$39.31	70818			7
9/28/2022	6.255	\$25.01	70875			10
9/29/2022	8.026	\$32.10	70956			14
		201.494				







Court Calendar Report

Report Criteria:

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	Ticket	Officer/Court Type
09/20/22	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Charge	Description	Fine	Collected
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Court Date	Name	Ticket	Officer/Court Type
09/20/22	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Charge	Description	Fine	Collected
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

09/20/22 KILIAN,DYLAN,JAMES DOB: 02/09/00 No: C-1F80DJJ91S  
 11:00 AM 1606 SUNFIELD ST Age: 22 Issued: 08/06/22  
 SUN PRAIRIE WI, 53590

Comments: OFFICER: BADGE #: 8, NAME: NATHANIEL J CULLEN

Charge	Description	Fine	Collected
278-1-947.01	DISORDERLY CONDUCT	\$263.50	\$0.00

09/20/22 PRICE,TREVAUGHN,L DOB: 05/25/97 No: T-BC845188-1 BURNS,RANDY  
 11:00 AM 222 FOXDALE DR #4 Age: 25 Issued: 08/12/22  
 SUN PRAIRIE WI, 53590 Inc #: 22-000351

Comments: OFFICER: BADGE #: 12, NAME: RANDY B BURNS

Charge	Description	Fine	Collected
346.63(1)(A)	OPERATING WHILE UNDER THE INFLUENCE	\$937.50	\$0.00

09/20/22 SARANTES OLIVAS,GENRRI,A DOB: 06/13/73 No: T-BC845191-4 BURNS,RANDY  
 11:00 AM N675 COUNTY RD I Age: 49 Issued: 08/20/22  
 WATERLOO WI, 53594

Comments: OFFICER: BADGE #: 12, NAME: RANDY B BURNS

Charge	Description	Fine	Collected
346.13(1)	UNSAFE LANE DEVIATION	\$175.30	\$0.00

09/20/22 ALCANTARA HERNANDEZ,KARINA DOB: 11/07/82 No: T-BH527151-2 BURNS,RANDY  
 11:00 AM 856 GOLDFINCH LN Age: 39 Issued: 08/20/22 JEFFERSON CO CIRCUIT CT  
 MARSHALL WI, 53559 Inc #: 22-000361

Charge	Description	Fine	Collected
343.05(3)(A)	OPERATE W/O VALID LICENSE (1ST VIOLATION)	\$200.50	\$0.00

**Court Calendar Report**

**Report Criteria:**

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	CAMPTON,NICOLE,ANN MARIE	06/23/01	T-BF358580-5	
11:00 AM	E1502 COUNTY ROAD P LA FARGE WI, 546398531	Age: 21	Issued: 07/15/22	
<b>Comments:</b> OFFICER: BADGE #: 5, NAME: BRENTON G KRYSZAK				

Charge	Description	Fine	Collected
347.48(2M)(D)	RIDE IN VEHICLE W/O WEARING SEAT BELT	\$10.00	\$0.00
347.48(2M)(D)	RIDE IN VEHICLE W/O WEARING SEAT BELT	\$10.00	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	HENSLER,ANDREW,S	09/19/86	T-BH527152-3	BURNS,RANDY
11:00 AM	204 EVERGREEN DR MARSHALL WI, 53559	Age: 35	Issued: 08/27/22	
<b>Comments:</b> OFFICER: BADGE #: 12, NAME: RANDY B BURNS				

Charge	Description	Fine	Collected
341.04(1)	NON-REGISTRATION OF AUTO, ETC	\$175.30	\$0.00
341.04(1)	NON-REGISTRATION OF AUTO, ETC	\$175.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	HENSLER,ANDREW,S	09/19/86	T-BH527153-4	BURNS,RANDY
11:00 AM	204 EVERGREEN DR MARSHALL WI, 53559	Age: 35	Issued: 08/27/22 Inc #: 22-000364	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.935(2)	POSSESS OPEN INTOXICANTS IN MV-DRIVER	\$263.50	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	HENSLER,ANDREW,S	09/19/86	T-BH527154-5	BURNS,RANDY
11:00 AM	204 EVERGREEN DR MARSHALL WI, 53559	Age: 35	Issued: 08/27/22	
<b>Comments:</b> OFFICER: BADGE #: 12, NAME: RANDY B BURNS				

Charge	Description	Fine	Collected
346.57(2)	UNREASONABLE AND IMPRUDENT SPEED	\$213.10	\$0.00
346.57(2)	UNREASONABLE AND IMPRUDENT SPEED	\$213.10	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	HESSELBERG,BARBARA,A		T-BH527150-1	WARNER,DAVID,N
11:00 AM	449 W JAMES ST COLUMBUS WI, 53925	Age:	Issued: 08/13/22 Inc #: 22-000355	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.57(5)	EXCEEDING SPEED ZONES, ETC. (11-15 MPH)	\$175.30	\$0.00

Court Calendar Report

Report Criteria:

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	Ticket	Officer/Court Type
09/20/22	HUGHES,JENNIFER,GAY	DOB: 12/13/70	WARNER,DAVID,N
11:00 AM	507 JACKSON ST WATERLOO WI, 53594	Age: 51 No: C-1F80PBQ6TC Issued: 08/16/22 Inc #: 22-000360	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
126-4G(3)	DOG RUNNING AT LARGE	\$175.30	\$0.00

Court Date	Name	Ticket	Officer/Court Type
09/20/22	LIRA,JESUS	DOB: 01/08/99	WARNER,DAVID,N
11:00 AM	528 KAREM DRIVE MARSHALL WI, 53559	Age: 23 No: T-BH527148-6 Issued: 08/13/22 Inc #: 22-000353	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.46(1)	FAIL/STOP AT STOP SIGN	\$175.30	\$0.00

Court Date	Name	Ticket	Officer/Court Type
09/20/22	PRICE,TREVAUGHN,L	DOB: 05/25/97	BURNS,RANDY
11:00 AM	222 FOXDALE DR #4 SUN PRAIRIE WI, 53590	Age: 25 No: T-BC845189-2 Issued: 08/12/22 Inc #: 22-000351	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
341.04(1)	NON-REGISTRATION OF AUTO, ETC	\$175.30	\$0.00

Court Date	Name	Ticket	Officer/Court Type
09/20/22	PRICE,TREVAUGHN,L	DOB: 05/25/97	BURNS,RANDY
11:00 AM	222 FOXDALE DR #4 SUN PRAIRIE WI, 53590	Age: 25 No: T-BC845190-3 Issued: 08/12/22 Inc #: 22-000351	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.63(1)(B)	OPERATING W/PAC (1ST)	\$937.50	\$0.00

Court Date	Name	Ticket	Officer/Court Type
09/20/22	REYNA,DANTAE,*NMI*	DOB: 08/09/02	KRYSZAK,BRENTON
11:00 AM	1120 LUM AVE #6 APT 6 WATERLOO WI, 53594	Age: 19 No: T-BF358577-2 Issued: 07/15/22	JEFFERSON CO CIRCUIT CT

Comments: OFFICER: BADGE #: 5, NAME: BRENTON G KRYSZAK

Charge	Description	Fine	Collected
343.44(1)(A)	OPERATING WHILE SUSPENDED	\$200.50	\$0.00
343.44(1)(A)	OPERATING WHILE SUSPENDED	\$200.50	\$0.00

Court Date	Name	Ticket	Officer/Court Type
09/20/22	REYNA,DANTAE,*NMI*	DOB: 08/09/02	KRYSZAK,BRENTON
11:00 AM	1120 LUM AVE #6 APT 6 WATERLOO WI, 53594	Age: 19 No: T-BF358578-3 Issued: 07/15/22 Inc #: 22-000317	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.57(2)	FAILURE TO KEEP VEHICLE UNDER CONTROL	\$213.10	\$0.00

Court Calendar Report

Report Criteria:

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	REYNA,DANTAE,*NMI*	08/09/02	T-BF358579-4	
11:00 AM	1120 LUM AVE #6 APT 6 WATERLOO WI, 53594	Age: 19	Issued: 07/15/22	

Comments: OFFICER: BADGE #: 5, NAME: BRENTON G KRYSZAK

Charge	Description	Fine	Collected
341.61(2)	DISPLAY UNAUTH. VEH. REGISTRATION PLATE	\$238.30	\$0.00
341.61(2)	DISPLAY UNAUTH. VEH. REGISTRATION PLATE	\$238.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SALAS,LESLIE	03/31/98	T-BH527143-1	WARNER,DAVID,N
11:00 AM	730 MCKAY WAY # A WATERLOO WI, 53594	Age: 24	Issued: 07/30/22 Inc #: 22-000337	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.57(5)	EXCEEDING SPEED ZONES, ETC. (11-15 MPH)	\$175.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SALAS,LESLIE	03/31/98	T-BH527144-2	WARNER,DAVID,N
11:00 AM	730 MCKAY WAY # A WATERLOO WI, 53594	Age: 24	Issued: 07/30/22 Inc #: 22-000337	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
341.04(1)	NON-REGISTRATION OF AUTO, ETC	\$175.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SALGADO,ANTONIO,BONDLO	07/02/90	T-BH527145-3	WARNER,DAVID,N
11:00 AM	460 WEST PORTER APT#1 WATERLOO WI, 53594	Age: 32	Issued: 08/01/22 Inc #: 22-000341	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
343.05(3)(A)	OPERATE W/O VALID LICENSE (1ST VIOLATION)	\$200.50	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SALGADO,ANTONIO,BONDLO	07/02/90	T-BH527146-4	WARNER,DAVID,N
11:00 AM	460 WEST PORTER APT#1 WATERLOO WI, 53594	Age: 32	Issued: 08/01/22 Inc #: 22-000341	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
344.62(1)	OPERATE MOTOR VEHICLE W/O INSURANCE	\$200.50	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SALGADO,ANTONIO,BONDLO	07/02/90	T-BH527147-5	WARNER,DAVID,N
11:00 AM	460 WEST PORTER APT#1 WATERLOO WI, 53594	Age: 32	Issued: 08/01/22 Inc #: 22-000341	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
341.04(2)	IMPROPER REGISTRATION OF OTHER VEHICLE	\$263.50	\$0.00

Court Calendar Report

Report Criteria:

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SARANTES OLIVAS,GENRRI,A	06/13/73	T-BC845193-6	BURNS,RANDY
11:00 AM	N675 COUNTY RD I WATERLOO WI, 53594	Age: 49	Issued: 08/20/22 Inc #: 22-000362	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.13(1)	UNSAFE LANE DEVIATION	\$175.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SARANTES OLIVAS,GENRRI,A	06/13/73	T-BC845194-0	BURNS,RANDY
11:00 AM	N675 COUNTY RD I WATERLOO WI, 53594	Age: 49	Issued: 08/20/22 Inc #: 22-000362	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.63(1)(A)	OPERATING WHILE UNDER THE INFLUENCE	\$937.50	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	SARANTES OLIVAS,GENRRI,A	06/13/73	T-BC845195-1	BURNS,RANDY
11:00 AM	N675 COUNTY RD I WATERLOO WI, 53594	Age: 49	Issued: 08/20/22 Inc #: 22-000362	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.63(1)(B)	OPERATING W/PAC >=0.15 (1ST)	\$937.50	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/20/22	WINGER,MATTHEW,L	07/01/66	T-BH527149-0	WARNER,DAVID,N
11:00 AM	N7736 COUNTY ROAD O WATERLOO WI, 53594	Age: 56	Issued: 08/13/22 Inc #: 22-000354	JEFFERSON CO CIRCUIT CT

Charge	Description	Fine	Collected
346.46(1)	FAIL/STOP AT STOP SIGN	\$175.30	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/26/22	HENSLER,ANDREW,S	09/19/86	T-BH527155-6	BURNS,RANDY
9:30 AM	204 EVERGREEN DR MARSHALL WI, 53559	Age: 35	Issued: 08/27/22	

Comments: OFFICER: BADGE #: 12, NAME: RANDY B BURNS

Charge	Description	Fine	Collected
343.44(1)(B)	OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUBST/REFUSAL)	\$250.00	\$0.00
343.44(1)(B)	OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUBST/REFUSAL)	\$250.00	\$0.00

Court Date	Name	DOB	Ticket No	Officer/Court Type
09/26/22	HENSLER,ANDREW,S	09/19/86	T-BH527156-0	BURNS,RANDY
9:30 AM	204 EVERGREEN DR MARSHALL WI, 53559	Age: 35	Issued: 08/27/22	

Comments: OFFICER: BADGE #: 12, NAME: RANDY B BURNS

Charge	Description	Fine	Collected
346.63(1)(A)	OPERATING WHILE UNDER THE INFLUENCE(3RD)	\$850.00	\$0.00
346.63(1)(A)	OPERATING WHILE UNDER THE INFLUENCE(3RD)	\$850.00	\$0.00

Court Calendar Report

Report Criteria:

Start Date	End Date	Officer	Court Type
09/01/2022	09/30/2022	ALL	ALL

Court Date	Name	Ticket	Officer/Court Type
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Ticket Count: 36

Total Fines:	\$11233.40
Total Payments:	\$0.00
Total Due:	\$11233.40



Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
No Category						
	Assist Watertown Police Department	0	0	1	0	0
	Assist citizen	0	0	1	0	0
	Blank Description	0	0	0	1	2
	assist human services	0	0	1	0	0
	<b>Total for No Category:</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>2</b>
ASSIST						
	Assist Business	0	1	2	0	1
	Assist Citizen	2	2	17	2	33
	Assist Dane County Sheriff	0	0	1	0	3
	Assist Dodge County Sheriff	0	1	10	0	14
	Assist Jefferson County Sheriff	1	0	5	1	8
	Assist Marshall PD	2	1	16	1	19
	Assist Motorist	0	0	1	0	0

Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
ASSIST						
	Assist Public Works	0	0	0	0	1
	Assist Social Services	2	0	12	1	16
	Assist Watertown PD	0	0	0	0	2
	Assist/School District	1	0	1	0	3
	Civil Dispute	0	0	0	0	2
	Custody for Other Department	0	0	0	0	4
	EMS Calls	0	1	4	0	2
	Fire Calls	0	0	2	0	1
	Neighbor Problems	0	0	1	0	1
	Other Mutual Aid Assists	0	0	1	0	3
	Probation/Parole Check Ins	0	0	0	0	1
	<b>Total for ASSIST:</b>	<b>8</b>	<b>6</b>	<b>73</b>	<b>5</b>	<b>114</b>
CRIMINAL						
	Abuse of Elderly/Vulnerable	0	0	1	0	1
	Aggravated/Substantial Battery	1	0	1	0	0
	Bail Jumping/Escapes	0	1	4	0	1
	Battery to Police Officer/Fireman	0	0	1	1	1
	Burglary - Attempted Residential	0	0	0	0	3
	Burglary - Non-Residential/Forced	0	0	1	0	0
	Burglary - Residential/Forced	0	0	0	0	2
	Burglary - Residential/No Force	0	0	0	0	1
	Computer Crimes	0	0	2	0	1
	Criminal Damage To Property/vandalism	1	1	10	0	8
	Disorderly Conduct - All Other	1	0	5	0	9
	Disorderly Conduct - Fight, Disturbance	0	1	2	1	4
	Domestic Disturbance	1	0	5	3	13
	Domestic Offense - Child Abuse/Neglect	0	0	1	0	1
	Domestic Offense - Spousal Abuse/Fights	0	0	0	0	1
	Drug Investigations	0	0	3	0	4
	Drug Paraphernalia Possession	0	0	0	2	3
	Drug Possession	2	0	4	0	7
	Fraud	0	1	5	0	7
	Harassment - Harassing Telephone Calls	0	0	0	0	3
	Harassment - Stalking	0	0	0	0	1
	Harassment - Threats	1	1	6	0	4

Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
CRIMINAL						
	Indecent Language/Conduct	0	0	0	0	1
	Interfere with Child Custody	0	0	2	0	1
	Obstruct/Resist Police Officer	0	0	2	0	0
	Operate Vehicle Without Owner's Consent	1	0	1	0	1
	Other Sex Offenses	1	0	4	0	6
	Other Weapon Violations	0	0	0	0	0
	Probation Hold	0	0	0	0	1
	Probation/Parole Violation	0	0	1	0	1
	Robbery - Armed	0	0	0	0	1
	Simple Battery	0	0	0	2	4
	Suicide - Attempts/Threats	0	0	1	0	1
	Theft - All Other	0	0	12	2	20
	Theft - Bicycles	0	0	3	0	1
	Theft - From Building	1	0	2	0	2
	Theft - From a Motor Vehicle	0	0	0	0	5
	Theft - Motor Vehicle Parts/Accessories	1	0	2	0	6
	Theft - Retail/Shoplifting	0	0	3	0	4
	Theft of Library Materials	0	0	0	1	1
	Trespassing	0	0	3	0	1
	<b>Total for CRIMINAL:</b>	<b>11</b>	<b>5</b>	<b>87</b>	<b>12</b>	<b>132</b>
ORDINANCE						
	Abandoned Property/Vehicle Violation	0	0	0	0	3
	All-Terrain Vehicle Violation	0	0	0	0	3
	Animal Bite	0	0	5	0	9
	Animal Noise Complaint	0	0	0	1	1
	Animal Running at Large	2	1	4	0	2
	Burning Violation	0	0	1	0	0
	Disturbance	0	0	3	3	11
	Fireworks Violation	0	0	0	0	2

Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
ORDINANCE						
	Harassment	0	0	0	0	2
	Littering Violation	0	0	0	0	2
	Loitering	0	1	1	0	0
	Municipal Code Violation	1	0	2	0	2
	Possession of Tobacco by Minor	0	0	1	0	10
	Public Nuisance Violations	0	0	0	0	1
	Truancy	0	0	12	0	1
	Under Age Drinking - Adult (18-21)	0	0	3	1	4
	Under Age Drinking - Minor (Under 18)	0	1	1	0	1
	<b>Total for ORDINANCE:</b>	<b>3</b>	<b>3</b>	<b>33</b>	<b>5</b>	<b>54</b>
Other						
	Investigation/Take Report	0	0	0	0	3

Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
Other						
	Other Animal Calls - Dead, Etc.	1	0	2	0	4
	Receive Information	1	5	25	1	14
	<b>Total for Other:</b>	<b>2</b>	<b>5</b>	<b>27</b>	<b>1</b>	<b>21</b>

Monthly Incident Comparison Report

Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
SERVICE						
	Death Investigation	1	2	7	2	7
	Emergency Detention/Detoxification	0	0	2	0	0
	Found Items/Property	2	0	6	1	2
	Lost Items/Property	0	0	0	0	1
	Missing Adult	0	1	2	0	1
	Missing Juvenile	0	0	0	1	3
	Other Service	0	0	0	0	2
	Protective Custody/Placement	0	0	0	0	1
	Suspicious Person/Activity, Prowler	0	0	2	0	3
	Suspicious Vehicle	0	0	2	0	0
	Transport	0	0	0	0	1
	Uncontrollable Juvenile	0	0	1	0	2
	Warrant Pickup - Other Agency	1	1	7	1	7
	Warrant Pickup - Waterloo	0	0	0	0	1
	Welfare Check	2	0	7	0	17
	<b>Total for SERVICE:</b>	<b>6</b>	<b>4</b>	<b>36</b>	<b>5</b>	<b>48</b>
TRAFFIC						
	Disobey Sign/Marker	0	0	0	0	1
	Driver's License Violations (Ex OAS/OAR)	4	2	23	0	13
	Driving Complaint	0	0	0	0	1
	Eluding Police Officer	0	0	1	0	2
	Illegal Turns	0	0	2	0	4
	Inattentive Driving	0	0	0	0	1
	Lane Violations - Left of Center, Etc.	0	0	2	0	0
	License/Permit Violation	0	0	4	0	3
	Miscellaneous Rules Violation	0	0	0	1	1
	Motor Vehicle Carrier Violation	0	0	0	0	1
	Motor Vehicle Insurance Violation	0	0	3	2	16
	Motorcycle Violation	0	0	0	0	1
	OAS/OAR/Other License Violations	0	0	28	3	52
	Open Intoxicants - Driver	0	0	2	0	0
	Operate Motor Vehicle While Intoxicated	1	4	18	1	14
	Other Traffic Violations	0	0	1	0	12
	Power Display/Squeal Tires	0	0	1	0	0
	Registration/Title Violation	0	0	1	2	12
	Required Stop Violation - RR, Etc.	0	0	0	0	1
	Seatbelt Violation	0	0	1	0	2
	Speeding - School Zone	0	0	0	0	1
	Speeding Violation	0	1	17	2	37
	Stop Sign/Signal Violation	1	2	14	0	15

## Monthly Incident Comparison Report

## Report Criteria:

Current Month: 9/2022

Category	Description	Current Month	Prior Month	Year To Date	Same Mo. Last Year	Last Year
TRAFFIC						
	Tow Vehicle	2	0	4	1	1
	Traffic Accident - Hit and Run (Damage)	3	0	8	0	7
	Traffic Accident - Hit and Run (Injury)	0	0	0	0	1
	Traffic Accident - Non-Reportable	1	0	3	0	5
	Traffic Accident - Personal Injury	0	0	2	0	6
	Traffic Accident - Property Damage	2	0	18	2	19
	Vehicle Equipment Violation - Lights	0	0	1	0	3
	Vehicle in Ditch/Off Road	0	0	1	0	0
	Warning - 5 Day Equipment Violation	0	0	0	0	2
	<b>Total for TRAFFIC:</b>	<b>14</b>	<b>9</b>	<b>155</b>	<b>14</b>	<b>234</b>
	<b>Grand Totals:</b>	<b>44</b>	<b>32</b>	<b>414</b>	<b>43</b>	<b>605</b>



# MONTHLY ACTIVITY LOG

9/1/2022-9/30/2022

DATE	TITLE	NOTES
9-1-2022	Drug possession	Officer observed suspect in possession of drug paraphilia-citation issued
9-1-2022	Abandoned vehicle	Vehicle that was left at a local business for several days was towed.
9-1-2022	Warrant/other department	Suspect was taken into custody for another department.
9-4-2022	Traffic stop	Officer performed a traffic stop. Multiple citations were issued.
9-4-2022	Barking dog	Citizen was warned several times about barking dog. Citation issued.
9-4-2022	Traffic stop	Officer performed a traffic stop. Multiple citations issued.
9-5-2022	Assist Marshall	Officer requested to assist Marshall Police Department.
9-5-2022	Assist Citizen	Officer assisted citizen with info on a prior case.
9-5-2022	Traffic stop	Officer performed a traffic stop-citation issued.
9-6-2022	Assist Citizen	Officer took a report for a local business on damage to property.
9-6-2022	Assist Social Services	Officers assisted with a possible suicidal subject.
9-9-2022	Storage of junk prohibited	Citizen who was warned several times was issued a citation for storage of junk on property.
9-10-2022	Assist/receive information	Officer assisted a citizen with a possible scam situation.
9-10-2022	Operate w/out owners' consent	Officer was advised that vehicle was unable to be located. Juvenile was cited for operating the vehicle without owner's consent.
9-11-2022	Assist Social Services	Officer assisted with a suicidal subject.
9-10-2022	Traffic stop	Officer cited suspect for failure to stop at stop sign.
9-13-2022	Traffic stop	Officer performed a traffic stop-multiple citations issued.
9-13-2022	Vehicle theft	Theft of a motor vehicle was reported from a local business-vehicle was later found.
9-13-2022	Theft of item	Officer was advised of a personal item taken from a person home.
9-14-2022	Domestic dispute	Officer was advised of a domestic dispute.
9-15-2022	Welfare check	Officer was requested to assist with a juvenile who was not cooperating. Juvenile was also cited for drug possession.
9-15-2022	Traffic stop	Officer advised of citizen in vehicle—several citations issued.
9-16-2022	Harassment/threats	Officer called to school for an altercation.

9-16-2022	Disorderly conduct	Officer contacted for a person out of control-citations issued.
9-17-2022	Accident	Officer responded to an accident-report taken.
9-18-2022	Assist Marshall	Officer requested to assist Marshall for mutual aid.
9-18-2022	Death investigation	Officer responded to report of a deceased person.
9-19-2022	Criminal damage to property	Officer advised of damage to property—suspect unknown.
9-20-2022	Assist School	Officer assisted school with handled a report with a parent.
9-22-2022	Battery	Officer is investigating a report of battery.
9-23-2022	Dog at large	Citizen warned of dog at large, citation issued.
9-23-2022	Dog at large	Officer assisted with returning dog to residence while residence was not home.
9-23-2022	Drug Possession	Officer issued citation for possession of drug paraphernalia
9-24-2022	Assist Jefferson County	Officer requested to assist Jefferson County with a vehicle theft out of the city.
9-25-2022	Accident	Officer responded to an accident.
9-26-2022	Accident	Officer responded to an accident.
9-26-2022	Check welfare	Officer assisted with a welfare check on a citizen.
9-26-2022	Accident	Officer responded to and accident.
9-27-2022	Property Found	Business owner reported property that was found.
9-28-2022	Abandoned vehicle	Officer had an abandoned vehicle towed.
9-28-2022	Assist Human Services	Officer is currently investigating a possible sexual assault.
9-28-2022	Accident	Officer responded to an accident.
9-26-2022	Found property	Officer filed a report of property that was found.
9-29-2022	Accident	Officer responded to an accident.

Karl Junginger Memorial Library / Mayor/Council/Board Report -SEPTEMBER 2022

<b>SEPTEMBER MONTHLY STATISTICS</b>		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
<b>Library Card Holders</b>	2021	2468	2477	2496	2499	2482	2519	2533	2539	2561	2544	2464	2397
	2022	2400	2410	2420	2432	2453	2485	2516	2537	2570			
	% of Change	-2.76%	-2.70%	-3.04%	-2.68%	-1.17%	-1.35%	-0.67%	-0.08%	0.35%	-100.00%	-100.00%	-100.00%
<b>Checkouts (Circulation)</b>	2021	3263	3312	3601	3425	3352	4483	4826	3764	3475	3499	3245	3194
	2022	3920	3624	4192	3486	3361	4768	4306	4936	3780			
	% of Change	20.13%	9.42%	16.41%	1.78%	0.27%	6.36%	-10.77%	31.14%	8.78%	-100.00%	-100.00%	-100.00%
<b>eBook/Audio Checkouts (Circulation)</b>	2021	593	607	585	536	562	498	573	665	591	655	568	627
	2022	663	711	705	669	633	639	663	701	643			
	% of Change	11.80%	17.13%	20.51%	24.81%	12.63%	28.31%	15.71%	5.41%	8.80%	-100.00%	-100.00%	-100.00%
<b>Library Visits</b>	2021	1396	1259	1539	1125	747	1236	1799	1685	1491	850	1422	1497
	2022	1462	1584	1820	1710	1627	1530	2118	2065	2138			
	% of Change	4.73%	25.81%	18.26%	52.00%	117.80%	23.79%	17.73%	22.55%	43.39%	-100.00%	-100.00%	-100.00%
<b>Meeting Room Use</b>	2021	1	0	6	5	8	9	3	6	7	2	10	8
	2022	10	10	8	8	16	11	6	9	7			
	% of Change	900.00%	900.00%	33.33%	60.00%	44.44%	22.22%	100.00%	50.00%	0.00%	-100.00%	100.00%	-100.00%
<b>Public Computer Use</b>	2021	74	92	117	86	87	69	64	70	72	80	84	40
	2022	60	73	74	61	57	73	72	91	64			
	% of Change	-18.92%	-20.65%	-36.75%	-29.07%	-34.48%	5.80%	12.50%	30.00%	-11.11%	-100.00%	-100.00%	-100.00%
<b>WiFi Use</b>	2021	139	166	147	161	154	171	166	159	195	173	182	185
	2022	174	189	206	210	216	254	217	217	271			
	% of Change	25.18%	13.86%	40.14%	30.43%	40.26%	48.54%	30.72%	36.48%	38.97%	-100.00%	-100.00%	-100.00%
<b>Outreach to local residents -Checkouts</b>	2021	122	88	96	91	111	109	69	92	142	88	86	133
	2022	114	90	132	89	155	63	177	61	101			
	% of Change	-6.56%	2.27%	37.50%	-2.20%	39.64%	-42.20%	156.52%	-33.70%	-28.87%	-100.00%	-100.00%	-100.00%
<b>PROGRAMS *2022 #'s will include In-Person and Passive programs</b>													
<b>Adult Number of Programs</b>	2021	4	6	4	4	3	6	5	5	6	11	19	11
	2022	21	19	18	18	17	14	14	11	7			
	% of Change	425.00%	216.67%	350.00%	350.00%	466.67%	133.33%	180.00%	120.00%	16.67%	-100.00%	-100.00%	-100.00%
<b>Adult Attendance</b>	2021	46	44	34	25	28	130	35	77	28	112	107	51
	2022	193	114	117	139	126	154	144	62	107			
	% of Change	319.57%	159.09%	244.12%	456.00%	350.00%	18.46%	311.43%	-19.48%	282.14%	-100.00%	-100.00%	-100.00%
<b>Teen (12-18) Number of programs</b>	2021	1	1	1	1	1	8	10	0	1	1	1	1
	2022	3	2	2	2	1	10	9	3	2			
	% of Change	200.00%	100.00%	100.00%	100.00%	100.00%	25.00%	-10.00%	100.00%	100.00%	-100.00%	-100.00%	-100.00%
<b>Attendance</b>	2021	20	25	22	22	20	154	21	0	0	0	1	0
	2022	39	25	36	24	24	90	91	48	25			
	% of Change	95.00%	0.00%	63.64%	9.09%	9.30%	-41.56%	333.33%	100.00%	100.00%		-100.00%	
<b>Children's Number of programs</b>	2021	6	7	9	6	2	19	20	10	9	11	11	8
	2022	17	30	16	6	14	29	25	17	11			
	% of Change	183.33%	328.57%	77.78%	0.00%	600.00%	52.63%	25.00%	70.00%	22.22%	-100.00%	-100.00%	-100.00%
<b>Attendance</b>	2021	95	184	257	182	84	1133	973	348	58	112	105	73
	2022	307	257	308	255	904	1457	1173	348	575			
	% of Change	223.16%	39.67%	19.84%	40.11%	976.19%	28.60%	20.55%	0.00%	891.38%	-100.00%	-100.00%	-100.00%

**Regular meeting of the Waterloo Water & Light Commission held October 11, 2022**

The meeting was called to order by President Tom Bergan at 7:00pm at the Waterloo Utilities office. Present were Commissioners Vern Butzine, Devin Schumann, Tim Thomas, Chuck Wallace, and Superintendent Barry Sorenson.

**Minutes**

It was moved by Schumann, seconded by Butzine, to approve the minutes of the September 6, 2022. Motion carried.

**Expenditures**

It was moved by Thomas, seconded by Schumann, to approve the payment of the September bills as presented. Motion carried.

**Citizen Input**

None.

**Update of WWTP Upgrade**

Discussed increasing costs due to inflation. It was moved by Thomas, seconded by Butzine, to authorize \$30,000 for a cost study. Vote 4-0-1 (Bergan abstaining). Motion carried.

**General Info**

Electric work on Jefferson and Peschel.

It was moved by Butzine, seconded by Wallace, to adjourn. Motion carried.

Respectfully submitted,  
Tim Thomas  
Secretary

**List of Bills**

4 Control Inc	445.70	NAPA	69.12
APG of Southern Wisconsin	444.80	Payment Service Network	25.50
Border States	380.75	Pig	201.79
Tom Bergan	140.00	Payroll	57,040.29
Vern Butzine	70.00	Portland Sanitary District	8,996.17
BP Credit Card Center	1,177.45	PDS	2,455.00
C&M	33.83	Peak Garage Doors	3,307.87
City of Waterloo Treasurer	111,581.00	Resco	3,295.21
Charter Communications	244.96	Rennhack Construction	785.00
Country Meat Cutters	334.53	SEERA	1,325.48
Core & Main	132.00	S&S Plumbing	2,950.00
Crane Engineering Sales Inc	3,698.00	Devin Schumann	140.00
Diverse Electric LLC	276.54	SJE Inc	4,533.31
Diamond Business Graphics	485.52	Tim Thomas	105.00
Dunneisen Excavating	18.00	Town & Country Engineering	107,977.25
Elster Solutions	3,454.08	United Liquid Waste Recycling	1,452.84
Ehlers Pershing Advisor Solutions	67.16	US Cellular	250.75
F&M Bank	217.24	Unifirst Corp	217.82
Forster Electric Engineering	5,182.50	USA Blue Book	218.26
Frontier	385.87	Uline	294.01
GFC Leasing	94.00	UPS	45.34
HHH Farms	300.00	Universal Recycling Technologies	265.00
Hawkins	7,686.46	Visa	2,695.93
Helianthus LLC	2,700.00	Chuck Wallace	140.00
Howie's Hardware	465.70	Waterloo Building Center	32.64
Irby	1,870.50	Waterloo Utilities	16,291.48
Infosend	978.85	WE Energies	169.04
Insight FS	510.59	Wisconsin Dept. of Revenue	17,325.93
Jonas Office Products	143.03	Wisconsin State Lab	26.00
MC Tools & Repair LLC	3,287.00	WPPI Energy	356,349.83
MEUW	2,600.00		
Mid-State Equipment	212.36		
		Total Disbursements	\$738,600.28

**Checking Account #102-613:**

Balance 8/31/22	\$60,954.58
Transfer	335,852.00
Disbursements	(381,738.13)
Interest	7.82
Service Charge	(22.47)
Balance 9/30/22	<u>\$15,053.80</u>

**WWTP Account #374-547 (DNR Replacement Fund)**

Balance 8/31/22	\$551,749.05
Transferred in/(out)	
Interest	131.87
Balance 9/30/22	<u>\$551,880.92</u>

**Debt Service Account #3015323:**

Balance 8/31/22	\$495,596.94
Deposit	58,650.00
Bond Payment	
Interest	910.33
Balance 9/30/22	<u>\$555,157.27</u>

**Money Market Account #110-832:**

Balance 8/31/22	665,006.37
Deposits	713,581.66
Transfer	(258,650.00)
Disbursements	(356,349.83)
Interest	336.64
Service Charge	(220.27)
Balance 9/30/22	<u>\$763,704.57</u>

**Transportation Fund**

Balance 8/31/22	\$95,052.99
Transferred in/(out)	
Balance 9/30/22	<u>\$95,052.99</u>

**Construction Account:**

Balance 8/31/22	705,229.84
Transferred in/(out)	(135,852.00)
Balance 9/30/22	<u>\$569,377.84</u>

**WWTP Interim Financing:**

Balance 8/31/22	\$358,122.76
Transferred in/(out)	
Interest	289.96
Service Charge	(67.16)
Balance 9/30/22	<u>\$358,345.56</u>

**Avestar CD #3596 (Bond Reserve):**

Balance 8/31/22	311,728.45
Interest	
Balance 9/30/22	<u>\$311,728.45</u>

**CD #613386 (Bond Reserve):**

Balance 8/31/22	217,863.86
Interest	
Balance 9/30/22	<u>\$217,863.86</u>

## Jeanne Ritter

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**From:** info@whsadopt.org  
**Sent:** Tuesday, October 11, 2022 5:27 PM  
**To:** City Hall  
**Subject:** September 2022 intake numbers

Numbers for September 2022

Stray Cats-0  
Surrendered Cats-0

Stray Dogs-0  
Surrendered Dogs-0

**From:** info@whsadopt.org <info@whsadopt.org>  
**Sent:** Friday, September 2, 2022 10:02 AM  
**To:** 'cityhall@waterloowi.us' <cityhall@waterloowi.us>  
**Subject:** August 2022 intake numbers

Numbers for August 2022

Stray Cats-2  
Surrendered Cats-0

Stray Dogs-1  
Surrendered Dogs-0

**From:** [info@whsadopt.org](mailto:info@whsadopt.org) <[info@whsadopt.org](mailto:info@whsadopt.org)>  
**Sent:** Thursday, August 4, 2022 10:26 AM  
**To:** 'cityhall@waterloowi.us' <[cityhall@waterloowi.us](mailto:cityhall@waterloowi.us)>  
**Subject:** July Numbers

Numbers for July 2022

Stray Cats- 8  
Surrendered Cats-4  
Stray Dogs-0  
Surrendered Dogs-0

**From:** [info@whsadopt.org](mailto:info@whsadopt.org) <[info@whsadopt.org](mailto:info@whsadopt.org)>  
**Sent:** Friday, July 1, 2022 9:19 AM  
**To:** 'cityhall@waterloowi.us' <[cityhall@waterloowi.us](mailto:cityhall@waterloowi.us)>  
**Subject:** June 2022 intake numbers

Numbers for June 2022

Stray cats-0  
Surrendered cats-3

## **Meeting Minutes for September 13th 2022 CATV Board Meeting, 6 pm**

### **1. Roll Call and Call to Order**

Board Chair Cotting called the meeting to order at 6:04 pm. Board members Cotting, Jacob, Lewandowski, and Teubert present with one vacancy. Manager Davis present.

### **2. Approval of Previously Unapproved Meeting Minutes:**

Regular Minutes from August 9th, 2022, Special Session Minutes from August 29<sup>th</sup>, 2022. Jacob/Teubert. Approve minutes as presented. Unanimous.

### **3. Citizen Input.** None

### **4. Manager's report.**

The Waterloo Cable Station is making progress in its quest to build its social media presents. In August we were able to produce a program called Nature Hike in Waterloo Wisconsin at the Garman Nature Preserve with the help of some of our friends at the Karl Junginger Memorial Library. Viewer can watch this program at WLOO CATV on YouTube. Staffing for the station is still a work in progress. We have hopes of additional employees and volunteers soon. The focus now is building a more sustainable brand to cater to. We would love to partner up with local entities and explore new ways to help create exposure. We are happy with the growth of our Facebook and YouTube Subscribers. Recently we added live streaming of Waterloo High School sports and it's off to a great start! WLOO first game has reached over 500 views within its first 24 hours of being published. These are great numbers in comparison to our neighboring stations. Viewers can find our municipal programs on our social media platforms as well. The stations functioning is satisfactory, and all backups are being serviced at this time.

NOTE: Waterloo Blooms paid \$120 for advertising on home games on WLOO CATV's Facebook page

### **5. New Business**

#### **a. Wisconsin Community Media request for advocacy**

Davis informed the Board of WMC's outreach to member stations asking for participation in lobbying efforts. There was discussion regarding what level of participation was reasonable for WLOO CATV staff and the Regulatory Board to provide. The Board indicated willingness to review specific WMC initiatives as they are sent, and to decide whether or not to recommend them to the Waterloo Common Council for supportive actions, such as formal Resolutions.

### **6. Unfinished Business.**

### **7. Future Agenda Items and Announcements.**

Agenda item for October: Moving WLOO CATV HQ to the Waterloo Firemens Park Pavilion  
Next Meeting: TUESDAY October 11th, 2022 at 6:00 pm.

### **8. Adjournment Motion**

Cotting/Lewandowski. Unanimous. Meeting adjourned at 7:08pm

Minutes respectfully submitted 10/10/2022 by WLOO CATV Board Secretary Laura Cotting



Education Session:

# Tax Increment Financing to Support Multi-family Development in Waterloo

# 2021 Jefferson County Housing Study

## Current Construction Rates Compared to Household Projections

Returning to the post 2010 construction rates, the current pace of new housing unit construction will be unable to meet the projected increase in new households. If we assume that new housing unit construction rates will remain relatively constant over the next ten years, the current housing shortage in Jefferson County will be compounded. Looking at the DOA household projection, the current rate of construction will be 2,422 housing units short of meeting future demand.

Table 33: Jefferson County: Housing Construction and Projected Households		
Total Housing Units Built Since 2010*	DOA Projected Household Growth 2020-2030	Projected Housing Shortage if Construction Rates Remain Unchanged
1,270	3,692	<b>(2,422)</b>

*\*The ACS 1-year (2019) estimate is used here even though it has a higher margin of error since it more closely resembles building permit rates.*

*\*\*Source: ACS 1-year (2019) estimate, DOA*

## Jefferson County Single Family Median Sales Price

Year	Median Home Price	Increase from Previous Year	Total % Appreciation Since 2016
2016	\$175,000		
2017	\$184,950	5.7%	5.7%
2018	\$215,000	16.2%	22.9%
2019	\$230,900	7.4%	31.9%
2020	\$249,950	8.3%	42.8%
2021	\$278,000	11.2%	58.9%

Source: MetroMLS; Summary Statistics for Entire MLS

Metric	September			Year to Date		
	2021	2022	+/-	2021	2022	+/-
New Listings	98	65	- 33.7%	770	668	- 13.3%
Closed Sales	83	77	- 7.2%	646	566	- 12.4%
Median Sales Price*	\$261,000	<b>\$292,400</b>	+ 12.0%	\$273,750	<b>\$309,500</b>	+ 13.1%
Percent of Original List Price Received*	99.9%	<b>98.9%</b>	- 1.0%	101.3%	<b>101.5%</b>	+ 0.2%
Days on Market Until Sale	22	<b>32</b>	+ 45.5%	30	<b>35</b>	+ 16.7%
Inventory - Single Family Residence	160	<b>119</b>	- 25.6%	--	--	--
Inventory - Townhouse/Condo	27	<b>19</b>	- 29.6%	--	--	--

\*Does not account for seller concessions. | Activity for one month can sometimes look extreme due to small sample size.

Source: MetroMLS Monthly Local Market Report; September 2022



Families making \$93,000/year –  
can spend up to \$2,325 before  
becoming house burdened

Scenario: Buying a \$309,500 house

20% down: \$61,900

Mortgage: \$247,600

*7.5% 30-yr fixed mortgage:*

\$1,731 principal and interest

\$513.77 taxes

\$75 insurance

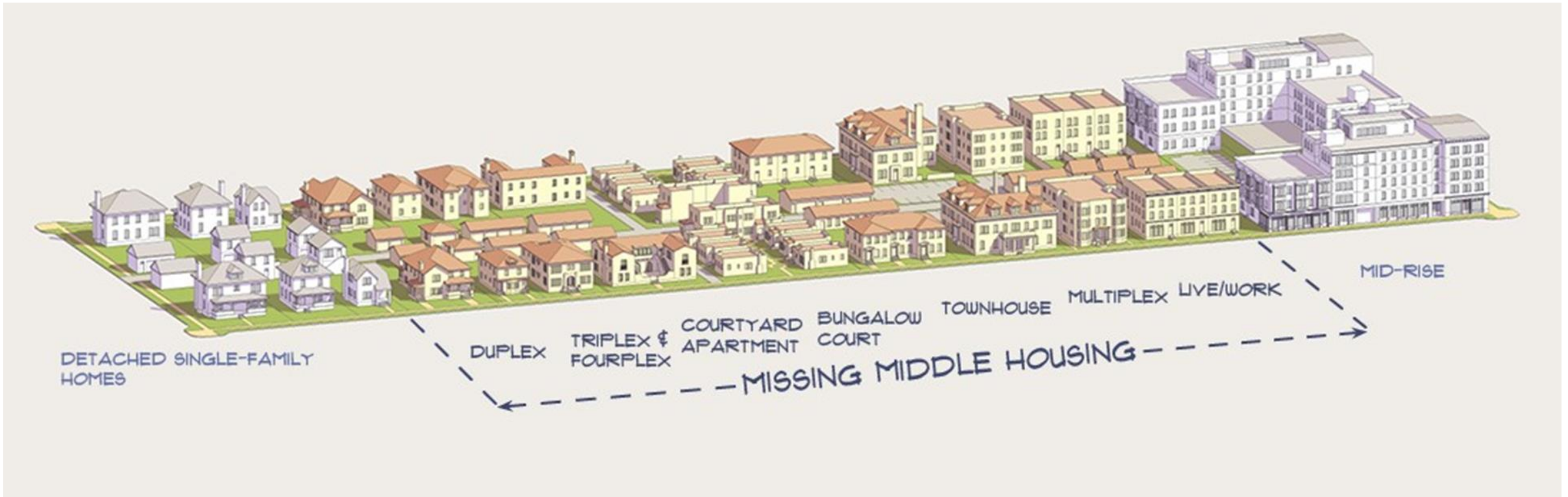
**\$2,319.77**

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<b>Occupation</b>	<b>Average Wage</b>
Management Occupations	\$109,420
Business and Financial Operations Occupations	\$66,420
Computer and Mathematical Occupations	\$69,080
Architecture and Engineering Occupations	\$71,800
Life, Physical, and Social Science Occupations	\$64,790
Community and Social Service Occupations	\$52,320
Legal Occupations	\$68,100
Educational Instruction and Library Occupations	\$48,780
Arts, Design, Entertainment, Sports, and Media Occupations	\$55,630
Healthcare Practitioners and Technical Occupations	\$87,780
Healthcare Support Occupations	\$30,810
Protective Service Occupations	\$54,450
Food Preparation and Serving Related Occupations	\$25,660
Building and Grounds Cleaning and Maintenance Occupations	\$31,930
Personal Care and Service Occupations	\$30,180
Sales and Related Occupations	\$39,910
Office and Administrative Support Occupations	\$39,960
Farming, Fishing, and Forestry Occupations	\$35,360
Construction and Extraction Occupations	\$51,460
Installation, Maintenance, and Repair Occupations	\$51,250
Production Occupations	\$40,950
Transportation and Material Moving Occupations	\$37,490

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# Missing Middle Housing



Missing Middle Housing is a range of multi-unit or clustered housing types compatible in scale with single-family homes that help meet the growing demand for walkable communities and diverse housing options along a spectrum of affordability. Missing Middle Housing provides a solution to the mismatch between the available U.S. housing stock and shifting demographics.

# MAKING A CASE FOR MULTI-FAMILY HOUSING DEVELOPMENT IN WATERLOO – Demographic Trends

	2010	2020
Average household size	2.48	2.09
Households with 4+ people	18.4%	10.1%
Householder living alone		32.9%
Households with no children <18		67.2%

# MAKING A CASE FOR MULTI-FAMILY HOUSING DEVELOPMENT IN WATERLOO – Housing Trends

<b>1-unit structures</b>	<b>64%</b>
<b>Number of Bedrooms</b>	74% have 2-3 bedrooms 11.5% have 4+ bedrooms
<b>Age of structure</b>	60% of existing structures built before 1980 26% of existing structures built before 1940



# Dempsey Property Proposed Development

- Duquaine Development – requesting ~ \$3,000,000 of TIF assistance



FRONT ELEVATION  
SCALE: 3/16" = 1'-0"



SIDE ELEVATION  
SCALE: 3/16" = 1'-0"  
OPPOSITE SIDE HATCHED SHADE



BACK ELEVATION  
SCALE: 3/16" = 1'-0"

12 UNIT APARTMENT BUILDING

NO.	DATE	DESCRIPTION

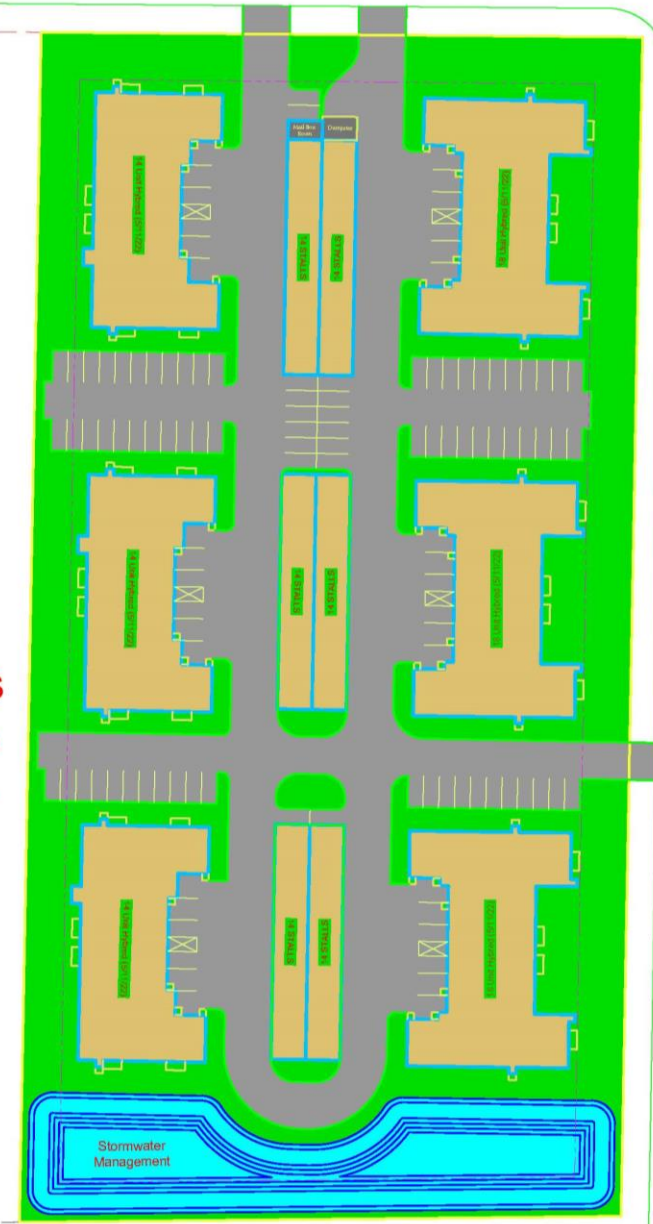
Architect:  
**Daniel J. Meissner**  
AIA, LLC  
dmeissner@meissneraia.com  
505.228.2295

Design Consultant:  
**ONE LLC**  
ONE LLC  
one@oneinc.com  
www.oneinc.com

PROPOSED MULTI-FAMILY BUILDINGS FOR  
**DUQUAINE DEVELOPMENT**  
WATERLOO, WISCONSIN

DATE	NO.	DESCRIPTION

96 Units  
120 Garage's  
128 Outdoor stalls  
3 - 14 Unit Bldgs  
3 - 18 Unit Bldgs

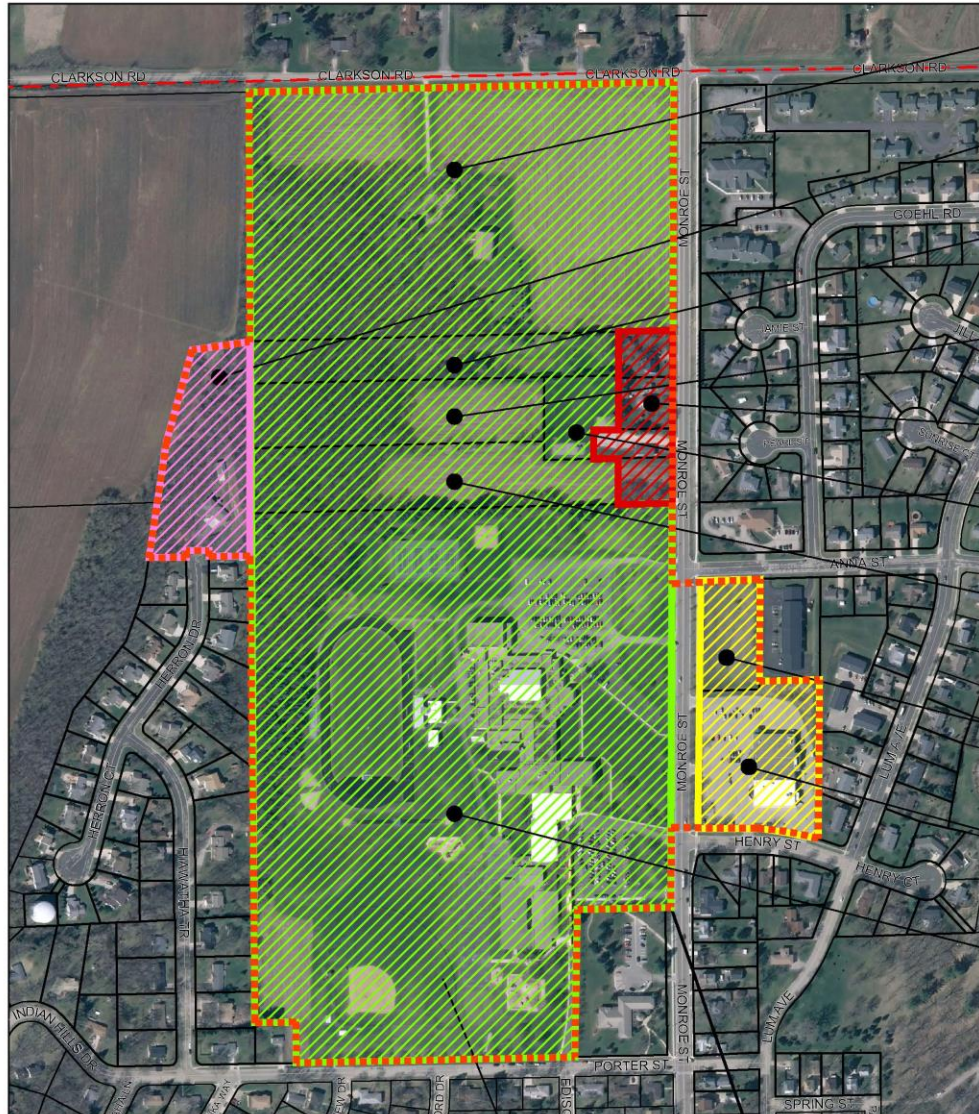


W. Clarkson Road  
N. Monroe Street  
S.T.H. "89"

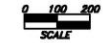


Waterloo Zoning Districts

- R-1 Single-Family Residential District 
- R-1A Single-Family Residential District 
- R-2 Single-Family Residential District 
- R-3 Mobile Home Park and Mobile Home Subdivision District 
- C-1 General Commercial District 
- C-2 Highway Commercial District 
- H Historic Overlay District 
- M-1 Limited Industrial District 
- M-2 General Industrial District 
- PD Planned Development District 
- A Agricultural District 
- CON Conservancy District 



- 8) MARILYN DEMPSEY  
200 W CLARKSON ROAD  
290-0813-0611-000
- 9) MATTHEW MCCUNN  
940 HERRON DRIVE  
290-0813-0613-033
- 7) LYLE BRAUNSCHWEIG  
1043 N MONROE STREET  
290-0813-0611-001
- 4) MARTHA GAY  
991 N MONROE STREET  
290-0813-0611-002
- 5) ROBERT HENSLER  
1023 N MONROE STREET  
290-0813-0611-003
- 6) KUHL ENTERPRISES  
1003 N MONROE STREET  
290-0813-0611-004
- 3) MARTHA GAY  
991 N MONROE STREET  
290-0813-0611-005
- 2) JAYSTONE PROPERTIES LLC  
N MONROE ST & ANNA ST  
290-0813-0523-062
- 1) LANNOY FAMILY PARTNERSHIP LLC  
810 N MONROE STREET  
290-0813-0523-054
- 9) WATERLOO SCHOOL DISTRICT  
785 N MONROE STREET  
290-0813-0614-000



REVISED: 11/18/2013

SCALE: 1" = 200'

PROJECT: #2012M018	DATE: OCTOBER 2013	DRAWN BY: BAO	APPROVED BY: BAO
--------------------	--------------------	---------------	------------------

CITY OF WATERLOO, WISCONSIN  
TID DISTRICT #4  
BOUNDARY & PARCEL MAP



**KUNKEL**  
engineering  
group

107 Parallel Street  
Beaver Dam, WI 53916  
(920)356-9447  
Fax (920)356-9454

MAP TWO

POB TID #4 BOUNDARY  
LEGAL DESCRIPTION

REDUCED 1/2

**TAX INCREMENTAL DISTRICT #4, CITY OF WATERLOO**



City of Waterloo, WI									
Tax Increment District No. 4									
Tax Increment Projection Worksheet - Development Incentive @ 60% of Increment									
Type of District	Mixed Use		Base Value	2,320,100		Appreciation Factor	0.00%		
District Creation Date	December 5, 2013		Base Tax Rate	\$21.44		Rate Adjustment Factor	0.00%		
Valuation Date	Jan 1, 2014								
Max Life (Years)	20								
Expenditure Period/Termination	15 12/5/2029								
Revenue Periods/Final Year	19 2034								
Extension Eligibility/Years	Yes 3								
Recipient District	No								

Construction Year	Value Added	Valuation Year	Inflation Increment	Total Increment	Revenue Year	Tax Rate	Tax Increment	60% Developer Incentive	
10	2023	7,275,000	2024	0	7,275,000	2025	\$21.44	155,962	93,577
11	2024	0	2025	0	7,275,000	2026	\$21.44	155,962	93,577
12	2025	7,275,000	2026	0	14,550,000	2027	\$21.44	311,924	187,155
13	2026	0	2027	0	14,550,000	2028	\$21.44	311,924	187,155
14	2027	0	2028	0	14,550,000	2029	\$21.44	311,924	187,155
15	2028	0	2029	0	14,550,000	2030	\$21.44	311,924	187,155
16	2029	0	2030	0	14,550,000	2031	\$21.44	311,924	187,155
17	2030	0	2031	0	14,550,000	2032	\$21.44	311,924	187,155
18	2031	0	2032	0	14,550,000	2033	\$21.44	311,924	187,155
19	2032	0	2033	0	14,550,000	2034	\$21.44	311,924	187,155
<b>Totals (Revenue Years 2022 - 2034)</b>		<b>14,550,000</b>	<b>0</b>	<b>Future Value of Increment</b>	<b>2,807,320</b>				

Notes:  
Actual results will vary depending on development, inflation of overall tax rates.

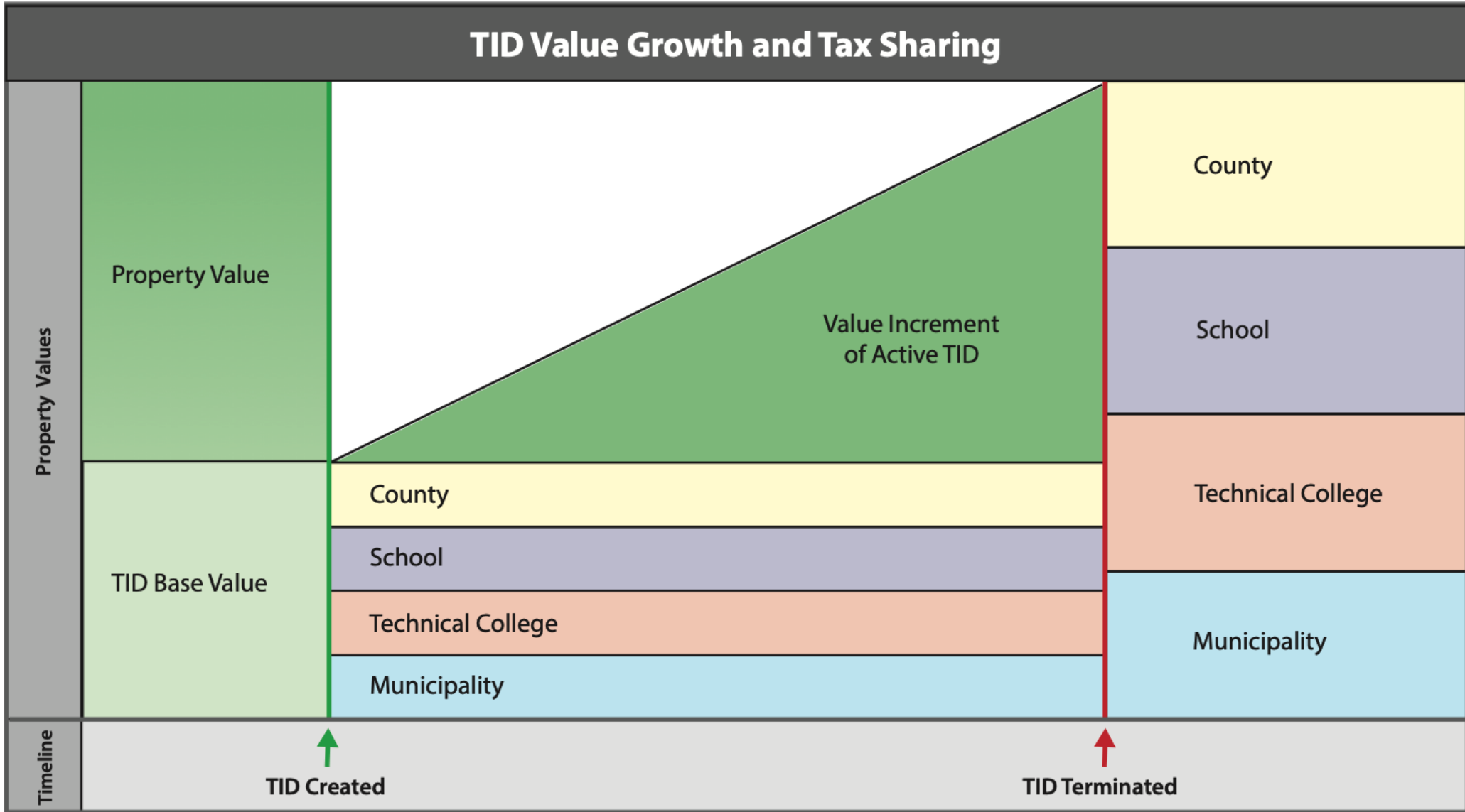
**TID 4 – New residential development**

- I have \$32,500 of administration charged through the life of the TID. \$65,000 for ED consultant and City Clerk divided in half. TID 4 share is \$32,500
- There was a DOR correction on this TID as well.
- New residential development at 97% of construction costs, divided between 2023 and 2025 construction years.
- TID can close successfully, but if the developer is provided 60% of the increment the incentive of \$3 million is not paid off by the closure date. Could extend the TID by 3 years, but this will still not pay the \$3 million incentive in full.
- City’s portion of increment revenue would accumulate to about \$1.4 by the end of the TID. This may not be enough to pay for improvements and the interest expense on borrowing to fund the projects.

# What is Tax Increment Financing?

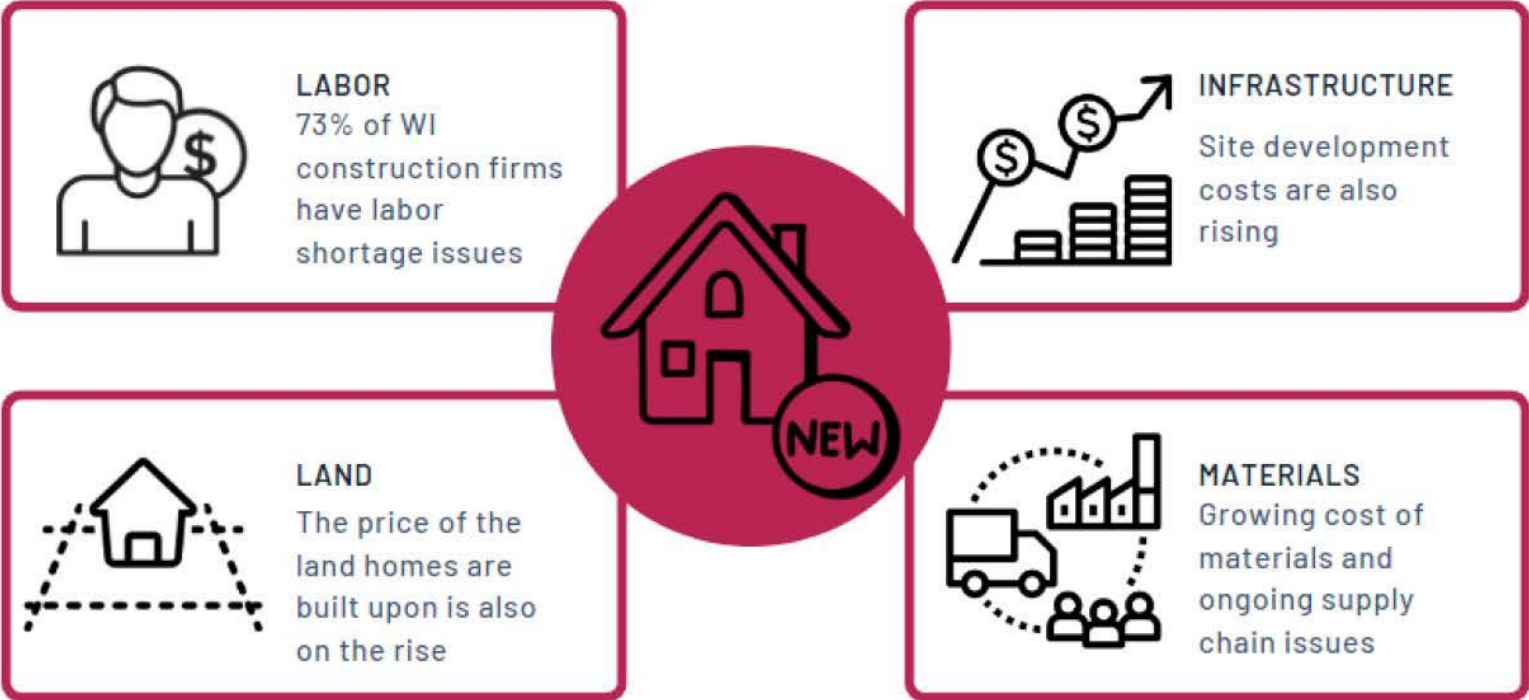
- Key acronyms:
  - TIF → Tax Increment Financing (the tool)
  - TID → Tax Increment District (boundary where the tool is used)
- One of the strongest economic development tools in the State of Wisconsin.
- Allows municipalities to capture **incremental** *property tax revenue* from *growth* in defined area and use it to *benefit* that area.





Source: Wisconsin Department of Revenue

# Housing Development Costs



2022 retreat



# Rising Infrastructure Costs

## *Average Total Cost for a “Typical City Block” (330 feet)*

Avg cost per 330 ft	1998	2008	2016	2017	2018	2020
Total Construction	\$60,891	\$102,455	\$152,462	\$172,194	\$173,356	\$198,216
Costs Per Foot	\$185	\$310	\$462	\$522	\$525	\$601

## *Public infrastructure costs per lot based on per foot costs*

Infrastructure cost	1998	2018	2020
100' wide lot:	\$9,200	\$26,250	\$30,033
80' wide lot:	\$7,380	\$21,000	\$24,026
50' wide lot:	\$4,600	\$13,125	\$16,354

1998-2018 National inflation rate was 54.1%  
 1998-2018 Infrastructure inflation rate was 184.7%

2022 retreat



## City of Waterloo, WI

### Tax Increment District No. 5

#### Tax Increment Projection Worksheet - Development Incentive @ 60%

Type of District	Mixed Use		Base Value	2,320,100
District Creation Date	December 5, 2022		Appreciation Factor	0.00%
Valuation Date	Jan 1,	2023	Base Tax Rate	\$21.44
Max Life (Years)	20		Rate Adjustment Factor	0.00%
Expenditure Period/Termination	15	12/5/2038		
Revenue Periods/Final Year	20	2044		
Extension Eligibility/Years	Yes			
Recipient District	No			

Construction Year	Value Added	Valuation Year	Inflation Increment	Total Increment	Revenue Year	Tax Rate	Tax Increment	60% Developer Incentive
	Tech College Ext.	0					0	
1	2023	7,275,000	2024	0	7,275,000	2025	\$25.82	187,819
2	2024	0	2025	0	7,275,000	2026	\$24.78	180,241
3	2025	7,275,000	2026	0	14,550,000	2027	\$24.07	350,215
4	2026	0	2027	0	14,550,000	2028	\$24.07	350,215
5	2027	0	2028	0	14,550,000	2029	\$24.07	350,215
6	2028	0	2029	0	14,550,000	2030	\$24.07	350,215
7	2029	0	2030	0	14,550,000	2031	\$21.44	311,924
8	2030	0	2031	0	14,550,000	2032	\$21.44	311,924
9	2031	0	2032	0	14,550,000	2033	\$21.44	311,924
10	2032	0	2033	0	14,550,000	2034	\$21.44	311,924
11	2033	0	2034	0	14,550,000	2035	\$21.44	311,924
12	2034	0	2035	0	14,550,000	2036	\$21.44	311,924
13	2035	0	2036	0	14,550,000	2037	\$21.44	311,924
14	2036	0	2037	0	14,550,000	2038	\$21.44	311,924
15	2037	0	2038	0	14,550,000	2039	\$21.44	311,924
16	2038	0	2039	0	14,550,000	2040	\$21.44	311,924
17	2039	0	2040	0	14,550,000	2041	\$21.44	311,924
18	2040	0	2041	0	14,550,000	2042	\$21.44	311,924
19	2041	0	2042	0	14,550,000	2043	\$21.44	311,924
<b>Totals (Revenue Years 2023 - 2043)</b>				<b>0</b>	<b>0</b>	<b>Future Value of Increment</b>	<b>4,055,018</b>	

Notes:  
Actual results will vary depending on development, inflation of overall tax rates.

## TID 5 – New residential development

- I have administration to pay for the new project plan and then I charged \$2,500 through the life of the TID.
- No other development is assumed and no potential City projects have been modeled.
- New residential development at 97% of construction costs, divided between 2023 and 2025 construction years.
- TID can close successfully, with the developer provided 60% of the increment as incentive up to \$3 million. Based upon the assumptions, the TID could pay the developer off by 2041 and have funds on hand to construct improvements.
- The available fund balance (City's portion of the increment revenue) that would need to pay for principal and interest on a loan to finance the projects would be approximately \$2.6 million.



# Proposal: Create TID 5 Overlay

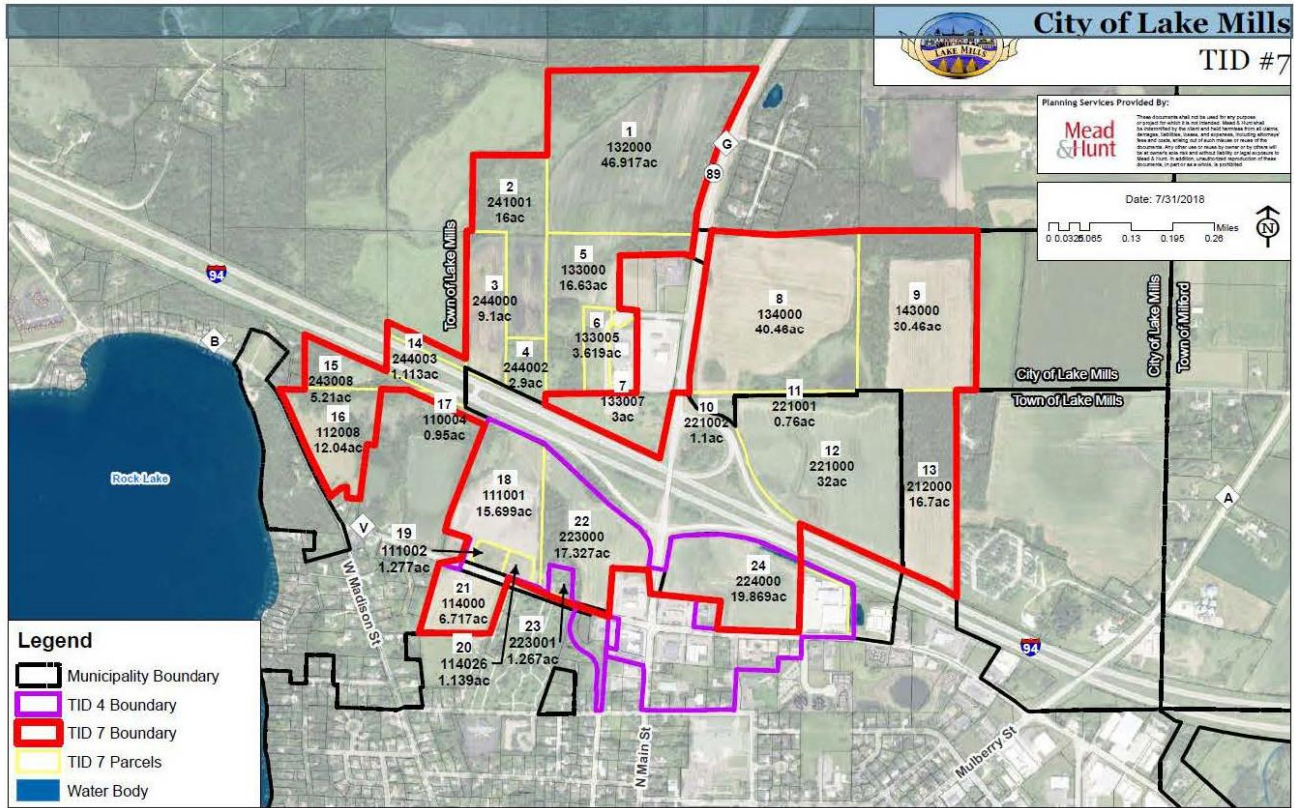
## TID 5 → Mixed-use

- Max life: 20 years
- At least 50% of district must be:
  - Industrial
  - Commercial
  - Residential
- Newly platted residential can only make up no more than 35% of district.

## TID Overlay Basics

- Boundary of one TID that covers another existing TID's boundaries.
- TID overlay district:
  - “freezes” property value of TID area it covers
  - TID overlay collects any new increment created within the district

## Example: Lake Mills – Mixed-Use TID #7



The City of Lake Mill’s adopted “Smart Growth” Comprehensive Plan incorporates the adopted Northside Neighborhood Plan for development of a 755-acre area north of I-94.

The Plan provides for a mix of development types including:

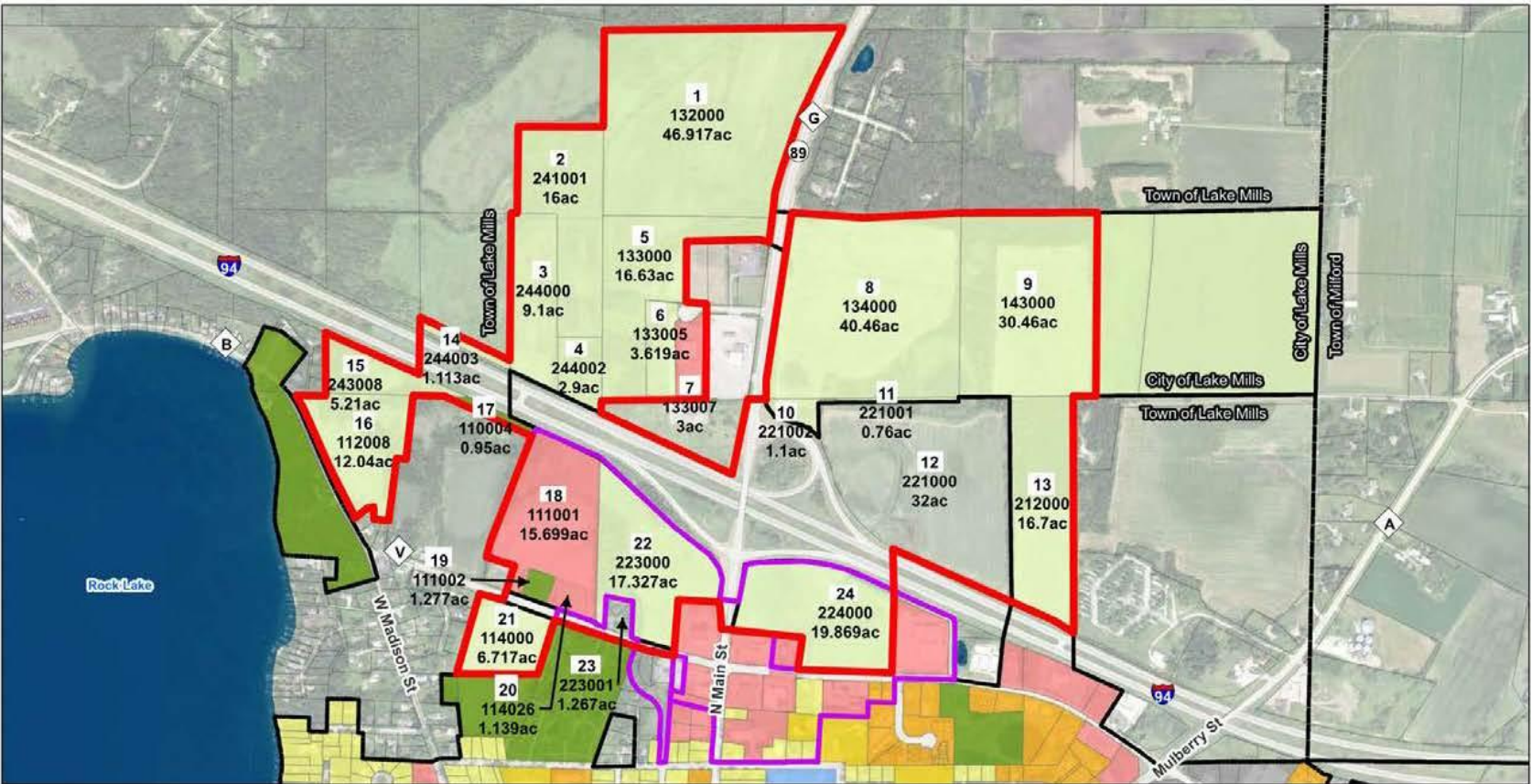
- Commercial
- Mixed residential/commercial areas
  - Single- and multi-family residential development

The plan provides detailed recommendations on a mix of single- and multi- family residences to serve a variety of household sizes, types, and incomes and includes specific recommendations on design and quality standards to ensure residential and commercial character in keeping with the City’s small town character and ensure connectivity throughout the northside.





MAP 2: EXISTING USES AND CONDITIONS OF REAL PROPERTY



**Legend**

Municipality Boundary	Parcels	Existing Land Use AG	MF	I
TID 4 Boundary	Water Body	SF	C	Open Space
TID 7 Boundary		TF	CF	School

**City of Lake Mills**  
Map 2: Existing Land Use



Date: 8/7/2018




Planning Services Provided By:

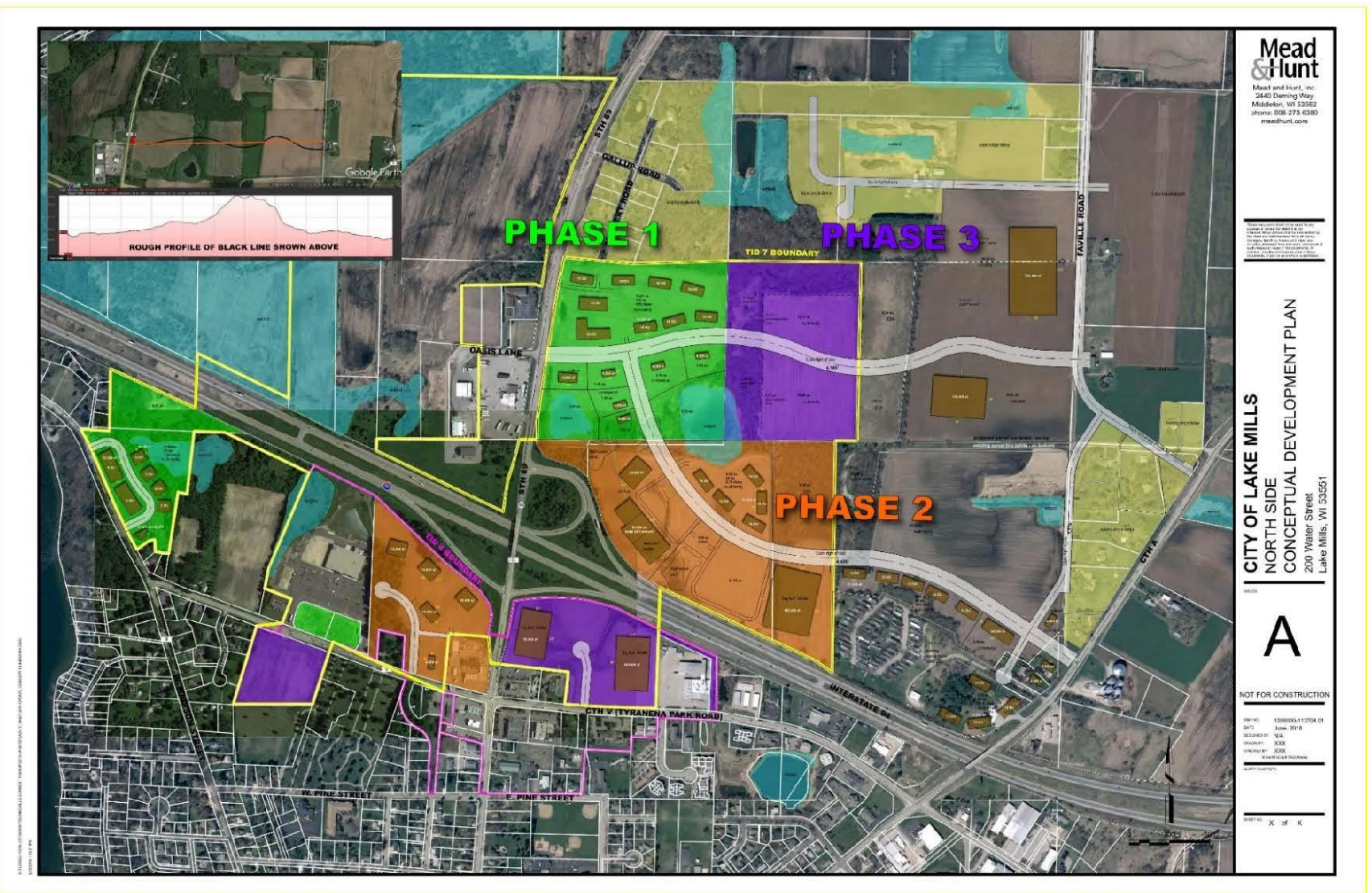


These documents have been prepared by the City of Lake Mills and are for informational purposes only. They do not constitute a contract or any other legal instrument. The City of Lake Mills and its employees, officers, and agents do not warrant, represent, or guarantee the accuracy, completeness, or reliability of the information contained herein. The City of Lake Mills and its employees, officers, and agents shall not be held liable for any damages, including but not limited to, direct, indirect, or consequential damages, arising out of the use of these documents. The City of Lake Mills and its employees, officers, and agents shall not be held liable for any damages, including but not limited to, direct, indirect, or consequential damages, arising out of the use of these documents.





MAP 4: PROPOSED DEVELOPMENT LAYOUT AND PUBLIC IMPROVEMENTS







[info@non-mc.com](mailto:info@non-mc.com)

329 W 3<sup>rd</sup> St. Fox Lake, WI 53933

(920) 203-3859

October 18, 2022

Waterloo City Hall  
Attn: CDA  
136 North Monroe Street  
Waterloo, WI 53594

Re: TID 5 Creation

Dear CDA:

Non-metro Connections is interested in submitting a proposal for TID 5 creation for the City of Waterloo, and as such, is submitting the following for your consideration. Non-Metro Connections plans to utilize Short Elliot Hendrickson, Inc. as a subconsultant for the process of TID #5 creation.

1. **Scope of Work**

Creation of TID #5 Project Plan and Map.

In consultation with the Client, Consultant will prepare a project plan describing the boundary of Tax Increment Financing District #5 ("TID #5"), anticipated projects and the identification of how those projects will be implemented and financed. A TID boundary map and boundary description will include parcel identification numbers as reflected on current assessment rolls and/or tax list of the assessor for Jefferson County, Wisconsin. The Project Plan development shall include but not be limited to the following tasks:

- a. Preparation of a Project Plan process (task and timetable) based upon confirmed meeting schedules as it related to Wisc. Stats. required approvals.
- b. Preparation of the Project Plan to stimulate further economic development through public investment in eligible capital costs and other expenditures to be identified in the Project Plan.
- c. Develop and prepare the required elements of the Project Plan, more specifically inclusion of a financial analysis of eligible expenditures as well as new eligible expenditures based upon redevelopment and economic opportunities presented to the City Council for an identified expenditure period of the Project Plan.
- d. Preparation eligible expenditure costs schedule TID cash flow (pro forma) to identify ability to pay for costs anticipated from a Tax Increment District fund of the City.

- e. Communications with City Council and the Plan Commission as necessary to complete the Project Plan for submission and presentation to the Plan Commission for consideration and approving resolution to the Common Council.

Project Plan Approval Process. Assist the Client with the preparation of the documentation and resolutions necessary for Project Plan approvals, including but not limited to:

- f. A written request to other taxing units (the “Overlapping Taxing Units”), requesting that a representative serve on the Joint Review Board (the “JRB”). The Client will be responsible for sending these written requests. The JRB shall be composed of a representative from: (i) school district, (ii) technical college district the (iii) City, and (iv) a member of the public.
- g. Notice to property owners located within the TID. If the TID is a blighted or rehabilitation/ conservation type classification, the affected properties and owners will be identified. The City will be responsible for filing and mailing via first-class mail notification letters at least 15-days prior to the scheduled public hearing.
- h. Public notice for the Plan Commission Public Hearing. The Client will be responsible for publishing and posting the official public notice. The first notice to be published 14 days prior to the public hearing, the second notice 7 days prior, in accordance with Wisc. Stats.
- i. Participation and presentation of the Project Plan and TID to the Plan Commission prior to consideration of a resolution for approval to the City Council.
- j. Resolution of the City Plan Commission approving the Project Plan and the TID.
- k. Participation and presentation of the Project Plan and TID to the City Council prior to consideration of a resolution adopting the Project Plan and the TID.
- l. Resolution of the City Council approving the Project Plan and the TID. If the Resolution is approved, assist the Client with the filing of the approving documentation to the JRB.
- m. Assistance to the Client to convene a JRB meeting. Consultant will prepare a public meeting notice for publication by the Client. The Client will be responsible for distribution, publishing and posting of the public hearing notice.
- n. Resolution of the JRB approving the documents filed by the City as it relates to the Project Plan and the creation of a TID.
- o. Wisc. Stats. forms as appropriate for filing: PE-605, PE-605T, PE-605ER or PE-605A, PE-606, PE- 608, PE-601A, PE-619, PE-608M, PE-608MP and PE-615A, including communication with the local and manufacturing assessors to ensure accurate current assessment values.

Wisconsin Department of Revenue. Assist the Client with the preparation of documentation for submission and filing with the Wisconsin Department of Revenue (the “DOR”) as it relates to the creation of a TID.

- p. Consultant will prepare the DOR application, as required by the State’s TID Application Checklist, and submit in partnership with the City Clerk, to the DOR for base value

certification. The Client will provide the appropriate application fee to the DOR.

- q. Consultant will assist the Client in responding to questions or directives from the DOR based upon its review and certification of the base process.
- r. Following the DOR's certification letter provided to the City Clerk, the Consultant will provide direction to the local or county assessor to identify parcels within the TID on the most current tax list (assessment roll) and to the City Clerk for the identification on the tax list.

**2. Schedule**

Consultant will start services promptly (10/21). Consultant estimates services will take approximately 6 month to complete.

**3. Payment**

		Cost of Services
SEH		\$22,500
NMC		\$500
Not to Exceed		\$23,000

Payment will be requested via monthly invoice as services are performed.

Thank you for reviewing this proposal and your consideration.

Sincerely,

Everett Butzine



INTERGOVERNMENTAL AGREEMENT  
CONTINUING THE  
JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM

Revised 09-22-2022

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ARTICLE I. PURPOSE

The purpose of the Jefferson County Economic Development Consortium (JCEDC) is to foster and encourage responsible community and economic development activities that result in job creation, retention, increased tax base and an improved sustainability and quality of life for the citizens of Jefferson County. The JCEDC will work closely with ThriveED and other mission driven entities to develop prosperous communities within the greater Jefferson County Region.

The Glacial Heritage Development Partnership d/b/a ThriveED is a 501(c)(3) public/private partnership to support community and economic development activities in the region.

ARTICLE II. STATUTORY AUTHORITY

The JCEDC shall be a public intergovernmental enterprise organized under the authority of § 66.0301, Wis. Stats., and as the same may be amended from time to time.

ARTICLE III. MEMBERSHIP

The JCEDC shall be composed of the towns, villages, cities and county governments of Jefferson County, Wisconsin (municipalities) that choose to adopt this agreement and thereby enter into membership. The current membership consists of Jefferson County, the cities of Fort Atkinson, Jefferson, Lake Mills, Waterloo, Watertown, and Whitewater and the Villages of Johnson Creek, Cambridge, and Palmyra. Other municipalities may be added to the membership upon agreement to the terms and conditions of the intergovernmental agreement. Quasi-governmental bodies such Redevelopment Authorities and Housing Authorities may also affiliate with the organization.

ARTICLE IV. JCEDC BOARD OF DIRECTORS

- 4.1 The Board of Directors (JCEDC Board) shall provide the overall policy direction of the JCEDC. This will include but is not limited to budget development, strategic plan, annual plan of work and performance metrics. The development and oversight of the strategic plan, plan of work and metrics will be coordinated and aligned with ThriveED.
- 4.2 The Board's membership shall be determined by reference to Section 4.4. The Board shall consist of three Jefferson County representatives and one member appointed by each participating municipality.
- 4.3 The terms of the JCEDC Board members shall begin on May 1 of each year.
- 4.4 Members of the JCEDC Board shall be appointed as follows:
  - a. The three Jefferson County representatives shall be appointed by the County Board chairperson and confirmed by majority vote of the County Board in accordance with the Jefferson County Board Rules.

- b. Each member municipality shall appoint one representative by their governing body. Note: The JCEDC Board members are appointed by the municipalities or the county they represent, the JCEDC Board cannot determine this. Official appointments will be on file with the JCEDC office from the appointing authority. The municipality may appoint an alternative appointment to serve if the primary appointee is not available.
- 4.5 The JCEDC Board may invite various organizations and/or individuals from professional areas to join as advisory, non-voting members.
- 4.6 The JCEDC Board may, by resolution adopted by a majority of the total JCEDC Board, create such committees for such purposes and with such authority as the resolution may provide, and appoint such members of the JCEDC Board or others to serve on said committees.
- 4.7 The JCEDC Board will have the same roles, responsibilities and rights as other County Committees to include recommending legislation to the County Board.

#### ARTICLE V. MEETINGS

- 5.1 The JCEDC Board will establish and publish a regular meeting schedule.
- 5.2 All meetings of the JCEDC Board will be properly noticed according to law.
- 5.3 Special meetings of the JCEDC Board may be called at the request of the Chairperson, Vice Chair or any two board members. The place of the meeting will be at the principal office of the JCEDC, unless otherwise agreed upon by the Chairperson and Vice Chair.
- 5.4 A majority of the total-voting members of the JCEDC Board shall constitute a quorum for the transaction of business at any meeting. A member shall be present to vote. Present is defined to include remote attendance as authorized by the Jefferson County Board Rules.
- 5.5 The chairperson, and in his/her absence, the vice-chairperson, and in their absence, any board member chosen by a majority of the members present, shall call the meeting of the JCEDC Board to order and shall act as chairperson of the meeting.
- 5.6 JCEDC will hold at minimum one annual joint board meeting with ThriveED to collaborate and review goals and objectives of the consolidated strategic plan and plan of work.

#### ARTICLE VI. ANNUAL MEETING

- 6.1 The Annual Meeting of the JCEDC Board shall be held in May of each year on a date, time and place to be determined by the JCEDC Board.
- 6.2 At its annual meeting, the JCEDC Board shall elect a chairperson and vice-chairperson.
- 6.3 The JCEDC Board shall establish the duties of the chairperson and vice-chairperson.

## ARTICLE VII. EXECUTIVE COMMITTEE MEMBERSHIP

The chairperson and vice-chairperson of JCEDC, the chairperson and vice-chairperson of ThriveED, and the Jefferson County Administrator (County Administrator) shall serve on the Executive Committee.

## ARTICLE VIII. STAFF

- 8.1 Jefferson County shall employ all JCEDC staff.
- 8.2 Day to day operational supervision of JCEDC staff shall rest with Jefferson County.
- 8.3 Jefferson County Human Resource practices and policies shall be applicable in all respects to employment of staff, except the hiring procedure for the director. JCEDC staff will be supervised by the Executive Director and the Executive Director will be supervised by the County Administrator. The Executive Director will be considered a Department Head level position within the County's organizational structure. The County Administrator will consult with the Executive Committee in development of the annual evaluation of the Executive Director.
- 8.4 If there is a vacancy of the Executive Director, the County will advertise and recruit for the director's position in consultation with the Executive Committee as to the best method for recruitment. Thereafter, the JCEDC Board will screen the applicants and select participants in the interview process with the Jefferson County Administrator. At the end of the interview process, the JCEDC Board will recommend up to five finalists. The Executive Committee shall conduct finalist interviews. Appointment of a finalist by the County Administrator shall be subject to County Board confirmation per Wis Statute 59.18 (2)(b).
- 8.5 JCEDC staff will attend municipal meetings to provide updates and information upon request of the municipalities. The Executive Director will provide an annual report to the Jefferson County Board of Supervisors. The annual report will be made available to all municipalities.

## ARTICLE IX. FINANCES

- 9.1 The JCEDC Board shall prepare an annual budget with the assistance of staff. Jefferson County's policies and procedures shall apply for meals, lodging, mileage, travel and other reimbursable expenses.
- 9.2 The JCEDC Board will present its proposed budget in a timely manner to all member municipalities and Jefferson County before it is adopted by the JCEDC Board.
- 9.3 Funding for the fiscal years will be established as \$1.50 per county resident payable from Jefferson County, plus \$1.50 per municipal resident payable from each participating municipality. The population number used to calculate contributions will be collected through the Wisconsin Department of Administration.
- 9.4 The JCEDC shall not be limited to public funding from its member municipalities and Jefferson County. The JCEDC Board may authorize staff to pursue additional revenue through program revenue, contracts for service, and public and/or private gifts and grants.
- 9.5 Jefferson County shall act as the fiscal agent for the JCEDC.
- 9.6 Each municipality and county shall be responsible in the proportion of its contribution to the

consortium as a whole for any other cost of the consortium not specifically set forth herein, including but not limited to employment costs incurred by Jefferson County as a result of unemployment compensation to staff upon termination of the consortium.

- 9.7 All funds due from a municipality shall be paid to the County by a member municipality by January 31 of the year for which such funds are budgeted. The County shall hold all funds for the benefit of JCEDC in a separate account. Unspent funds in said account shall not lapse to the general fund but shall be carried over to the next fiscal year or otherwise distributed as set forth herein.

#### ARTICLE X. GENERAL POWERS AND TYPE OF SERVICES

- 10.1 The JCEDC Board may recommend action to the County with regard to direction of staff, contracts or general program purposes.
- 10.2 The JCEDC Board shall not borrow money or authorize the borrowing of any funds on behalf of the JCEDC. The JCEDC Board may, however, enter into contracts in the ordinary course of its business and in pursuit of its stated goals and purpose. Examples of its permitted contracting powers would be equipment leases or equipment purchases. Under no circumstance shall the JCEDC Board enter into contracts that cause it to exceed its annual budget.
- 10.3 Under the policy oversight of the JCEDC Board, the staff of JCEDC will develop a plan of work that aligns with the strategic plan in the furtherance of community development and economic development. Staff will further accomplish this task by working on a regional basis with partners in all sectors, coordination with the state as required and with local municipalities based on their needs within the framework of the plan of work.

#### ARTICLE XI. SEVERABILITY

If any section, paragraph, sentence, clause, phrase or any part of this agreement, including amendments, is declared to be unconstitutional or void, or if for any reason is declared to be invalid or of no effect, the remaining sections, paragraphs, sentences, clauses, phrases or parts thereof shall be in no manner affected thereby, but shall remain in full force and effect.

#### ARTICLE XII. AMENDMENTS

All or any portion of this agreement may be amended by a resolution passed by the affirmative vote of at least 2/3 of the total JCEDC Board membership.

#### ARTICLE XIII. DISSOLUTION & WITHDRAWAL

- 13.1 Written notice of withdrawal shall be submitted a minimum of 6 months prior to the effective date of withdrawal.
- 13.2 Any member withdrawing from the consortium is responsible for obligations incurred during the period it was a member.
- 13.3 The consortium may be dissolved by an affirmative vote of at least two-third (2/3) of the member municipalities and two-third (2/3) of the Jefferson County board establishing a date

of dissolution, which shall be at least one year after the date of the affirmative vote.

- 13.4 In the event of dissolution, any assets remaining after payment of all obligations shall be distributed among existing members in proportion to their contributions, as determined by the JCEDC Board. In the event obligations exceed assets, members shall pay pro rata such sums as may be necessary to retire the obligation.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

City of Waterloo

BY: \_\_\_\_\_

\_\_\_\_\_

(Print Name)

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Jefferson County Economic Development Consortium

BY: \_\_\_\_\_

\_\_\_\_\_

(Print Name)



136 North Monroe Street, Waterloo, Wisconsin 53594-1198  
Phone (920) 478-3025  
Fax (920) 478-2021

WINTER ON-STREET PARKING PERMIT APPLICATION – Municipal Code 350-7(G)

Chapter 350: VEHICLES AND TRAFFIC

§ 350-7. Parking restrictions.

G. Winter parking regulations. No person shall park in any City street or public parking lot in the City between the hours of 1:00 a.m. and 6:00 a.m. from November 15 to April 1, except by permit as set forth in Subsection E or as hereinafter set forth:

- (1) Overnight parking on City streets may be allowed by permit only. The permit fee shall be as stated in the City of Waterloo Fee Schedule for each winter season from November 15 to April 1. Editor's Note: The Fee Schedule is on file at the office of the City Clerk-Treasurer.
- (2) Permits for winter on-street parking shall be issued only on the basis of unusual need for vehicles owned by City residents residing on property which does not have a driveway, lacks sufficient space to provide for off-street parking and does not have a reasonable alternative for overnight parking.
- (3) Permit applications are to be obtained, completed and paid for at the office of the Clerk-Treasurer. Applications shall be submitted to the Council for review and granting or denial.
- (4) The permit shall be displayed as required on the permit whenever a vehicle is parked on the City street overnight from November 15 to April 1. Failure to display the permit, as required, shall result in vehicle parking violations and subject the vehicle to being towed at the expense of the operator/owner.

APPLICATION DATE: 10/7/2022 NAME: Anna Peacock

ADDRESS: 345 Pierce Street Waterloo, WI 53594

PHONE: 608-576-3343 EMAIL: peacock.anna@gmail.com

OWN OR RENT? Own

IF RENTER FURNISH NAME, ADDRESS & PHONE NUMBER OF LANDLORD:

(NAME) \_\_\_\_\_ (PHONE) \_\_\_\_\_

(ADDRESS) \_\_\_\_\_

BRIEFLY EXPLAIN NEED FOR PERMIT: I have no driveway or additional parking space for a second vehicle.

I need additional overnight parking for my significant other's vehicle. I would like to request a general permit not

linked to a specific vehicle as not the same vehicle will be parked overnight.

VEHICLE DESCRIPTION: MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

COLOR: \_\_\_\_\_ YEAR: \_\_\_\_\_ LICENSE#: \_\_\_\_\_

(OFFICE USE ONLY)

PERMIT # \_\_\_\_\_ ISSUE DATE: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

FEES PAID: \_\_\_\_\_ DATE: \_\_\_\_\_ RECEIPT NUMBER \_\_\_\_\_

INVOICE/BILL OF SALE



Truck Country of Wisconsin, Inc.  
5000 Cake Parkway  
De Forest, WI 53532  
truckcountry.com

Contract #: \_\_\_\_\_  
Contract Date: 10/12/2022  
Deal #: DE-23459  
Customer #: 45585  
Salesperson: Frank Anderson

Bill To: 45585  
CITY OF WATERLOO(WISC)  
136 N MONROE STREET  
WATERLOO WI 53594  
Phone: (920)478-3025

Ship To:  
CITY OF WATERLOO(WISC)  
136 N MONROE STREET  
WATERLOO, WI 53594

Stock#: 765626	New - 2023 FREIGHTLINER 108SD VIN: 1FVAG5FE7PHUJ4246	Price:	\$102,968.00
		Total Unit Price:	\$102,968.00
<b>Sub Total</b>			\$102,968.00
		DOC Fee:	\$162.50
		Title Fee:	\$164.50
<b>Total Purchase Price:</b>			\$103,295.00
Trade Stk#: 824540	2010 INTERNATIONAL 7400SFA VIN: 1HTWDAAR1AJ190097		\$-25,000.00
<b>Total Trade Allowance</b>			\$-25,000.00
<b>NET BALANCE DUE ON DELIVERY</b>			\$78,295.00

X  
Purchaser's Signature \_\_\_\_\_ Date 10/12/2022 Sales Representative Frank Anderson  
Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_ Sales Representative Signature \_\_\_\_\_ Date 10/12/2022  
SS/FED ID# \_\_\_\_\_





Fill Out Application  
Receive a quote from a Qualified Plumber  
See Grant Summary for list of Plumbers  
Must be done by June 30<sup>th</sup>  
NO EXCEPTIONS!!

136 North Monroe Street  
Waterloo, WI 53594  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

## APPLICATION FOR LEAD WATER SERVICE LINE REPLACEMENT

Date: 6-30-22  
Owner: Michael Worswick hereby makes  
application for consideration of replacement of the privately owned lead water service line at the following location:  
Address: 219 Mill St, Waterloo  
Phone Number: 920-478-8305  
Email address: mkworswick@gmail.com

Application #  
(completed by municipal staff)

### WATER SERVICE INFORMATION

Size of proposed private lateral (if different than existing): \_\_\_\_\_  
Type of material for new service line: Copper: \_\_\_\_\_ Plastic: \_\_\_\_\_ Other: \_\_\_\_\_

### FUNDING

Qualifying applicants are eligible for an amount equal to 90% of all eligible costs with no municipal contribution cap.

### PROGRAM DETAILS

- *Awarded dollars are available on a first-come-first-serve basis. Must have quote with application by June 30, 2022. **No exceptions.** All work must be completed by November 1<sup>st</sup>, 2022. 2022 COULD BE THE LAST YEAR OF GRANT FUNDING.*
- An approved application serves as a contract between the property owner and the City of Waterloo. To meet the terms of this contract, the property owner must present an executed contract with a municipally pre-approved contractor indicating that work will be completed in a timely fashion.
- This program is a reimbursement program. An itemized invoice marked as "paid in full" by the Plumber shall be included with a reimbursement request by the property owner. The City of Waterloo agrees to reimburse the property owner the lesser of the approved funding option; or the contract amount, within 30 days after the City receives notification that the work has been inspected and approved by the municipal Building Inspector and payment has been made in full to the plumber.
- The City of Waterloo reserves the right to modify this program as it deems in the best interest of Waterloo residents.
- Submittal of this application with at least one replacement cost quote from a pre-qualified plumber is required to be eligible for an award. The undersigned owner or authorized agent thereof, offers the above information and agrees to abide by the program rules.

\_\_\_\_\_  
Owner/Authorized Agent Signature

**Application must be submitted with a minimum of one quote from prequalified plumbers or contractors.**

*****			
Lead Service Line confirmed by Utility Staff: Yes <input checked="" type="checkbox"/>	No: <input type="checkbox"/>	No: <u>372022</u>	Date: <u>6/30/22</u>
Plumbing Estimates obtained: Yes <input checked="" type="checkbox"/>	No: <input type="checkbox"/>		
Permit Application Approved: Yes <input checked="" type="checkbox"/>	No: <input type="checkbox"/>		
Approved by: <u>[Signature]</u>	Date of Approval: <u>6/30/22</u>		
Conditions: _____			
(completed by municipal staff)			

[https://waterloowi.sharepoint.com/sites/Fileshares/data/Common/UTILITY/2022/\\_2022 Grant App To DNR/02\\_ProgramApplication-Summary/2021-03-14-2022-LSR-Application.docx](https://waterloowi.sharepoint.com/sites/Fileshares/data/Common/UTILITY/2022/_2022 Grant App To DNR/02_ProgramApplication-Summary/2021-03-14-2022-LSR-Application.docx)



802 John Nolan Drive, Madison, WI 53713 • Ph. (608) 259-3900 • Fax (608) 259-5004

### *Proposal - Statement of Work*

<p>To:</p> <p>Warwick, Michael 219 Mills St Waterloo, WI 53715</p> <p>Phone: 609 349 8217 mikwarwick@gmail.com</p>	<p>Job Number: CP27035</p> <p>Job Name: 219 Mills St Lead Pipe Replacement 219 Mills St Lake Mills, WI 53715</p>
--	--

#### General Summary of the Project:

Warwick, Michael requested a cost estimate to provide Plumbing for the 219 Mills St. Lead Pipe Replacement located at 219 Mills St., Lake Mills, WI. The following is an outline of what will be included within the services should they choose to work with H.J. Pertzborn Plumbing & Fire Protection Corp.

The H.J. Pertzborn Plumbing and Fire Protection Corporation proposes to furnish and install all the necessary labor and material required for the plumbing work in accordance with state and local codes as per our design and specifications. Any change in the scope of work may result in a change in the proposal price.

#### Pertzborn Plumbing to Provide and Install:

- Permits as required through the City of Waterloo
- Excavation in terrace green space to expose existing curb stop
- Core a 4" hole at the base of the front foundation wall at far right and patch with hydraulic cement
- Disconnect and cap the existing water service
- Connect to the existing water service at the curb box
- Shout new 1" copper water service from existing basement to the curb box
- Install a new shut off ball valve on new water service before water meter connections in basement
- Install existing water meter on new water service at the side foundation wall
- Connect to existing water piping in basement at the existing meter location
- Backfill a) exterior excavation to grade with existing soil's
- Install two existing meters

Water service valve box is close to a large tree, not responsible for damage to roots or the trees health

#### NOT INCLUDED:

- \*Removal and replacement of unsuitable soils
- \*Erosion control
- \*Final Grading
- \*Select backfill
- \*Overlays work and shift premium work
- \*Painting of any piping
- \*Pipe coverings/ insulation
- \*Design work and plans
- \*Municipal impact fees of any kind
- \*All electrical wiring of any kind
- \*All exterior excavation work shall be returned to rough grade only; no landscaping of any kind is included and is the responsibility of the customer/ owner
- \*Sidewalk replacement

All work will be performed in a timely and efficient manner and will be started by a date TBD.

**Price:**

The cost to perform the items listed within the scope of this project will be Four Thousand Three Hundred Twenty One Dollars (\$4,321.00) for the entire project.

Payment to be made as follows: 50% down, balance due upon completion. Accts past due + .500% surcharge @ month

**Changes to Scope of Work:**

Work performed by H.J. Penzborn Plumbing & Fire Protection Corp. that is beyond the scope of the services described herein shall be subject to a written change order. Warwick, Michael and H.J. Penzborn Plumbing & Fire Protection Corp.

**ACCEPTANCE OF PROPOSAL :**

Client  
Accepted:

Date:

Michael Warwick



Date: 5/26/2022

Jesse Penzborn, Project Manager

This Plumbing AGREEMENT is made effective as of June 28th, 2022 by and between Warwick, Michael, hereinafter referred to as Client, and H.J. Perzborn Plumbing and Fire Protection Corp., hereinafter referred to as HJP.

#### 1. Terms and Conditions

The proposal price is good for a period of 30 days. If the proposal is accepted after that period of time, we reserve the right to review the proposal and re-submit it if there has been any significant increases in either our labor, materials or subcontract costs. Purchaser shall have the option of accepting or rejecting any re-submitted proposal.

Job start dates, which are requested to be started at a time other than the time listed on the original proposal specifications are subject to our labor availability and scheduling conflicts.

Our proposal price is based upon an anticipated start date of \_\_\_\_\_ and an anticipated finish date of \_\_\_\_\_. Any change of these dates could result in an additional increase to the proposal price if overtime costs, mobilization costs, additional freight rates, etc. are incurred by us to meet any new time deadlines.

We will not be held liable in any way for any delay(s) in our work that was a direct result of delays created by the general contractor/architect or any of their subcontractors.

The proposal price includes H.J. Perzborn's standard limited 1 (one) year warranty. If additional warranty terms and conditions are requested, they must be contained in the customer's specifications at the time of bidding. If not, we reserve the right to review the bid and re-submit our bid using any estimated increases in risk. Purchaser shall have the option of accepting or rejecting any re-submitted proposal.

PLEASE FEEL FREE TO CALL ME WITH ANY QUESTIONS OR CONCERNS.

WE ARE UNWILLING TO START A PROJECT UNLESS WE HAVE ONE OF THE FOLLOWING IN OUR OFFICE: OUR SIGNED PROPOSAL, and/or CHANGE ORDER SIGNED LETTER OF INTENT, CONTRACT or a PURCHASE ORDER.

Should HJP crew (s) have to leave a job site due to unsafe work conditions brought about by the owner and/or the general contractor, an additional charge will be added to the contract to cover any time lost and/or additional mobilization costs.

The undersigned agrees to pay a service charge of 1 1/2 % per month (18%APR) for all invoices not paid by the due date. The undersigned also agrees that in the event of default in payment when due, that they will pay in addition to all sums due, all costs of collection including reasonable attorney's fees and court costs incurred by H.J. Perzborn Plumbing and Fire Protection Corporation.

This proposal is based upon the assumption that standard soil conditions exist (unless otherwise stated in the submitted specifications). If rock, frost or water conditions, or unseen obstructions are later discovered, we reserve the right to adjust the proposal price as necessary to cover the extra costs of handling these above mentioned circumstances.

2. **Entire Understanding.** This Agreement and any exhibits attached constitute the entire understanding and agreement of the parties, and supersede any and all prior agreements, understandings and representations relating to the subject matter of this Agreement. All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. This agreement contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance.

3. **Modification or Amendment.** No Amendment, change or modification of this Agreement shall be valid unless in writing signed by the contracting parties. Any alteration or deviation from the attached specifications involving extra costs will be executed upon written orders, and will become an extra charge over and above estimate.

4. **Start of Project.** We are UNWILLING to start a project unless we have ONE of the following documents in our office: HJP's signed proposal and/or a Change Order; and a Signed Letter of Intent, Contract, or Purchase Order.

5. **An Equal Opportunity & Affirmative Action Employer.** For all City of Wadsworth projects, H.J. Perzborn complies with the Affirmative Action Articles of Agreement. These articles can be found on the following page.

## City of Madison Affirmative Action Articles of Agreement

### ARTICLE I

The contractor shall take affirmative action in accordance with the provisions of this contract to insure that applicants are employed, and that employees are treated during employment without regard to race, religion, color, age, marital status, disability, sex or national origin and that the employer shall provide harassment-free work environment for the realization of the potential of each employee. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for training including apprenticeship insofar as it is within the control of the contractor. The contractor agrees to post in conspicuous places available to employees and applicants notices to be provided by the City setting out the provisions of the nondiscrimination clauses in this contract.

### ARTICLE II

The contractor shall in all solicitations or advertisements for employees placed by or on behalf of the contractors state that all qualified or qualifiable applicants will be employed without regard to race, religion, color, age, marital status, disability, sex or national origin.

### ARTICLE III

The contractor shall send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice to be provided by the City advising the labor union or workers representative of the contractor's equal employment opportunity and affirmative action commitments. Such notices shall be posted in conspicuous places available to employees and applicants for employment.

### ARTICLE V

The contractor agrees that it will comply with all provisions of the Affirmative Action Ordinance of the City of Madison, including the contract compliance requirements. The contractor agrees to submit the model affirmative action plan for public works contractors in a form approved by the Affirmative Action Division Manager.

### ARTICLE VI

The contractor will maintain records as required by Section 39.02(9)(f) of the Madison General Ordinances and will provide the City's Division of Affirmative Action with access to such records and to persons who have relevant and necessary information, as provided in Section 39.02(9)(f). The City agrees to keep all such records confidential, except to the extent that public inspection is required by law.

### ARTICLE VII

In the event of the contractor's or subcontractor's failure to comply with the Equal Employment Opportunity and Affirmative Action Provisions of this contract or Sections 39.03 and 39.02 of the Madison General Ordinances, it is agreed that the City at its option may do any or all of the following:

1. Cancel, terminate or suspend this contract in whole or in part.
2. Declare the contractor ineligible for further City contracts until the Affirmative Action requirements are met.
3. Recover on behalf of the City from the prime contractor 0.5 percent of the contract award price for each week that such party fails or refuses to comply, in the nature of liquidated damages, but not to exceed a total of five percent (5%) of the contract price, or five thousand dollars (\$5,000), whichever is less. Under public works contracts, if a subcontractor is in noncompliance, the City may recover liquidated damages from the prime contractor in the manner described above. The preceding sentence shall not be construed to prohibit a prime contractor from recovering the amount of such damage from the non-complying subcontractor.

### ARTICLE VIII

The contractor shall include the above provisions of this contract in every subcontract so that such provisions will be binding upon each subcontractor. The contractor shall take such action with respect to any subcontractor as necessary to enforce such provisions, including sanctions provided for noncompliance.

### ARTICLE IX

The contractor shall allow the maximum feasible opportunity to small business enterprises to compete for any subcontracts entered into pursuant to this contract and shall document all good faith efforts. (In federally funded contracts the terms "DBE, MBE, and WBE" shall be substituted for the term "small business" in this article.)



136 North Monroe Street  
Waterloo, WI 53594-1198  
Phone: (920) 478-3025  
Fax: (920) 478-2021  
[www.waterloowi.us](http://www.waterloowi.us)

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**RESOLUTION #2022-33**  
**Requesting Exemption from County Library Tax**

WHEREAS the Jefferson County Board has established a county library service and levies a county library tax as authorized under Section 43.57 (3) of the Wisconsin Statutes, and

WHEREAS Section 43.64 (2) (b) of the Wisconsin Statutes provides that a village or city is exempt from the county library tax if it levies a tax for public library service and appropriates and expends for a library fund as defined by s.43.52 (1) during the year for which the county tax levy is made a sum at least equal to the county library tax rate in the prior year multiplied by the equalized valuation of the property in the city or village for the current year, and

WHEREAS the City of Waterloo will, in 2023, appropriate and expend an amount in excess of that calculated above,

NOW THEREFORE BE IT RESOLVED that the City of Waterloo hereby requests of the Jefferson County Board of Supervisors that the City of Waterloo be exempted from the payment of any tax for the support of the County Library Service as provided in Section 43.64 (2).

BE IT FURTHER RESOLVED that copies of this resolution be forwarded by the City Clerk/Treasurer to the following parties:

ADMINISTRATOR  
Jefferson County Library Council  
Dwight Foster Public Library  
209 Merchants Avenue  
Fort Atkinson, WI 53538

COUNTY CLERK  
320 S. Main Street, Room 109  
Jefferson, WI 53549

Estimated Municipal 2022 Library Appropriation \$\_\_\_\_\_.

Date Passed:\_\_\_\_\_

Vote: \_\_\_\_\_

City of Waterloo

Signed: \_\_\_\_\_

Jenifer Quimby  
Mayor

Attest:

\_\_\_\_\_  
Jeanne Ritter  
City Clerk/Deputy Treasurer

**Jefferson County  
Library Exemption Minimum**

Prior year rate for Library Levy = (2019 equalized value, 2020 budget)	0.000297387		<b>(2022 Budget Year)</b>
	<b>2021 EQUALIZED VALUE</b>		<b>MINIMUM TO EXEMPT 2022</b>
Village of Cambridge**	6,949,800		\$ 2,067
Village of Johnson Creek	293,569,000		\$ 87,304
Village of Palmyra	137,549,600		\$ 40,906
City of Fort Atkinson	1,042,571,600		\$ 310,048
City of Jefferson	624,276,000		\$ 185,652
City of Lake Mills	660,203,500		\$ 196,336
City of Waterloo	256,338,000		\$ 76,232
City of Watertown **	1,039,132,500		\$ 309,025
City of Whitewater **	68,084,800		\$ 20,248
	<u>4,128,674,800</u>		

\*\* These municipalities have residents in multiple Counties, therefore there are additional aggregate full values that need to be added to their municipal values to determine their needed appropriations. Equalized values are TID out.

## Jeanne Ritter

---

**From:** Kelli Mountford <kmountford@waterloo.lib.wi.us>  
**Sent:** Tuesday, October 11, 2022 10:08 AM  
**To:** Jeni Quimby; Tim Thomas; Austin Kuhl; Rich Weihert; Jeanette Petts; Charles Kuhl; Ron Griffin; Jeanne Ritter; akb1015@charter.net; Brian Henning; Abby Vosters; Cindy Krueger; Deb Battenberg; Sara Cummings; Miriam Schilling; Joel Zibell; Amanda Brueckner; Paula Jacob; Kylie Sornson; Rachel Weihert; Jenna Spies  
**Subject:** Fw: 2022 WLA Election Results: Congratulations to Our New Leaders!

10/11/2022

Congratulations to Art Biermeier on being voted onto the Wisconsin Library Association Library and Trustees Board! Thank you, Art, for all your contributions, service and representation for the Karl Junginger Memorial Library and City of Waterloo.

If you didn't know Art also serves on the KJM Library Board, The Bridges Library System Board, and the Jefferson County Library Board.

Thank you!

Kelli Mountford (she/her/hers)  
Library Director  
Karl Junginger Memorial Library  
625 N. Monroe Street  
Waterloo, WI. 53594  
920-478-3344  
kmountford@waterloo.lib.wi.us  
Because Strong Libraries Build Strong Communities

---

**From:** wla@memberclicks-mail.net <wla@memberclicks-mail.net> on behalf of Wisconsin Library Association <wla@memberclicks-mail.net>  
**Sent:** Tuesday, October 11, 2022 9:15 AM  
**To:** Kelli Mountford <kmountford@waterloo.lib.wi.us>  
**Subject:** 2022 WLA Election Results: Congratulations to Our New Leaders!



## The Results Are In! Congratulations to Our New Leaders

We are pleased to share the results of the annual election. On behalf of the Nominating Committee, many thanks to all of the worthy candidates who put their names forth this year!