



136 North Monroe Street  
Waterloo, Wisconsin 53594-1198

### **NOTICE OF A CITY OF WATERLOO PLAN COMMISSION PUBLIC MEETING**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and the news media, the following meeting will be held to consider the following:

**MEETING: PLAN COMMISSION**  
**DATE: Tuesday, March 26, 2024** **TIME: 6:00 p.m.**  
**LOCATION: 136 N. MONROE STREET, MUNICIPAL BUILDING COUNCIL CHAMBERS**

#### **PLAN COMMISSION REGULARLY SCHEDULED MEETING**

- 1) CALL TO ORDER AND ROLL CALL
- 2) APPROVAL OF MEETING MINUTES: February 27, 2024
- 3) CITIZEN INPUT (3-Minute Time Limit)
- 4) OLD BUSINESS
  - a. Murals in Downtown District Ordinance Review- Attorney review.
  - b. Temporary Structures Ordinance Review
- 5) NEW BUSINESS
  - a. Ver-Jan Acres Land Division
- 6) FUTURE AGENDA ITEMS & ANNOUNCEMENTS
- 7) ADJOURNMENT

Jeanne Ritter, Clerk/Deputy Treasurer

Members: Leisses, Quimby, Kuhl, Crosby, Chadwick, Empey & Renforth

Posted, Distributed & Emailed: 03/22/2024

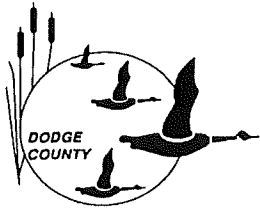
PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noted. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location.

**WATERLOO PLAN COMMISSION – Minutes February 27, 2024**  
[a digital meeting recording also serves as the official record]

**PLAN COMMISSION REGULARLY SCHEDULED MEETING**

- 1) CALL TO ORDER AND ROLL CALL. Mayor Quimby called the meeting to order at 6:01 pm. Commissioners attending: Renforth(6:10pm), Crosby, Leisses, Chadwick and C.Kuhl . Remote: none Absent: Empey Others in attendance: Clerk Ritter.
- 2) APPROVAL OF MEETING: January 23, 2024 Motion [Crosby/Kuhl] VOICE VOTE: Motion carried.
- 3) CITIZEN INPUT - none
- 4) OLD BUSINESS –
  - a. Temporary Structures Ordinance Review - Discussion
  - b. Murals in Downtown District Ordinance Review – Discussion. Attorney to review
- 5) NEW BUSINESS - none
- 6) FUTURE AGENDA ITEMS & ANNOUNCEMENTS:
- 7) ADJOURNMENT (Leisses/Chadwick) VOICE VOTE: Motion carried. Approximately 7:30 pm

Jeanne Ritter, Clerk/Deputy Treasurer



# Dodge County Land Resources and Parks Department

127 East Oak Street · Juneau, WI 53039-1329  
PHONE: (920) 386-3700 · FAX: (920) 386-3979  
EMAIL: landresources@co.dodge.wi.us

**DATE SENT TO CITY:** **MARCH 8, 2024**

**DEADLINE FOR  
CITY DENIAL:** **APRIL 7, 2024**

## LETTER OF INTENT NOTIFICATION

Please find attached a copy of the minor subdivision letter of intent(s) submitted to our department for approval.

<u>NAME</u>	<u>CITY</u>	<u>ACTIVITY NUMBER</u>
VER-JAN ACRES	WATERLOO	2024-0132

Please notify our department of your City's position on the enclosed letter(s) of intent. If your City does not return the completed form by the above deadline or file a request that the County review be delayed until a date after which your City has reviewed the proposal, we will assume that the City is in favor of the land division request and we will then proceed with scheduling County Planning Committee review at their next available meeting.

**CONTACT:** Land Resources and Parks Department  
ATTN: Land Division  
127 E. Oak Street  
Juneau, WI 53039  
  
Phone: (920) 386-3700  
FAX: (920) 386-3979

Thank you!

### CITY'S RECOMMENDATION

APPROVE       DENY       NO RECOMMENDATION

LAYOVER TO DATE: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
CITY REPRESENTATIVE



214

- ▭ Parcels
- ▭ Parcel Numbers
- ▭ CSM Boundaries
- ▭ CSM Lots
- ▭ Sub and Condo Lots
- ▭ Subdivision and Condo Boundaries
- ▭ Address Points
- ▭ Encumbrances
- ▭ ROW
- ▭ Driveways
- ▭ Municipalities
- ▭ Sections
- ▭ Roads



The data used to create this map is a compilation of records, information, and data from various city, county and state offices, and other sources. This map is only advisory, does not replace a survey, and may not be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.

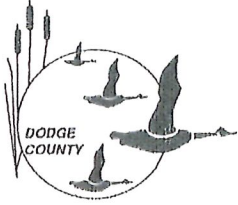
Date created: 2/27/2024

Last Data Uploaded: 2/27/2024 4:42:25 AM

ADDRESS: W11858 CLARKSON RD.

2.0 Ac +/-





DODGE COUNTY  
 LAND RESOURCES AND PARKS DEPARTMENT  
 127 E. OAK STREET • JUNEAU, WI 53039  
 PHONE: (920) 386-3700 • FAX: (920) 386-3979  
 E-MAIL: landresources@co.dodge.wi.us

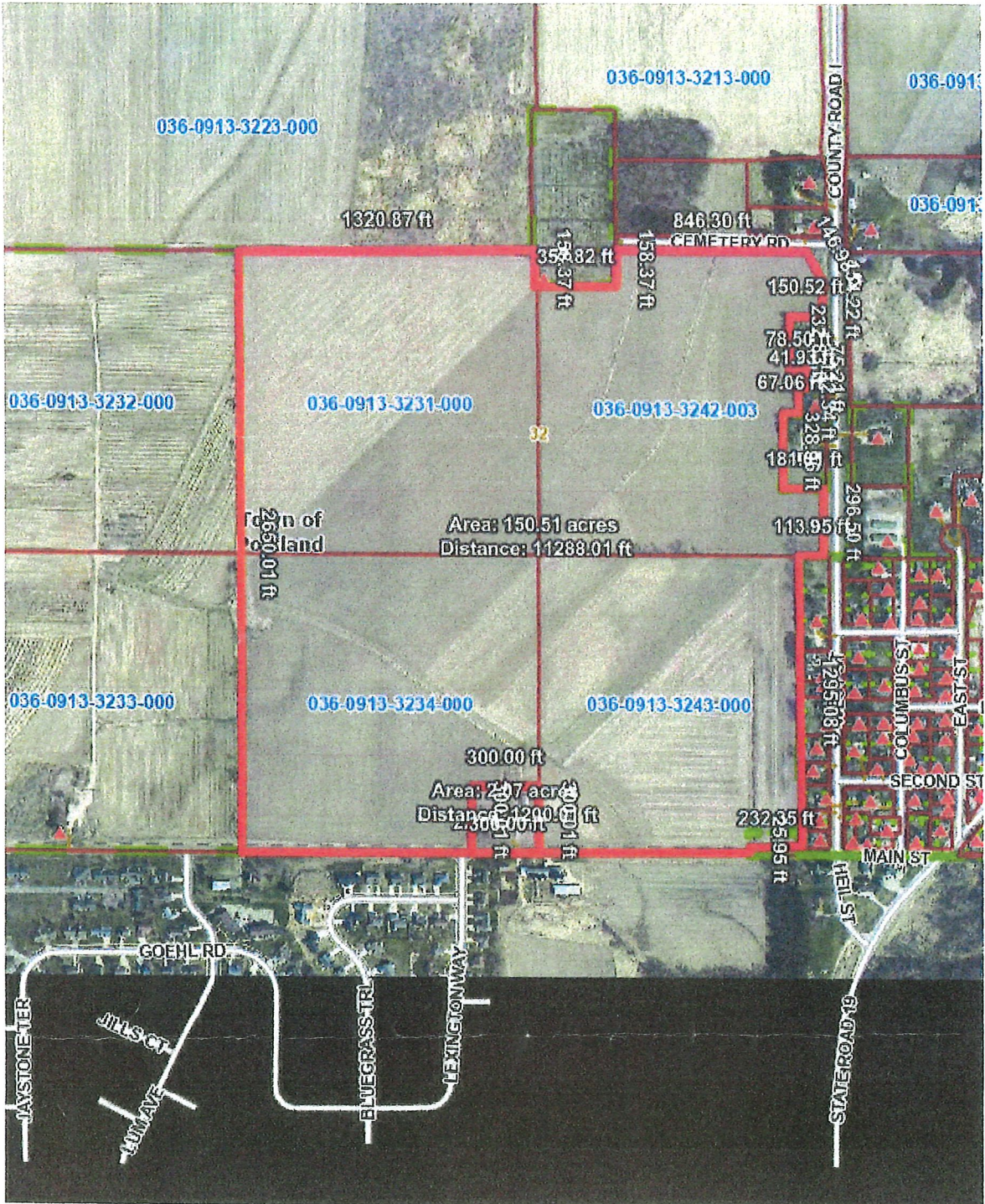
**MINOR LAND DIVISION  
 LETTER OF INTENT FORM**

THIS AREA FOR OFFICE USE ONLY	
Activity No. <b>240132</b>	Expiration Date
Application Date: <b>3-8-2024</b>	Receipt #: <b>9009-0014</b>

Application Fee: \$75 (Non-Refundable)

NAMES & MAILING ADDRESSES		PROPERTY DESCRIPTION				
Applicant (Agent) <b>New Frontier Land Surveying</b>		Parcel Identification Number (PIN) <b>036-0913-3234-000</b>				
Street Address <b>P.O. Box 576</b>		Town <b>PORTLAND</b>	T <b>9</b>	N <b>13</b>	R <b>13</b>	E
City • State • ZipCode <b>BEAVER DAM, WI 53916</b>		1/4 <b>SE</b>	1/4 <b>SW</b>	Section <b>32</b>	Acreage of Parent Parcel <b>40</b>	Acreage of Proposed Lot(s) <b>2 1/4</b>
Property Owner (If different from applicant) <b>VER-JAN ACRES 90 CLAYTON</b>		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot) <b>N/A 150 Acre</b>				
Street Address <b>N 632 CR "I"</b>		Site Address Of Property (DO NOT include City/State/ZipCode) <b>W 11858 CLARKSON RD.</b>				
City • State • ZipCode <b>WATERLOO, WI 53594</b>		Is this property connected to public sewer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
CONTACT PERSON						
Name and daytime phone number (include area code) of a person we can contact if we have any questions about your application.						
Name <b>MARK TOMASHEK</b>		Daytime Phone <b>(920) 296 3904</b>				
CURRENT PROPERTY USE			PROPOSED USE			
<input type="checkbox"/> Vacant Property <input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-Family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input checked="" type="checkbox"/> Active Working Farm Operation <input type="checkbox"/> Recreational / Wetlands / Wooded Parcel <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)			<input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input type="checkbox"/> Agricultural Use Only – No residential structures <input type="checkbox"/> Open Space Recreational / Wetlands - No residential structures <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input checked="" type="checkbox"/> Other (Describe Below) <b>NON FARM RESIDENCE</b>			
A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.						
CERTIFICATE						
I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.						
Signature <b>[Signature]</b>			Date <b>2/20/2024</b>			
Daytime Contact Number <b>(920) 296 3904</b>						
OFFICE USE ONLY						
<input type="checkbox"/> CUP Required (App _____)		<input type="checkbox"/> REZONE Required (App _____)		<input type="checkbox"/> Restriction Release Required		
Notes:						
APPROVED <input type="checkbox"/>	DENIED <input type="checkbox"/>	LAND RESOURCES AND PARKS DEPARTMENT			Date	





- Parcels
- 036-0913-3223-000 Parcel Numbers
- CSM Boundaries
- CSM Lots
- Sub and Condo Lots
- Subdivision and Condo
- Boundaries
- ▲ Address Points
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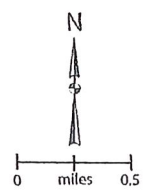
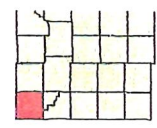
OVERALL 150 AC +/-

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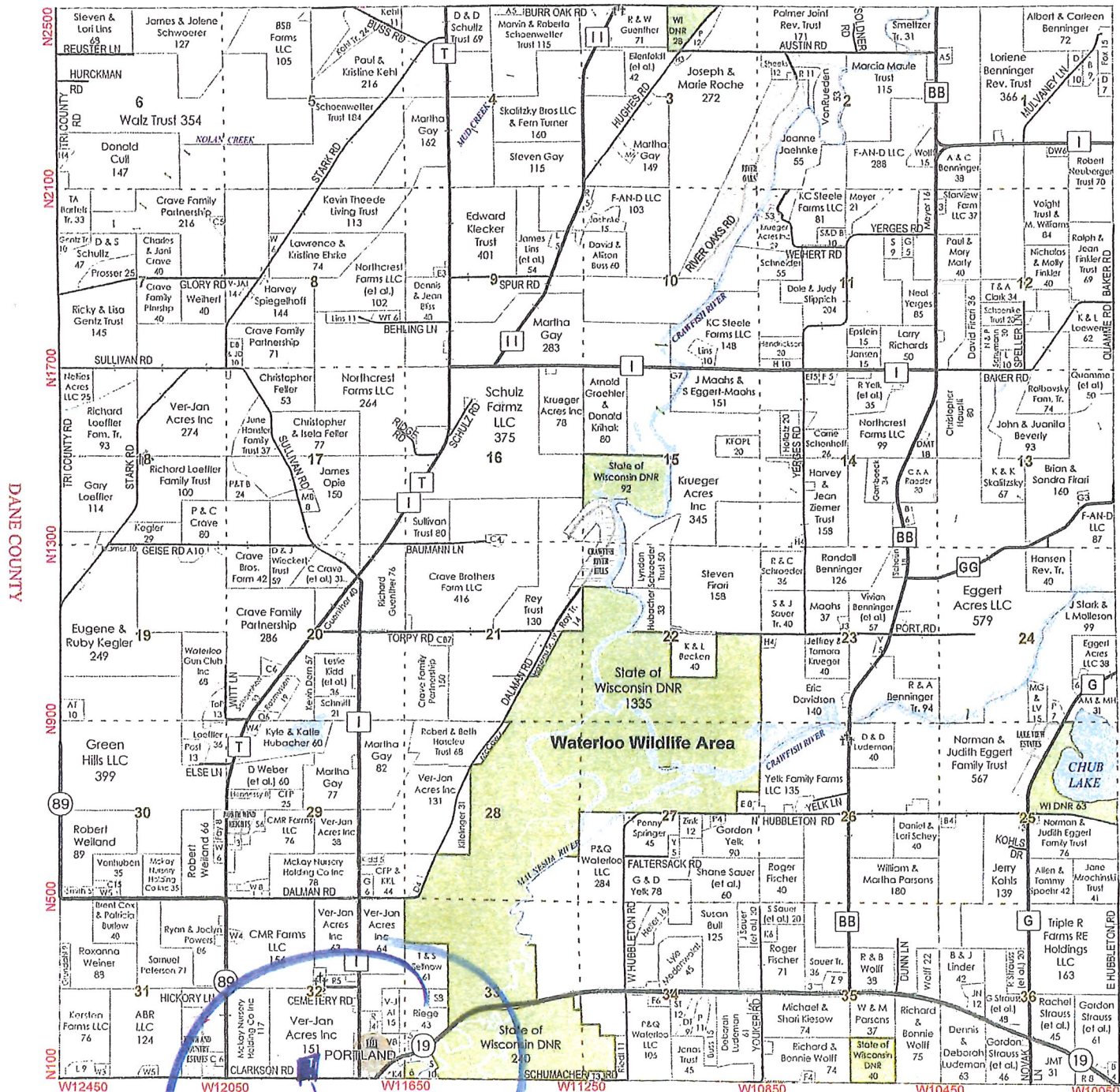
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# PORTLAND



See ELBA Page 18



DANE COUNTY

JEFFERSON COUNTY

The maps and acreages presented are representations intended to be a general reference to the public. They are not intended for legal, survey, or other related uses, and are advisory only. Dodge County assumes no liability for any use or misuse of this information. For the full disclaimer please see page 1.

AREA

**Land Information**

**Search Tool**  
list.co.dodge.wi.us

**Dodge County**

**Web Map**  
dodgecountywebmap.com

See SHIELDS Page 33

See LOWELL (S) Page 29